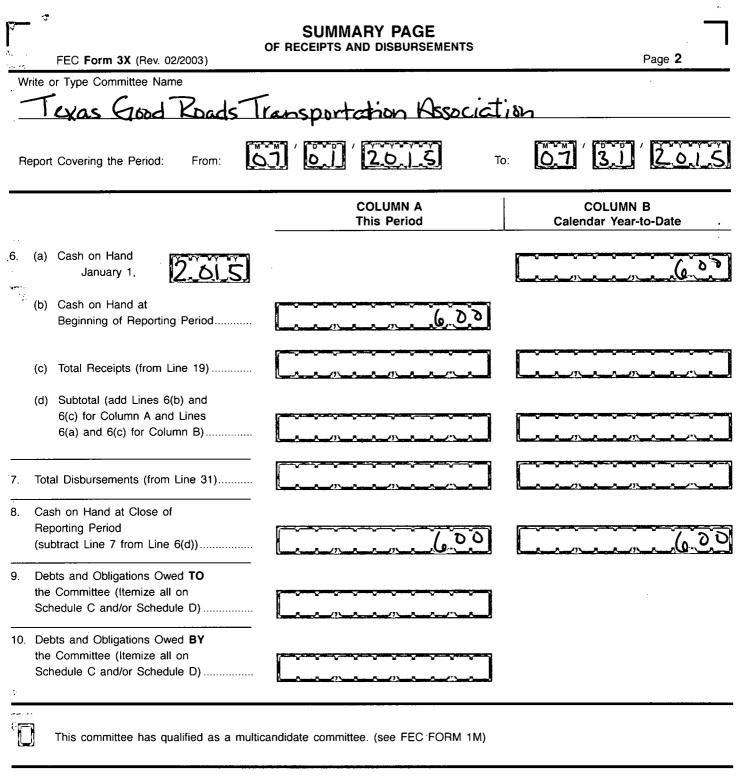
FEC FORM 3X	AND DIS	OF RECEIF BURSEMEN An Authorized Com	ITS	FEC MA	CEIVED AIL CENTER A Bay AM 8: 42	
1. NAME OF COMMITTEE (in	TYPE OR PRINT ▼ full)	Example: In over the lin	f typing, type les.	12FE4M5		
TIEIXIAS G	0,0,D, R,0,A,D,S	TIRANSPOR	TATION	ASSOCI	AITINON	
			IIII			
ADDRESS (number and	d street) BIDIDI BIA	RITIDINI SIPIR	INGS R	1 D 1 1 1 1 1 1		
Check if diffe than previous reported. (AC	sly	,		TKI 187		
2. FEC IDENTIFICA	ATION NUMBER V		S			
C <u>0 0 3</u> .3	3.2.4.7.8	3. IS THIS REPORT	NEW (N) OR	AMENDED (A)		
4. TYPE OF REP (Choose One)	ORT (b) Monthly Report Due On:	Feb 20 (M2) Mar 20 (M3)	May 20 (M5) Jun 20 (M6)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12)	
(a) Quarterly Rep	ports:	Apr 20 (M4)	Jui 20 (M7)	Oct 20 (M10)	(Non-Election Year Only) Jan 31 (YE)	
April 15 Quarterly	y Report (Q1) (C) 12-Day	Primary	(12P)	General (12G)	Runoff (12R)	
July 15 Quarterly October	y Report (Q2) 15	ection	ntion (12C)	Special (12S)		
Quarterly January	y Report (Q3)	Election on	M / D D /	ŶŦŶŦŶ	in the State of	
July 31	Mid-Year (d) 30-Day	Election Genera	al (30G)	Runoff (30R)	Special (30S)	
	ion Report	for the:	┉┓╷┎╍╼╍┓╷┎	╸ ᠭ᠊ᡑ᠅ᢘ᠅ ᠂ᢛ᠅᠊	in the	
((2.5)		Election on			State of	
5. Covering Period		2 <u>015</u> thro	ugh 0.7	ĴÎ ŹŎ	15	
I certify that I have ex Type or Print Name of	kamined this Report and to th			e, correct and comple	te.	
