

6800 North High Street Worthington, Ohio 43085-2512 Telephone: (614) 841-1918

Fax: (614) 841-1299 Toll Free: (800) 282-3014

John A. Lyall President

Harold Mitchell First Vice President

Eddie W. Lawson Secretary-Treasurer

Patricia A. Taylor Recording Secretary

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At-Large Asyia Haile Tracey R. Poellnitz

> Retiree Cenia M. Willis Floyd E. Wright

Trustees
Donald D. Czerniak
Kimberly N. Gaines
Ramon J. Mendoza, II

October 20, 2016

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Via Certified U.S. Mail

Re: Report of Communication Costs by Corporations and Membership

Organizations, FEC Form 7

To Whom It May Concern:

Please find enclosed the Report of Communication Costs by Corporations and Membership Organizations, FEC Form 7, which is being filed by Ohio Council 8, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO (FEC ID No. C70004452), to report communication costs with respect to the 2016 General Election. Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

s/ John A. Lyall
John A. Lyall
President

Enc.

cc:

File



							200
1. (a) NAME OF	F ORGANIZATION					2. IDENTIFICATION N	NUMBER (Assigned by FEC)
Ohio Counci	I 8, AFSCME, AF	FL-CIO				C70004452	
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANI	ZATION (Check Appropriate Box)
6800 North I	High Street					Corporation	☐ Trade Association
(c) CITY, ST.	ATE AND ZIP CODE					☑ Labor Organization ☑ Membership Organization	•
Worthington	, Ohio 43085-25	12				-	capital stock
	PORT (Check One)		_			<u> </u>	
(a) □ Apr	ril 15 Quarterly Repo	rt	5 Quarterly	Report	☐ Octobe	r 15 Quarterly Report	
1 2	Day Pre-General Ele	ction Report hel	d on11	/8/2016 (date)	_ in the State of	Ohio	
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	idary or roar End ric	opon					
(b) Is this	Report an Amendme			ØŊ			
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		SU	IMMARY	OF COM	MUNICATION	COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
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☐ Direct Mail	☑ Executive/ Administrative Personnel						
☐ Telephone	Stockholders	10/8/16	✓				
☐ Telegram	☑ Members				Hillary Clint	on, U.S. President,	\$1,190.69
Other:	E Members				General	Election	
Appearance (Specify)	ŀ				}		
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☐ Telephone	Personnel						
☐ Telegram	☐ Stockholders	10/8/16					
_ rologium	☑ Members				E .	mp, U.S. Presidenţ Election	\$1,190.69
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(NOTE: For add	litional communicatio	ns, attach separ	ate sheets	containin	g the same infor	mation as above.)	(0 *)
			TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD	\$(See final page.)
l certii	fy that I have exam	nined this repo	rt and, to	the best	of my knowled	ge and belief, it is true	, correct and complete.
	John A. Lucil		\mathcal{A}		B /N	III Broaidant	10-19-16
	John A. Lyall Type or Print Name		Sia	nature and	Title of Person De	President signated to Sign This Report	
		us, or incomplete	// / ~		//	•	nalties of 2 U.S.C. §437g.
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WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME OF	ORGANIZATION		-	<u>_</u>		2. IDENTIFICATION N	NUMBER	R (Assigned by FEC)
Ohio Counci	I 8, AFSCME, AF	L-CIO				C70004452		
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANI	ZATION	(Check Appropriate Box)
6800 North H	High Street					Corporation		☐ Trade Association
(c) CITY, ST	ATE AND ZIP CODE					☐ Labor Organization ☐ Membership Organ		☐ Cooperative ☐ Corporation without
Worthington	, Ohio 43085-25 ⁻	12				Z mambaramp argun	callori	capital stock
	PORT (Check One):			<u></u>		<u> </u>	-	
(a) □Apr	il 15 Quarterly Repor	t UJuly 15	G Quarterly	Report	☐ Octobe	r 15 Quarterly Report		
1 2 1	Day Pre-General Ele	ction Report hel	d on11	/8/2016 (date)	_ in the State of	Ohio		
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☐ Direct Mail	Executive/ Administrative Personnel							-
☐ Telephone ☐ Telegram	Stockholders	10/8/16	✓					
	☑ Members				Ted Strickla General I	nd, U.S. Senate, Election		\$1190.69
☑ Other: Appearance (Specify)						310010		
□ Direct Mail	☑ Executive/	 -						
_ Bricot Mail	Administrative Personnel							
☐ Telephone	☐ Stockholders	10/0/10				'	1	
☐ Telegram	- Stockholders	10/8/16			Bob Portma	ın, U.S. Senate,		\$1190.69
☑ Other: Appearance (Specify)	☑ Members				General 1			
					<u> </u>			
(NOTE: For add	tional communication	ns, attach separa	ate sheets	containing	g the same inforr	mation as above.)		(See final page)
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I certif	y that I have exam	ined this repor	t and, to	the best	of my knowled	ge and belief, it is true	, correc	t and complete.
	lohn A. Lyall		Och] A.	Zul	/ President		10-19-16
	ype or Print Name		/		-	signated to Sign This Report		Date
NOTE: Submiss	ion of false, erroneou	us, or incomplete	informati	on may su	bject the person	signing this report to per	nalties of	2 U.S.C. §437g.

