

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2014 DEC -8 PM 1:24  
REGISTRATION CENTER

1. NAME OF COMMITTEE (in full)      TYPE OR PRINT ▼      Example: If typing, type over the lines.      12FE4M5

JCM PROPERTIES LP PAC

ADDRESS (number and street)      1720 METROPOLITAN ST  
  
 Check if different than previously reported. (ACC)      PITTSBURGH      PA      15233

2. FEC IDENTIFICATION NUMBER ▼      CITY ▲      STATE ▲      ZIP CODE ▲  
  
 C      /      NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on M/M/D/D/Y/Y/Y/Y in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on 11/04/2014 in the State of PA

5. Covering Period: 10/16/2014 through 11/24/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
 Type or Print Name of Treasurer: Charles F. Solkany  
 Signature of Treasurer: Date: 12/02/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only										
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**FEC FORM 3X**  
Rev. 12/2004

11/20/2014 11:13:00 AM

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

JCM Properties LP PAC

Report Covering the Period: From:

10 16 2014

To:

11 24 2014

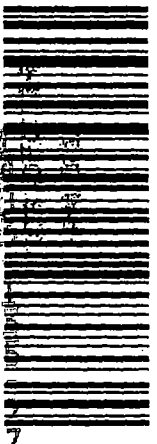
	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2014		4,625.63
(b) Cash on Hand at Beginning of Reporting Period.....	2,625.63	
(c) Total Receipts (from Line 19).....	0.00	0.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	2,625.63	4,625.63
7. Total Disbursements (from Line 31).....	0000	200000
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	2,625.63	2,625.63
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



neopost  
12/03/2014  
US POSTAGE  
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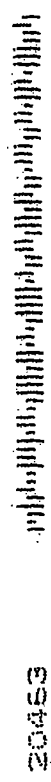


7011 1150 0001 4437 9624

FEDERAL ELECTION COMM  
999 EAST STREET NW  
WASHINGTON DC 20463

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
12/3/14

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PREPARER JK DATE PREPARED  
 (8/2013) 12/8/14

1088290 | 10111 | 10111 | 10111