

RECEIVED  
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FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the line. **13FBAM5**

**COOR81311 030602 R 271**  
**TIMOTHY J WORTHEN**  
**LINCOLN SOCIETY OF ALASKA**  
**PO BOX 170744**  
**ANCHORAGE AK 99517**

ADDRESS (number and street)

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER **000281311**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-Election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for this:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(d) 30-Day POST-Election Report for this:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period **01 01 2002** through **03 31 2002**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **TIMOTHY J. WORTHEN**

Signature of Treasurer *Ag: [Signature]* **CAROL SONDOC** Date **04 09 2002**  
**DEPUTY TREASURER**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

2002 APR 22 10 54 AM

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 302 (Revised 1/01)

Page 2

Write or Type Committee Name

THE LINCOLN SOCIETY OF ALASKA

Report Covering the Period:

From:

01 01 2002

To:

03 31 2002

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2002	14,954.11	14,954.11
(b) Cash on Hand at Beginning of Reporting Period	14,954.11	
(c) Total Receipts (from Line 19)	5,570	5,570
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	14,809.81	14,809.81
7. Total Disbursements (from Line 30)		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	14,809.81	14,809.81
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multibandidate committee. (See FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-594-1100

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 278 (Revised 1/01)

Page 3

Write or Type Committee Name

THE LINCOLN SOCIETY OF ALASKA

Report Covering the Period:

From:

01 / 01 / 2002

To:

03 / 31 / 2002

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

**11. Contributions (other than loans) From:**

- (a) Individuals/Persons Other Than Political Committees
- (i) Itemized (use Schedule A)
- (ii) Unitemized
- (a)-TOTAL (add Lines 11(a)(i) and (ii)) ▶

- (b) Political Party Committees
- (c) Other Political Committees (such as PACs)
- (d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 32, page 4) ▶

**12. Transfers From Affiliated/Other Party Committees**

**13. All Loans Received**

**14. Loan Repayments Received**

**15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4)**

**16. Refunds of Contributions Made to Federal Candidates and Other Political Committees**

**17. Other Federal Receipts (Dividends, Interest, etc.)**

5870

5870

**18. Transfers from Nonfederal Account for Joint Activity**

**19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18)** ▶

5590

5590

**20. Total Federal Receipts (subtract Line 16 from Line 19)** ▶

5590


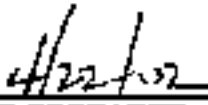
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Federal Election Commission

## ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify )	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
	
PREPARER	DATE PREPARED