WHERE TO FILE:

FE1AN069.PDF

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME O	F ORGANIZATION		7	-		2. IDENTIFICATION	NUMBER (Assigned by FEC)
Ohio Counci	il 8, AFSCME, Al	FL-CIO				C70004452	
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANI	ZATION (Check Appropriate Box)
6800 North I	High Street					☐ Corporation	☐ Trade Association
(c) CITY ST	ATE AND ZIP CODE	<u></u>				Labor Organization	•
` '		*				☐ Membership Orgar	nization Corporation without capital stock
	, Ohio 43085-25						
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2 12	Day Pre-General Ele	ection Report hele	d on <u>11,</u>	/8/2016 (date)	_ in the State of	Ohio	
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Direct Mail	Administrative						
☑ Telephone	Personnel						
5 7 · 1 · · · · · · ·	☐ Stockholders	10/11/16	$\overline{\checkmark}$				
☐ Telegram	Members				Hillary Clinto	on, U.S. President,	\$62.50
Other:					General	Election	
(Specify)		·					
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☐ Direct Mail	☐ Executive/						;
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☑ Telephone	☐ Stockholders	10/11/16		V			
□ Telegram		10/11/16	🎞		Donald True	mp, U.S. President	\$62.50
7 04	☑ Members					Election	402.00
Other:					1		
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(NOTE: For add	I litional communicatio	ns, attach separa	ate sheets	containing	the same inforr	mation as above.)	
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I certif	fy that I have exam	nined this repor	t and, to	the best	of my knowled	ge and belief, it is true	, correct and complete.
			11	1	Poll		
	John A. Lyall		Spla	//	Cfl.	President	10-19-10 Date
	ype or Print Name		/ "	nature and		signated to Sign This Report	· ·
NOTE: Submiss	sion of false, erroneor	us, or incomplete	e intormatio	on may su	bject the person	signing this report to per	nalties of 2 U.S.C. §437g.
WHERE TO F	II F:				FOR FURT	HER INFORMATION	CONTACT:

FE1AN069.PDF

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

1. (a) NAME OF	FORGANIZATION					2. IDENTIFICATION N	NUMBER	R (Assigned by FEC)
Ohio Counci	I 8, AFSCME, AF	L-CIO				C70004452		
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANI	ZATION	(Check Appropriate Box)
6800 North I	High Street					Corporation		☐ Trade Association
(c) CITY, ST.	ATE AND ZIP CODE			:		☑ Labor Organization ☐ Membership Organization		☐ Cooperative ☐ Corporation without
Worthington	, Ohio 43085-25	12						capital stock
	PORT (Check One): il 15 Quarterly Repor		5 Quarterly	/ Report	☐ October	15 Quarterly Report		
1 2	Day Pre-General Ele	ction Report held	d on11	/8/2016 (date)	_ in the State of	Ohio		
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5. THIS REPOR	RT COVERS THE PE	RIOD 10/	1/2016	THR	OUGH 10)/19/2016		
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☐ Direct Mail ☐ Telephone ☐ Telegram ☐ Other:	☐ Executive/ Administrative Personnel ☐ Stockholders ☐ Members	10/11/16	V		Ted Strickla General	nd, U.S. Senate, Election		\$62.50
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(NOTE: For add	itional communication	ns, attach separa	ate sheets	containing	the same inforr	nation as above.)		(Co. F
	 		TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD	<u> </u>	(See final page.)
l certif	y that I have exam	ined this repor	t and, to	the best	of my knowledg	ge and belief, it is true	, correc	t and complete.
	John A. Lyall		Gol	2/1	Gu	President		10-19-16
	ype or Print Name sion of false, erroneou	us, or incomplete	· /			ignated to Sign This Report signing this report to per		Date 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME O	F ORGANIZATION					2. IDENTIFICATION N	UMBER (Assigned b	y FEC)
Ohio Counc	il 8, AFSCME, AF	FL-CIO				C70004452		
(b) ADDRES	SS (Number and Stree	 et)				3. TYPE OF ORGANIZ	ATION (Check Appr	opriate Box)
6800 North	High Street					☐ Corporation	☐ Trade As:	sociation
· ·	ATE AND ZIP CODE					Labor Organization	☐ Cooperat	ive
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	☑ Members				General E	n, U.S. President, l		\$81.25
Other:								
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	John A. Lyail Type or Print Name	 .	John	<u>/ // . </u>	Mill	President gnated to Sign This Report	10-	11-16

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME OF	ORGANIZATION			 !		2. IDENTIFICATION I	NUMBER (Assigned by FEC)
Ohio Counci	I 8, AFSCME, AF	-L-CIO				C70004452	
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANI	ZATION (Check Appropriate Box)
6800 North H	High Street					☐ Corporation	☐ Trade Association
	ATE AND ZIP CODE					Labor Organization	n ☐ Cooperative
• •	, Ohio 43085-25					☐ Membership Orgai	nization
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	Administrative Personnel						
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☐ Telegram	Stockholders	10/12/16	✓				
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□ Telogram	Stockholders	10/12/16		✓			
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l certif	y that I have exam	ined this repor	t and, to	the best	of my knowled	ge and belief, it is true	, correct and complete.
			A //		Pul	_	1. 10 11
	John A. Lyall		you	<u>/ // · </u>	July	President	10-19-16
	ype or Print Name ion of false, erroneou	us, or incomplete	, -		//	signated to Sign This Report signing this report to per	Date nalties of 2 U.S.C. §437g.
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Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