Signature of Treasurer NOTE: Submission of the accomplete of complete the percent signing this Report to the percent of the accomplete of 52 U.S.C. 5 2010						
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109 Office						
FE7AN014					Rev. 12/2004	

```

· \_\_.

•



## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| j<br>I      | FEC Form 3X (Rev. 06/2004)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DETAILED SUMMARY PAGE<br>of Receipts | Page <b>3</b>                     |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|
| W           | rite or Type Committee Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                   |
|             | Texas God Roads T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fransportation Associa               | atin                              |
| Re          | eport Covering the Period: From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 61/ <u>2015</u>                      | · 66 / 30 / 2015                  |
|             | I. Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COLUMN A<br>Total This Period        | COLUMN B<br>Calendar Year-to-Date |
| 11.         | Contributions (other than loans) From:<br>(a) Individuals/Persons Other<br>Than Political Committees<br>(i) Itemized (use Schedule A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                   |
|             | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                   |
|             | <ul> <li>(b) Political Party Committees</li> <li>(c) Other Political Committees (such as PACs)</li> <li>(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry The Policy Committee Committee</li></ul> |                                      |                                   |
| 12.         | Totals to Line 33, page 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                   |
| 13.         | All Loans Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      | <u> </u>                          |
|             | Loan Repayments Received:<br>Offsets To Operating Expenditures<br>(Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                   |
| 16.         | Refunds of Contributions Made<br>to Federal Candidates and Other<br>Political Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                   |
| 17.         | Other Federal Receipts<br>(Dividends, Interest, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                   |
| 18.         | Transfers from Non-Federal and Levin Funds<br>(a) Non-Federal Account<br>(from Schedule H3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                   |
|             | (b) Levin Funds (from Schedule H5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u></u>                              | <u></u>                           |
|             | (c) Total Transfers (add 18(a) and 18(b))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                   |
|             | Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ø.ºo                                 | Lunun Ø.ºº                        |
| <b>20</b> . | Total Federal Receipts<br>(subtract Line 18(c) from Line 19)▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                   |

l i

İ

ļ

----

FE6AN026

## DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

## II. Disbursements

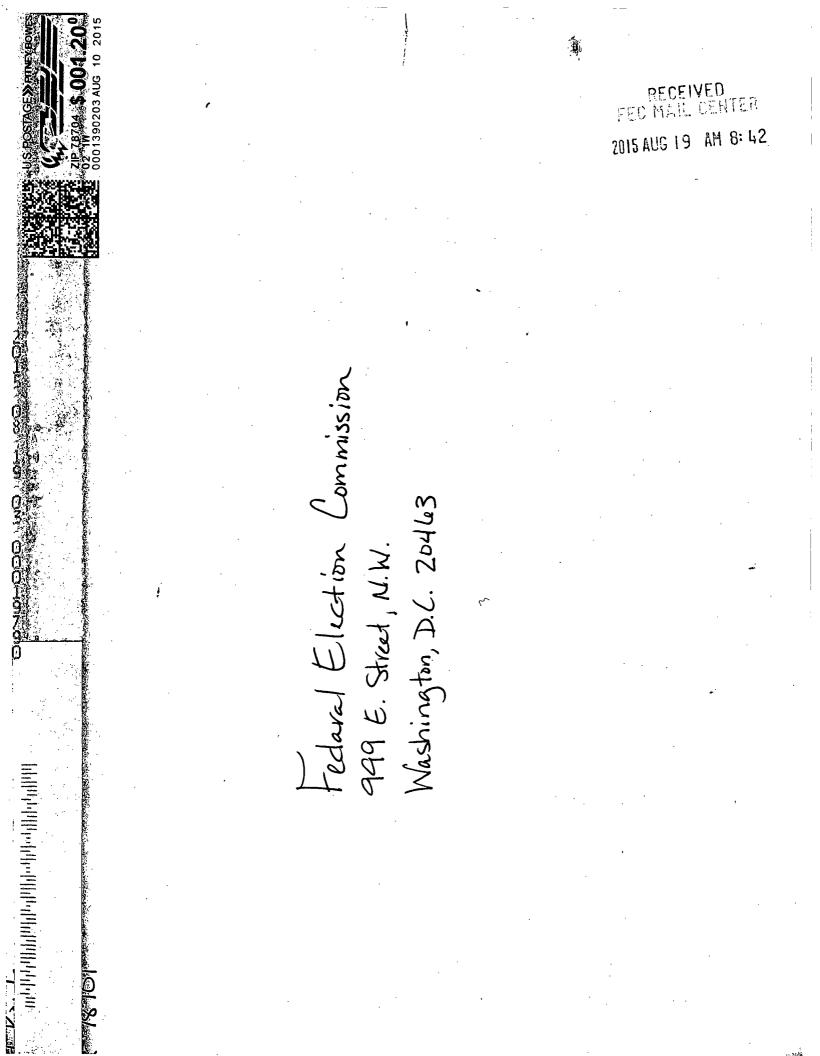
## COLUMN A

COLUMN B endar Year-to-Dat

Page 4

|        | II. Disbursements                                                                           | Total This Period                                                                                                                                     | Calendar Year-to-Date                    |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 21.    | Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                                                                                                                                                       |                                          |
|        | (i) Federal Share                                                                           |                                                                                                                                                       | L                                        |
| i<br>1 | ř                                                                                           |                                                                                                                                                       |                                          |
| : :    | (ii) Non-Federal Share                                                                      |                                                                                                                                                       |                                          |
|        | (b) Other Federal Operating                                                                 |                                                                                                                                                       |                                          |
|        | Expenditures                                                                                |                                                                                                                                                       |                                          |
|        | (c) Total Operating Expenditures                                                            |                                                                                                                                                       |                                          |
|        | (add 21(a)(i), (a)(ii), and (b))▶                                                           |                                                                                                                                                       |                                          |
| 22.    | Transfers to Affiliated/Other Party                                                         |                                                                                                                                                       |                                          |
|        | Committees                                                                                  |                                                                                                                                                       |                                          |
| 23.    | Contributions to<br>Federal Candidates/Committees                                           |                                                                                                                                                       |                                          |
