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FEC FORM 1

STATEMENT OF ORGANIZATION

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Vote Out Incumbents for Democracy

ADDRESS (number and street) PO Box 1271

☐ (Check if address is changed)

Spring Branch | TX | 78070-4902

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

editor@poliwatch.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

http://poliwatch.org

COMMITTEE'S FAX NUMBER

___-___-___

2. DATE 04 13 2006

3. FEC IDENTIFICATION NUMBER ▶ C

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DANIEL SCOTT SUMMARS

Signature of Treasurer Daniel Summars Date 04 13 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: ☐ House ☐ Senate ☐ President

State

District

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund.

(f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

NONE

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☐ Membership Organization ☐ Trade Association ☐ Cooperative

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Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name: DANIEL SCOTT SUMMARS

Mailing Address: 1920 CEDAR RIDGE DRIVE

LEWISVILLE (CITY ▲) TX (STATE ▲) 75067-5526 (ZIP CODE ▲)

Title or Position ▼: TREASURER

Telephone number: 469-948-0570

8. Treasurer: List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: DANIEL SCOTT SUMMARS

Mailing Address: 1920 CEDAR RIDGE DRIVE

LEWISVILLE (CITY ▲) TX (STATE ▲) 75067-5526 (ZIP CODE ▲)

Title or Position ▼: TREASURER

Telephone number: 469-948-0570

Full Name of Designated Agent: DAVID RAY REMER

Mailing Address: 30543 FM 306

Spring Branch (CITY ▲) TX (STATE ▲) 78070-4401 (ZIP CODE ▲)

Title or Position ▼: PRESIDENT

Telephone number: 830-885-4167

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9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FIRST NATIONAL BANK

Mailing Address 7925 N. NEW BRAUNFELS

SAN ANTONIO TX 78209-

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

PAYPAL INC.

Mailing Address 2211 NORTH FIRST STREET

SAN JOSE CA 95131-

CITY ▲ STATE ▲ ZIP CODE ▲

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☑ USPS First Class Mail	Postmarked 4-17-06
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Next Business Day Delivery ☐	
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
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☐ Other (Specify):	Date of Receipt or Postmarked
Jm U PREPARER	4-24-06 DATE PREPARED

(3/2005)

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