1. (a) NAME O	F ORGANIZATION					2. IDENTIFICATION N	NUMBER (Assigned by FEC)
Ohio Counc	il 8, AFSCME, AF	L-CIO				C70004452	
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(c) CITY, ST	ATE AND ZIP CODE					☐ Labor Organization	•
Worthington	, Ohio 43085-25	12				☐ Membership Organ	ization Corporation without capital stock
4. TYPE OF RE	EPORT (Check One):					<u> </u>	
	ril 15 Quarterly Repor		Quarterly	/ Report	☐ Octobe	r 15 Quarterly Report	•
1 2	Day Pre-General Ele	ction Report hel	d on11,	/8/2016 (date)	_ in the State of	Ohio	
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Direct Mail	Executive/ Administrative Personnel				. <u>-</u>		
☑ Telephone	Stockholders	404040				·•	
☐ Telegram	Stockholders	10/13/16			Hillary Clinte	on, U.S. President,	\$18.75
Other:	☑ Members	1			General 1		ψ10.7 3
(Specify)			į				
(Opeony)							
Direct Mail	☐ Executive/	<u> </u>			·		 ·
_	Administrative Personnel						
☑ Telephone	☐ Stockholders	10/10/16					
☐ Telegram		10/13/16			Donald True	mp, U.S. President,	\$18.75
Other:	Members				General	•	4.0.7.
(Specify)							
(NOTE: For add	L litional communication	ns, attach separ	I ate sheets	containing	the same inform	mation as above.)	
			TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD	\$(See final page.)
l certi	fy that I have exam	ined this repo	t and, to	the best	of my knowled	ge and belief, it is true	, correct and complete.
			11	1	1 /11/	<i>(</i>)	. 10-11
	John A. Lyall		Yel,	_ N	, jul	President Size This Based	10-19-16
	Type or Print Name sion of false, erroneo	us, or incomplete	•		U	signated to Sign This Report signing this report to per	Date nalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

Ohio Council 8, AFSCME, AFL-CIO (b) ADDRESS (Number and Street) (c) CITY, STATE AND ZIP CODE (d) Cry, STATE AND ZIP CODE (e) Cry, STATE AND ZIP CODE (g) Cry, STATE AND ZIP COP (G) Cry, STATE AND ZIP	1. (a) NAME OF	ORGANIZATION					2. IDENTIFICATION	NUMBER (Assigned by FEC)
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(c) CITY, STATE AND ZIP CODE Worthington, Ohio 43085-2512 4. TYPE OF REPORT (Check One): (a) April 15 Quarterly Report	(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANI	ZATION (Check Appropriate Box)
Corry, STATE AND ZIP CODE Worthington, Ohio 43085-2512	6800 North I	High Street						
Worthington, Ohio 43085-2512 4. TYPE OF REPORT (Check One): (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report	(c) CITY, ST	ATE AND ZIP CODE	<u> </u>				1	_ ·
(a) April 15 Quarterly Report							☐ Membership Orga.	
12 Day Pre-General Election Report held on 11/8/2016 in the State of Ohio January 31 Year End Report	4. TYPE OF RE	PORT (Check One):	-				L	
January 31 Year End Report	(a) 🛘 Apr	il 15 Quarterly Repor	rt 🔲 July 15	Quarterly	Report	☐ October	r 15 Quarterly Report	
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SUMMARY OF COMMUNICATION COSTS Type of Communication With Communication Support Oppose District and State, and Whether for Primary or General Election Direct Mail	(b) Is this	Report an Amendme	ent?	ES		10		
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Administrative Personnel Stockholders 10/13/16	Communica-	Communicated	Communica-	<u> </u>	-	District and	State, and Whether for	
Ted Strickland, U.S. Senate, General Election Ted Strickland, U.S. Senate, General Election Tred Strickland, U.S. Senate, General Election Tred Strickland, U.S. Senate, General Election Tred Strickland, U.S. Senate, General Election Total Communications, attach separate sheets containing the same information as above.) Total Communications, attach separate sheets containing the same information as above.) Total Communication Costs For This Period I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. John A. Lyall Type or Print Name Ted Strickland, U.S. Senate, General Election Total Communications as above.) Signature and Title of Person Designated to Sign This Report Date		Administrative						
Other: (Specify)	☐ Telegram		10/13/16	V		Ted Strickla	ınd, U.S. Senate,	\$18.75
□ Direct Mail □ Executive/ Administrative Personnel □ Stockholders □ 10/13/16 □ □ Rob Portman, U.S. Senate, □ General Election □ Stockholders □ Members □ Stockholders □ Members □ General Election □ Stockholders □ Total Communications, attach separate sheets containing the same information as above.) Total Communication Costs For This Person \$ (See final page.) □ I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. John A. Lyall	Other:	. Members				General E	Election	
Telephone	(Specify)							
Telephone	D Direct Mail							
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Cother: Communications, attach separate sheets containing the same information as above.) Control Communications C	□ Telegram	☐ Stockholders	10/13/16	Ш				
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(NOTE: For additional communications, attach separate sheets containing the same information as above.) TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ (See final page.) I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. John A. Lyall Type or Print Name Signature and Tittle of Person Designated to Sign This Report Date	Other:					General	Election	
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ (See final page.) I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. John A. Lyall Type or Print Name Type or Print Name Total communication costs for this period President Signature and Tittle of Person Designated to Sign This Report Date	(Specify)							
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ (See final page.) I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. John A. Lyall Type or Print Name Type or Print Name Total communication costs for this period President Signature and Tittle of Person Designated to Sign This Report Date								
I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete. John A. Lyall Type or Print Name Type or Print Name Total Communication Costs For This Period President Fresident Signature and Tittle of Person Designated to Sign This Report Date	(NOTE: For add	itional communication	ns, attach separ	ate sheets	containing	g the same inform	mation as above.)	
John A. Lyall Type or Print Name John A. Lyall Signature and Title of Person Designated to Sign This Report Date				TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD	\$(See final page.)
Type or Print Name Signature and Title of Person Designated to Sign This Report Date	I certif	y that I have exam	nined this repo	t and, to	the best	of my knowled	ge and belief, it is true	, correct and complete.
		John A. Lyall		Joseph Contraction of the Contra	l h	1. Lille	President	10-19-16
NOTE: Submission of false, erroneous, or incomplete information may subtest the person signing this report to penalties of 2 U.S.C. §437g.		••		// °				
	NOTE: Submiss	ion of false, erroneou	us, or incomplete	informati	on may su	bleef the person	signing this report to pe	nalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