|        | and Other Political Committees                                                              |                                                                                                                                                       |                                          |
| 24.    | Independent Expenditures                                                                    |                                                                                                                                                       |                                          |
|        | (use Schedule E)                                                                            |                                                                                                                                                       |                                          |
| 25.    | Coordinated Party Expenditures<br>(52 U.S.C. § 30116(d))                                    |                                                                                                                                                       |                                          |
|        | (use Schedule F)                                                                            |                                                                                                                                                       |                                          |
|        |                                                                                             |                                                                                                                                                       |                                          |
| 26.    | Loan Repayments Made                                                                        |                                                                                                                                                       |                                          |
|        | l lun pre                                                                                   |                                                                                                                                                       |                                          |
| 27.    | Loans Made                                                                                  |                                                                                                                                                       |                                          |
| 28.    | Refunds of Contributions To:<br>(a) Individuals/Persons Other                               |                                                                                                                                                       |                                          |
|        | Than Political Committees                                                                   |                                                                                                                                                       |                                          |
|        |                                                                                             |                                                                                                                                                       |                                          |
|        | (b) Political Party Committees                                                              |                                                                                                                                                       |                                          |
|        | (c) Other Political Committees                                                              |                                                                                                                                                       |                                          |
|        | (such as PACs)                                                                              |                                                                                                                                                       |                                          |
|        | be:                                                                                         |                                                                                                                                                       |                                          |
|        | (d) Total Contribution Refunds                                                              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                                                                                |                                          |
|        | (add Lines 28(a), (b), and (c))►                                                            |                                                                                                                                                       |                                          |
|        | n i i i i i i i i i i i i i i i i i i i                                                     |                                                                                                                                                       |                                          |
| 29.    | Other Disbursements                                                                         |                                                                                                                                                       |                                          |
|        |                                                                                             | _ <u></u>                                                                                                                                             | <u> </u>                                 |
| 30.    | Federal Election Activity (52 U.S.C. § 30101(20))                                           | )                                                                                                                                                     |                                          |
|        | (a) Allocated Federal Election Activity                                                     |                                                                                                                                                       |                                          |
