

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346 (c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on 11/4/08 in the State of California
(date)
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/1/2008** THROUGH **10/15/2008**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/08/ thru 10/15/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barack Obama, President, General Election	\$19,488.27
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> Walkers	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/08/ thru 10/15/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mark Udall, U.S. Senate, Colorado, General Election	\$4,206.12

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Barbara Howard, Director, Governmental Relations

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

28039892787

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

28039892788

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346 (c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/4/08</u> in the State of <u>California</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 10/1/2008 THROUGH 10/15/2008	

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/08/ thru 10/15/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mark Udall, U.S. Senate, Colorado, General Election	\$4,206.12
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> Walkers	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/08/ thru 10/15/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Tom Udall, U.S. Senate, New Mexico, General Election	\$3,521.19

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Walkers	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/1/08/ thru 10/15/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jeff Merkley, U.S. Senate, Colorado, General Election	\$556.00

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Thompson, U.S. House of Representatives, CA, District 1, General Election	\$1.96

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See page 27

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Doris Matsui, U.S. House of Representatives, CA, District 5, General Election	\$1.96

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28039892791

**REPORT OF COMMUNICATION COSTS
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(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346 (c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	George Miller, U.S. House of Representatives, CA, District 7, General Election	\$1.96

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Lee, U.S. House of Representatives, CA, District 9, General Election	\$1.96

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28039892793

**REPORT OF COMMUNICATION COSTS
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(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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12 Day Pre-General Election Report held on 11/4/08 in the State of California

(date)

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jackie Speler, U.S. House of Representatives, CA, District 12, General Election	\$1.96
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Pete Stark, U.S. House of Representatives, CA, District 13, General Election	\$1.96

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sam Farr, U.S. House of Representatives, CA, District 17, General Election	\$1.96

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jim Costa, U.S. House of Representatives, CA, District 20, General Election	\$1.96

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BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346 (c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/4/08</u> in the State of <u>California</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

5. THIS REPORT COVERS THE PERIOD **10/1/2008** THROUGH **10/15/2008**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lois Capps, U.S. House of Representatives, CA, District 23, General Election	\$1.96
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Brad Sherman, U.S. House of Representatives, CA, District 27, General Election	\$2.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Barbara Howard, Director, Governmental Relations

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

28039892799

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346 (c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/4/08</u> in the State of <u>California</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

5. THIS REPORT COVERS THE PERIOD 10/1/2008 THROUGH 10/15/2008

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Howard Berman, U.S. House of Representatives, CA, District 28, General Election	\$2.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Adam Schiff, U.S. House of Representatives, CA, District 29, General Election	\$2.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

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28039892800

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on 11/4/08 in the State of California
(date)

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/1/2008** THROUGH **10/15/2008**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Henry Waxman, U.S. House of Representatives, CA, District 30, General Election	\$2.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Xavier Becerra, U.S. House of Representatives, CA, District 31, General Election	\$2.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Barbara Howard, Director, Governmental Relations

Type or Print Name

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 Local: 202-694-1100

28039892801

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346 (c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/4/08</u> in the State of <u>California</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

5. THIS REPORT COVERS THE PERIOD 10/1/2008 THROUGH 10/15/2008

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Hilda Solis, U.S. House of Representatives, CA, District 32, General Election	\$2.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Diane Watson, U.S. House of Representatives, CA, District 33, General Election	\$2.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

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Barbara Howard, Director, Governmental Relations

Type or Print Name

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Date

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999 E Street, N.W.
Washington, D.C. 20463

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Local: 202-694-1100

28039892802

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346 (c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/4/08</u> in the State of <u>California</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

5. THIS REPORT COVERS THE PERIOD 10/1/2008 THROUGH 10/15/2008

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jane Harman, U.S. House of Representatives, CA, District 36, General Election	\$2.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Laura Richardson, U.S. House of Representatives, CA, District 37, General Election	\$2.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Barbara Howard, Director, Governmental Relations

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 999 E Street, N.W.
 Washington, D.C. 20463

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 Local: 202-694-1100

28039892804

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on 11/4/08 in the State of California
(date)
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/1/2008 **THROUGH** 10/15/2008

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Grace Napolitano, U.S. House of Representatives, CA, District 38, General Election	\$2.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Linda Sanchez, U.S. House of Representatives, CA, District 39, General Election	\$2.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

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Barbara Howard, Director, Governmental Relations

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

28039892805

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on 11/4/08 In the State of California
(date)
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/1/2008** THROUGH **10/15/2008**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Joe Baca, U.S. House of Representatives, CA, District 43, General Election	\$2.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Julie Bornstein, U.S. House of Representatives, CA, District 45, General Election	\$2.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

See page 27

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Barbara Howard, Director, Governmental Relations

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

28039892806

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION CA School Employees Association	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 1127 11th Street, Suite 346	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Sacramento, CA 95814	

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(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on 11/4/08 in the State of California

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bob Filner, U.S. House of Representatives, CA, District 51, General Election	\$2.50
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Susan Davis, U.S. House of Representatives, CA, District 53, General Election	\$2.50

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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

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Barbara Howard, Director, Governmental Relations

Type or Print Name

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28039892808

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on 11/4/08 in the State of California
(date)
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

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SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify) Training Material</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barack Obama, President, General Election	\$144.95
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify) Training Material</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input type="checkbox"/>	<input checked="" type="checkbox"/>	John McCain, President, General Election	\$144.95

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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 27

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Barbara Howard, Director, Governmental Relations

Type or Print Name

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28039892809

**REPORT OF COMMUNICATION COSTS
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4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/4/08</u> in the State of <u>California</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 10/1/2008 THROUGH 10/15/2008	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> Training Material	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Joe Bidden, Vice President, General Election	\$144.95
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> Training Material	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/3/08	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Sarah Palin, Vice President, General Election	\$144.95

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **63,182.07**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Barbara Howard, Director, Governmental Relations


 Signature and Title of Person Designated to Sign This Report

10/22/08
 Date

Type or Print Name

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FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
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28039892810

Federal Election Commission
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<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>10/22/08</i>	
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