					
1. (a) NAME OF ORGANIZATION		-		2. IDENTIFICATION N	JMBER (Assigned by FEC)
Ohio Council 8, AFSCME, AFL-CIO				C70004452	
(b) ADDRESS (Number and Street)				3. TYPE OF ORGANIZ	ATION (Check Appropriate Box)
6800 North High Street				☐ Corporation	☐ Trade Association
(c) CITY, STATE AND ZIP CODE				☑ Labor Organization	Cooperative
Worthington, Ohio 43085-2512				☐ Membership Organi:	zation Corporation without capital stock
4. TYPE OF REPORT (Check One):					
(a) ☐ April 15 Quarterly Report ☐ July 15 Qu	uarterly l	Report	☐ October	15 Quarterly Report	
☑ 12 Day Pre-General Election Report held or		8/2016 date)	_ in the State of	Ohio	
☐ January 31 Year End Report					
(b) Is this Report an Amendment?	.	□ N	0		
5. THIS REPORT COVERS THE PERIOD 10/1/2	2016	THRO	DUGH 10)/19/2016	
SUMM	MARY (OF COM	MUNICATION	COSTS	
Type of Class or Category Communication With Date(s) of Communicated Communication Signature Communication Signature Communication Signature Communication Signature Communication Signature Communication Communica	Check	One Oppose	District and S	didate, Office Sought, State, and Whether for or General Election	Cost of Communication (Per Candidate)
☐ Other: ———————————————————————————————————	✓		Hillary Clinto General	on, U.S. President, Election	\$6.25
☐ Telephone ☐ Stockholders ☐ 10/14/16 ☐ Members ☐ Other: ☐ (Specify)		✓	Donald Trur General	mp, U.S. Presidenţ Election	\$6.25
(NOTE: For additional communications, attach separate	sheets o	containing	the same inform	nation as above.)	(See final page.)
				S FOR THIS PERIOD \$	
I certify that I have examined this report a	and, to th	he best o	of my knowledg	ge and belief, it is true,	correct and complete.
John A. Lyali	Il.	N.	Gill	President	10-19-16
Type or Print Name NOTE: Submission of false, erroneous, or incomplete inf	_		/ /	ignated to Sign This Report signing this report to pena	Date Alties of 2 U.S.C. §437g.
WHERE TO FILE:				HER INFORMATION C	

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

• •	FORGANIZATION	-				2. IDENTIFICATION	NUMBER	R (Assigned by FEC)
	il 8, AFSCME, AF					C70004452		
•	S (Number and Stree	et)					ZATION	(Check Appropriate Box)
6800 North i	High Street					☐ Corporation☐ Labor Organization☐	1	☐ Trade Association☐ Cooperative
(c) CITY, ST	ATE AND ZIP CODE					☐ Membership Organ		☐ Corporation without
Worthington	, Ohio 43085-25	12						capital stock
	EPORT (Check One): ril 15 Quarterly Repor		5 Quarterly	Report	☐ October	r 15 Quarterly Report		
☑ 12 l	Day Pre-General Ele	ction Report hel	d on11,	/8/2016 (date)	_ in the State of	Ohio		
□Jan	nuary 31 Year End Re	eport						
(b) Is this	Report an Amendme	ent? 🗀 Y	'ES	Ø N	0			
5. THIS REPOR	RT COVERS THE PE	RIOD 10/	1/2016	THR	OUGH 10	0/19/2016		
		SU	JMMARY	OF COM	IMUNICATION	COSTS		
Type of Communica- tion	Class or Category Communicated With	Date(s) of Communica- tion	Chec	k One Oppose	District and S	didate, Office Sought, State, and Whether for or General Election	C	Cost of Communication (Per Candidate)
☐ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: ☐ (Specify) ☐ Direct Mail ☐ Telephone	□ Executive/ Administrative Personnel □ Stockholders □ Members □ Executive/ Administrative Personnel □ Stockholders	10/14/16			Ted Strickla General F	nd, U.S. Senate, Election		 \$6.25
☐ Telegram ☐ Other: ————————————————————————————————————	☑ Members	10/14/16			Rob Portma General I	n, U.S. Senate, Election		\$6.25
(NOTE: For add	itional communication	ns, attach separ	ate sheets	containing	the same inform	mation as above.)	I	
	- 		TOTAL	соммии	ICATION COST	S FOR THIS PERIOD	\$	(See final page.)
l certif	y that I have exam	ined this repo	rt and, to	the best	of my knowledg	ge and belief, it is true	, correc	et and complete.
	John A. Lyali		Jol	/ X.	Gulf	President		10-19-16
	Type or Print Name sion of false, erroneou	us, or incomplet	_	nature and on may su	//	signated to Sign This Report signing this report to per	nalties of	Date f 2 U.S.C. §437g.

