MHI

PAC

Manufactured Housing Institute

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Political Action Committee

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

FEB 27 1 24 PM '97

February 25, 1997

Richard Ng
Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Dear Mr. Ng:

I am writing this letter to correct an error in our most recent FEC report. The report filed was not a termination report, as was indicated on the form, but a year-end report. I have enclosed an amended copy of our summary page, but feel free to contact me should you need any further information to update our records. Thank you for notifying me about the error.

Sincerely,

Laura J McPherson

Laura McPherson
Vice President
Policy Development and Communications

2105 Wilson Boulevard

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Suite 610

•

Arlington, VA 22201-3062

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703 558.0400

•

Fax 703 558.0401

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

FEB 27 1 24 PM '97

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Manufactured Housing Institute
Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
2101 Wilson Boulevard, Suite 610

CITY, STATE and ZIP CODE
Arlington, VA 22201-3062

2. FEC IDENTIFICATION NUMBER
C00043463

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☒ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☒ YES ☐ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 11/26/96 through 12/31/96		
6. (a) Cash on Hand January 1, 19 96		$ 134,265.54
(b) Cash on Hand at Beginning of Reporting Period	$ 149,519.54	
(c) Total Receipts (from Line 19)	$ 22,938.56	$ 119,892.56
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 172,458.10	$ 254,158.10
7. Total Disbursements (from Line 30)	$ -0-	$ 81,700.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 172,458.10	$ 172,458.10
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Laura McPherson

Signature of Treasurer: Laura J. McP

Date: 1/31/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 5/93)

#ESANC68

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☑	First Class Mail	POSTMARKED 2-25-97
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

JMN
PREPARER

2-28-97
DATE PREPARED

FEC FORM 70-2 (12/92)