|        | (from Schedule H6)                                                                          |                                                                                                                                                       |                                          |
|        | (i) Federal Share                                                                           |                                                                                                                                                       |                                          |
|        |                                                                                             | ┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙┙<br>┑╴┙┙┙┙┙┙┙┙┙┙                                                                                                           |                                          |
|        | (ii) "Levin" Share                                                                          |                                                                                                                                                       |                                          |
|        | (b) Federal Election Activity Paid Entirely                                                 |                                                                                                                                                       |                                          |
|        | With Federal Funds                                                                          |                                                                                                                                                       |                                          |
|        | (c) Total Federal Election Activity (add                                                    |                                                                                                                                                       |                                          |
|        | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                                                       |                                                                                                                                                       |                                          |
|        |                                                                                             | ┍╾╼╼╍ <sub>╞</sub> ⋽┉╾╱ <sub>╴</sub> ⋈┍╅╞┑┉╼∁ <sub>╍</sub> ╖⋲╱ <sub>╲</sub> ┓┍╲╍╖ <sub>╍</sub> ┠┉╼╱╴╗┉╼╲ <sub>╼</sub> ┓ <sub>┖</sub> ┉ <sub>┍</sub> ┓ | ₽≠₩₽₽₩₽₩₩₩₩₩₽₩₩₽₩₩₽₽₩₩₽₽₩₩₽₩₩₽₩₩₽₩₩₽₩₩₽₩ |
| 31.    | Total Disbursements (add Lines 21(c), 22,                                                   |                                                                                                                                                       |                                          |
| •      | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).                                                   | 000                                                                                                                                                   | Ko Ko                                    |
|        |                                                                                             |                                                                                                                                                       | <u> </u>                                 |
| 32.    | Total Federal Disbursements                                                                 | ,                                                                                                                                                     |                                          |
|        | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                                 |                                                                                                                                                       |                                          |
|        | from Line 31)                                                                               |                                                                                                                                                       |                                          |
|        |                                                                                             |                                                                                                                                                       |                                          |

FE7AN014



| ENVELOPE REPLAC                 |                                       | nission<br>INCOMING DOCUMENTS<br>to indicate how it was received. |
|---------------------------------|---------------------------------------|-------------------------------------------------------------------|
| Hand Delivered                  | · · · · · · · · · · · · · · · · · · · | Date of Receipt                                                   |
| USPS First Class Mail           | Postmarked                            | Date of Receipt                                                   |
| USPS Registered/Certifie        | ed                                    | Postmarked (R/C)                                                  |
| USPS Priority Mail              |                                       | Postmarked                                                        |
| USPS Priority Mail Expre        | SS                                    | Postmarked                                                        |
| Postmark Illegible              |                                       |                                                                   |
| No Postmark                     |                                       | ·                                                                 |
| Overnight Delivery Servic       | e (Specify):                          | Shipping Date                                                     |
|                                 | . N                                   | ext Business Day Delivery                                         |
| Received from House Re          | cords & Registration                  | Date of Receipt<br>Office                                         |
| Date of Receipt Date of Receipt |                                       |                                                                   |
| Received from Electronic        | Filing Office                         | Date of Receipt                                                   |
| Other (Specify):                |                                       | Date of Receipt or Postmarked                                     |
| PREPARER<br>(3/2015)            |                                       | 08-19-15<br>DATE PREPARED                                         |

.