WHERE TO FILE:

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Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME O	F ORGANIZATION					2. IDENTIFICATION NU	MBER (Assigned by FEC)
Ohio Counc	il 8, AFSCME, AF	L-CIO				C70004452	
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANIZA	TION (Check Appropriate Box)
6800 North	High Street					☐ Corporation	☐ Trade Association
(c) CITY, ST	ATE AND ZIP CODE					☐ Labor Organization	Cooperative
Worthington	, Ohio 43085-25	12				☐ Membership Organiza	ation Corporation without capital stock
4. TYPE OF RI	EPORT (Check One):						<u> </u>
(a) 🗖 Ap	ril 15 Quarterly Repor	t 🔲 July 15	Quarterly	Report	October 1	5 Quarterly Report	
[] 12	Day Pre-General Ele	ction Report hel	d on11	/8/2016_ (date)	_ in the State of _	Ohio	
🗖 Jar	nuary 31 Year End Re	eport					
(b) Is this	Report an Amendme	nt? 🗆 Y	ES	ØN	10		
5. THIS REPO	RT COVERS THE PE	RIOD 10/	1/2016	THRO	OUGH 10/1	19/2016	
		SU	MMARY	OF COM	MUNICATION C	COSTS	
Type of Communica- tion	Class or Category Communicated With	Date(s) of Communica- tion	Chec	k One Oppose	District and Sta	late, Office Sought, te, and Whether for General Election	Cost of Communication (Per Candidate)
□ Direct Mail □ Telephone	Executive/ Administrative Personnel	•					
☐ Telegram	☐ Stockholders ☐ Members	10/15/16	V			ı, U.S. President,	\$31.25
Other: Canvas (Specify)					General E	lection '	
☐ Direct Mail	☐ Executive/	<u> </u>					
	Administrative Personnel						
☐ Telephone	☐ Stockholders	10/15/16		\checkmark			
☐ Telegram		10,10,10			Donald Trump	o, U.S. President,	\$31.25
☑ Other: Canvas (Specify)	☑ Members				General E	,	
	Balance and the state of						
(NOTE: For add	litional communication	ns, aπach separ			-		(See final page.)
1	futbot I have	inad this				FOR THIS PERIOD \$	
i certi	ıy ınat ı nave exam	imea this repoi	n ano, to	me best o	oi my knowledge	and belief, it is true, c	orrect and complete.
	John A. Lyall		()a	l- X	1. Tillet	President	10-19-14
			1/1/2	nature and			Date

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Ohio Counci	il 8, AFSCME, AF	FL-CIO				C70004452	
6800 North I	ATE AND ZIP CODE	<u> </u>				3. TYPE OF ORGANIZ ☐ Corporation ☐ Labor Organization ☐ Membership Organ	•
	, Ohio 43085-25		_				——————————————————————————————————————
	EPORT (Check One) ril 15 Quarterly Repo		5 Quarterly	Report	□ October	15 Quarterly Report	
1 2	Day Pre-General Ele	ection Report hel	d on11	/8/2016 (date)	in the State of _	Ohio	
□Jar	nuary 31 Year End Re	eport		(oale)			
(b) Is this	Report an Amendme	ent?	ES	□N	Ю		
	RT COVERS THE PE		1/2016			19/2016	
 		SU	IMMARY	OF COM	MUNICATION	COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		date, Office Sought, ate, and Whether for	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose		General Election	
Direct Mail Telephone	Executive/ Administrative Personnel	10/15/10					
Telegram Other: Canvas (Specify)	☑ Members	10/15/16	✓		Ted Stricklan General E	d, U.S. Senate, Llection	\$31.25
Direct Mail Telephone	Executive/ Administrative Personnel						Α.
☐ Telegram ☐ Other: Canvas (Specify)	☐ Stockholders ☐ Members	10/15/16			Rob Portman General E	, U.S. Senate, lection	\$31.25
(NOTE: For add	 itional communicatio	ns, attach separ		•		ation as above.) FOR THIS PERIOD	See final page.
l certii		nined this repor	t and, to	the best o	of my knowledge	e and belief, it is true, President	correct and complete.
ē	John A. I vali		V 40. 10.	~ \			10-11
Т	John A. Lyall Type or Print Name		//	nature and	- //	nated to Sign This Report	Date alties of 2 U.S.C. §437g.

Washington, D.C. 20463 FE1AN069.PDF

999 E Street, N.W.

1. (a) NAME O	F ORGANIZATION					2. IDENTIFICATION N	IÚMBER	R (Assigned by FEC)
Ohio Counc	il 8, AFSCME, Al	FL-CIO				C70004452		- , ,
(b) ADDRES	SS (Number and Stree	et)		 _		3. TYPE OF ORGANIZ	ZATION	(Check Appropriate Box)
6800 North	High Street	•				☐ Corporation		☐ Trade Association
(c) CITY, ST	ATE AND ZIP CODE					☑ Labor Organization		Cooperative
	ı, Ohio 43085-25					☐ Membership Organ	ization	☐ Corporation without capital stock
	EPORT (Check One)					<u></u>		
	ril 15 Quarterly Repo		5 Quarterly	/ Report	☐ October	r 15 Quarterly Report		
1 2	Day Pre-General Ele	ction Report hel	d on11	/8/2016 (date)	_ in the State of	<u>Ohio</u>		
□ Jar	nuary 31 Year End Re	eport						
(b) Is this	Report an Amendme	ent? DY	ES	0 N	10			
5. THIS REPO	RT COVERS THE P	ERIOD 10/	1/2016	THR	OUGH 10	0/19/2016		
		SU	IMMARY	OF COM	MUNICATION	COSTS		·
Type of Communica- tion	Class or Category Communicated With	Date(s) of Communica- tion	Chec	k One Oppose	District and S	didate, Office Sought, State, and Whether for or General Election	C	Cost of Communication (Per Candidate)
Direct Mail	Executive/	.—	 -		_		_	
☑ Telephone	Personnel			,				
.	☐ Stockholders	10/15/16	V					
☐ Telegram	☑ Members					on, U.S. President,		\$100.00
Other:					General 1	Election		
(Specify)								
☐ Direct Mail	Executive/ Administrative							
☑ Telephone	Personnel		_					
☐ Telegram	☐ Stockholders	10/15/16						
L relegiani	[Z] Members					mp, U.S. President,		\$100.00
Other:		•			General 1	Election		
(Specify)								
(NOTE: For add	ditional communicatio	ns, attach separ	ate sheets	containin	the same inform	mation as above.)		
					_	S FOR THIS PERIOD	\$	(See final page.)
l certi	fy that I have exam	nined this repo				ge and belief, it is true,	correc	et and complete.
			11	1 1	Pani	0		, , 11
	John A. Lyali		Spl	$\sim N$	Met	President		10-19-16
	Type or Print Name sion of false, erroneo	us, or incomplete	_		<i>[]</i>	signated to Sign This Report signing this report to pen	alties of	Date f 2 U.S.C. §437g.
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Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

1. (a) NAME O	F ORGANIZATION				<u> </u>	2. IDENTIFICATION N	NUMBER	R (Assigned by FEC)
Ohio Counc	il 8, AFSCME, Af	EL-CIO				C70004452		
(b) ADDRES	SS (Number and Stree	et)		.		3. TYPE OF ORGANI	ZATION	(Check Appropriate Box)
6800 North	High Street				Corporation		☐ Trade Association	
(c) CITY, ST	ATE AND ZIP CODE					☐ Labor Organization ☐ Membership Organ		☐ Cooperative ☐ Corporation without
Worthington	, Ohio 43085-25	12				Membership Organ	iization	capital stock
4. TYPE OF RI	EPORT (Check One):			 -		<u> </u>		
(a) □ Ap	ril 15 Quarterly Repor	t □ July 15	Quarterly	Report	☐ October	r 15 Quarterly Report		
1 2	Day Pre-General Ele	ction Report hel	d on11,	/8/2016 (date)	_ in the State of	Ohio		
□Jar	nuary 31 Year End Re	eport				,		
(b) Is this	Report an Amendme	ent? Y	ES	ØΝ	0			
5. THIS REPO	RT COVERS THE PE	ERIOD 10/	1/2016	THR	OUGH 1(0/19/2016		
		su	MMARY	OF COM	IMUNICATION	COSTS		
Type of Communica- tion	Class or Category Communicated With	Date(s) of Communica- tion	Chec	k One Oppose	District and	didate, Office Sought, State, and Whether for or General Election	C	Cost of Communication (Per Candidate)
☐ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: — (Specify) ☐ Direct Mail — (Specify) ☐ Telephone	☐ Executive/ Administrative Personnel ☐ Stockholders ☐ Members ☐ Lexecutive/ Administrative Personnel	10/15/16	V			ind, U.S. Senate, Election		\$100.00
☐ Telegram ☐ Other: ————————————————————————————————————	☐ Stockholders ☐ Members	10/15/16		√		an, U.S. Senate, Election		\$100.00
(NOTE: For add	ditional communication	ns, attach separ	ate sheets	containing	g the same infor	mation as above.)		
			TOTAL	СОММИН	ICATION COST	S FOR THIS PERIOD	\$	(See final page.)
l certi	fy that I have exam	ined this repo	t and, to	the best	of my knowled	ge and belief, it is true	, correc	t and complete.
	John A. Lyall		Ja	LA.	Loul	7 President		10-19-16
	Type or Print Name sion of false, erroneor	us, or incomplete	• • • • • • • • • • • • • • • • • • • •		11	signated to Sign This Report signing this report to per		Date f 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME OF	F ORGANIZATION					2. IDENTIFICATION N	NUMBER (Assigned by FEC)
Ohio Counci	il 8, AFSCME, AF	FL-CIO				C70004452	
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANI	ZATION (Check Appropriate Box)
6800 North I	High Street					☐ Corporation	☐ Trade Association
	ATE AND ZIP CODE			_		Labor Organization	∩ □ Cooperative
	, Ohio 43085-25					☐ Membership Orgar	nization Corporation without capital stock
4. TYPE OF RE	EPORT (Check One):	:					.
(a) 🛮 Apr	ril 15 Quarterly Repo	rt	5 Quarterly	/ Report	□ October	15 Quarterly Report	
· • 🛭 12 l	Day Pre-General Ele	ction Report hel	d on <u>11</u>	/8/2016 (date)	_ in the State of	Ohio	
□Jan	nuary 31 Year End Re	eport					
(b) Is this	Report an Amendme	ent?	ES	ØN	10	 	
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/	1/2016	THR	OUGH 10)/19/2016	·
		SL	JMMARY	OF COM	MUNICATION	COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose		r General Election	(i ci cuitatate)
☐ Direct Mail	Executive/ Administrative Personnel	-					·
☑ Telephone				l			
☐ Telegram	Stockholders	10/16/16					
L relegiani	☑ Members					on, U.S. President,	\$62.50
Other:					General E	Election	
(Specify)							
☐ Direct Mail	Executive/ Administrative Personnel						
☑ Telephone							
☐ Telegram	Stockholders	10/16/16		✓			
L Telegram	☑ Members				•	np, U.S. President,	\$62.50
Other:					General E	Election	
(Specify)							
(NOTE: For add	litional communication	ns, attach separ	ate sheets	containing	g the same inforn	nation as above.)	
			TOTAL	COMMUN	ICATION COSTS	S FOR THIS PERIOD	\$(See final page.)
l certif	fy that I have exam	nined this repo	rt and, to	the best	of my knowledg	ge and belief, it is true	, correct and complete.
	John A. Lyall		and	A	Cul	President	10-19-1
	Type or Print Name sion of false, erroneor	us, or incomplet	/	nature and on may su		ignated to Sign This Report signing this report to per	Date nalties of 2 U.S.C. §437g.
WHERE TO F						HER INFORMATION	
Federa	al Election Comm	ission			Fede	eral Election Commi	
	Street, N.W.	2				Free: 800-424-9530 al: 202-694-1100	
wasni	ngton, D.C. 20463	,			LUC	ai. 202 - 054-1 100	

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1. (a) NAME O	F ORGANIZATION	-			2. IDENTIFICATION NUMBER (Assigned by FEC)		
Ohio Counc	il 8, AFSCME, Al	FL-CIO			C70004452		
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANIZ	ZATION (Check Appropriate Box)
6800 North	High Street					☐ Corporation	☐ Trade Association
(c) CITY, ST	ATE AND ZIP CODE	-			_	Labor Organization	•
	, Ohio 43085-25					☐ Membership Orgar	ization Corporation without capital stock
	·						·
	EPORT (Check One) ril 15 Quarterly Repo		5 Quarterly	/ Report	□ October	r 15 Quarterly Report	
☑ 12	Day Pre-General Ele	ction Report held	d on11,	/8/2016 (date)	$_{-}$ in the State of	<u>Ohio</u>	
□Jar	nuary 31 Year End R	eport					
(b) Is this	Report an Amendme	ent? Y	ES		0		
5. THIS REPO	RT COVERS THE PE	ERIOD 10/	1/2016	THR	OUGH 10	0/19/2016	
	· · · · · ·	SU	MMARY	OF COM	IMUNICATION	COSTS	
Type of	Class or Category	Date(s) of	Chec	k One		didate, Office Sought,	Cost of Communication
Communica- tion	Communicated With	Communica- tion	Support	Oppose		State, and Whether for or General Election	(Per Candidate)
☐ Direct Mail ☑ Telephone	Executive/ Administrative Personnel						
☐ Telegram	☐ Stockholders ☑ Members	10/16/16	V			nd, U.S. Senate, Election	\$62.50
Other: (Specify)					General	Breetson	±
Direct Mail	Executive/ Administrative						
☑ Telephone	Personnel		ļ				
☐ Telegram	Stockholders	10/16/16		✓			
	☑ Members				ŀ	in, U.S. Senate,	\$62.50
Other:					General	Election	
(Specify)							
(NOTE: For add	litional communicatio	ns, attach separ	ate sheets	containing	the same inform	mation as above.)	
,		, 2 2 par				S FOR THIS PERIOD	\$(See final page.)
l certi	fy that I have exam	nined this repor					correct and complete.
	John A. Lyall	·	al	2 1.	Louis	President	10-19-16
	Type or Print Name	 .	Sig	nature and	Title of Person Des	signated to Sign This Report	Date
NOTE: Submiss	sion of false, erroneo	us, or incomplete	Informati	on may su	bject the person	signing this report to per	alties of 2 U.S.C. §437g.
WHERE TO F	ILE:		_		FOR FURT	HER INFORMATION	CONTACT:

Washington, D.C. 20463

Federal Election Commission

999 E Street, N.W.

Federal Election Commission

1. (a) NAME OF	ORGANIZATION		-			2. IDENTIFICATION N	UMBER (Assigned by FEC)
Ohio Counci	I 8, AFSCME, AF	FL-CIO				C70004452	
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANIZ	ZATION (Check Appropriate Box)
6800 North H	High Street					☐ Corporation	☐ Trade Association
	ATE AND ZIP CODE					Labor Organization	☐ Cooperative
• •	, Ohio 43085-25					☐ Membership Organ	ization Corporation without capital stock
	PORT (Check One): il 15 Quarterly Repor		5 Quarterly	Report	Octobe	r 15 Quarterly Report	
12 12 1	Day Pre-General Ele	ction Report hel	d on11	/8/2016 (date)	_ in the State of	Ohio	
☐ Jaņ	uary 31 Year End Re	eport					
(b) Is this	Report an Amendme	ent?	ES	ØΝ	0		
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/	1/2016	THR	DUGH 1(0/19/2016	
		Su	MMARY	OF COM	IMUNICATION	COSTS	
Type of	Class or Category	Date(s) of	Chec	k One		didate, Office Sought,	Cost of Communication
Communica- tion	Communicated With	Communica- tion	Support	Oppose		State, and Whether for or General Election	(Per Candidate)
☐ Direct Mail	Executive/ Administrative Personnel						
☐ Telephone							
☐ Telegram	☐ Stockholders	10/16/16	\checkmark				
	☑ Members				Hillary Clint Genera1	on, U.S. President,	\$6.25
☑ Other: Canvas (Specify)					General	Election	
☐ Direct Mail	□ Executive/						<u> </u>
	Administrative Personnel						
Telephone							
Telegram	Stockholders	10/16/16	Ш	✓			
_ relegion	☑ Members]			np, U.S. President,	\$6.25
☑ Other: Canvas					General	Election	
(Specify)							
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			TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD	\$(See final page.)
I certif	y that I have exam	nined this repo	nt and, to	the best	of my knowled	ge and belief, it is true,	correct and complete.
·	John A. Lyall		(h.	Sail	1. Cul	l President	10-19-16
	ype or Print Name	 .	Sig	nature and	Title of Person Des	signated to Sign This Report	Date
NOTE: Submiss	ion of false, erroneo	us, or incomplete				signing this report to pen	alties of 2 U.S.C. §437g.
WHERE TO F	ILE: al Election Comm	ission				HER INFORMATION (

999 E Street, N.W. Washington, D.C. 20463 FE1AN069.PDF

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Ohio Counci	il 8, AFSCME, Al	FL-CIO				C70004452	
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4 TYPE OF RE	PORT (Check One)					<u> </u>	
	ril 15 Quarterly Repo		Quarterly	/ Report	☐ October	r 15 Quarterly Report	
2 12	Day Pre-General Ele	ction Report hele	d on11	/8/2016_ (date)	_ in the State of	Ohio	
☐ Jan	nuary 31 Year End Ro	eport					
(b) Is this	Report an Amendme	ent? Y	ES		10		
5. THIS REPOR	RT COVERS THE PE	ERIOD 10/	1/2016	THR	OUGH 1(0/19/2016	
		SU	MMARY	OF COM	IMUNICATION	COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Chec	k One		didate, Office Sought, State, and Whether for	Cost of Communication (Per Candidate)
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☐ Telephone	Personnel						
	☐ Stockholders	10/16/16	[]				
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	John A. Lyall	_ 	h	<u>~ /l.</u>	(pu	President	10-19-16
	Type or Print Name sion of false, erroneo	us, or incomplet	/	nature and on may su		signated to Sign This Report signing this report to per	Date nalties of 2 U.S.C. §437g.
WHERE TO F	ILE:				FOR FURT	HER INFORMATION	CONTACT:
	al Election Comm	ission				eral Election Commi	ssion
	Street, N.W. ington, D.C. 2046:	3				Free: 800-424-9530 al: 202-694-1100	
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FEC FORM 7 (2/2001)

1. (a) NAME O	F ORGANIZATION				· · · · · · · · · · · · · · · · · · ·	2. IDENTIFICATION N	NUMBER	R (Assigned by FEC)
Ohio Counc	il 8, AFSCME, AF	L-CIO				C70004452		
(b) ADDRES	S (Number and Stree	et)				3. TYPE OF ORGANIZ	ZATION	(Check Appropriate Box)
6800 North	High Street					Corporation		☐ Trade Association
(c) CITY, ST	ATE AND ZIP CODE					☑ Labor Organization ☐ Membership Organ		☐ Cooperative☐ Corporation without☐
Worthington	, Ohio 43085-25	12				Membership Organ	iizatioii	capital stock
4. TYPE OF RE	EPORT (Check One):					L		
(a) □ Ap	ril 15 Quarterly Repor	t UJuly 15	Quarterly	Report	□ October	15 Quarterly Report		
☑ 12	Day Pre-General Ele	ction Report held	d on11,	/8/2016 (date)	_ in the State of	Ohio		
□ Jar	nuary 31 Year End Re	eport						
(b) Is this	Report an Amendme	nt? Y	ES		0			
5. THIS REPO	RT COVERS THE PE	RIOD 10/	1/2016	THR	OUGH 10)/19/2016		
		su	IMMARY	OF COM	IMUNICATION	COSTS		
Type of Communication	Class or Category Communicated With	Date(s) of Communica- tion	Chec Support	k One Oppose	District and S	didate, Office Sought, State, and Whether for or General Election	C	ost of Communication (Per Candidate)
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□ Telegram	☐ Stockholders ☐ Members	10/18/16	7			on, U.S. President, Election		\$6.25
☐ Other:					General	Election		
(Specify)								
Direct Mail	Executive/ Administrative Personnel							
☑ Telephone						-		
: □ Telegram	☐ Stockholders	10/18/16		 ✓	Denetit T	110 Divisit		#0.0 5
_	☑ Members					np, U.S. President Election		\$6.25
Other:					General	Election		
(Specify)								
(NOTE: For add	litional communication	ns, attach separa	ate sheets	containing	the same inform	nation as above.)	<u> </u>	
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l certi	fy that I have exam	ined this repor	rt and, to	the best	of my knowledg	ge and belief, it is true	, correc	t and complete.
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			16	v N	/ 180	v		10-19-16
	John A. Lyall Type or Print Name		_ Ju	N 10	· Gree	President ignated to Sign This Report		10 11 19

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME OF	ORGANIZATION					2. IDENTIFICATION N	UMBER (Assigned by FEC)
Ohio Council	I 8, AFSCME, AF	FL-CIO				C70004452	
(b) ADDRESS	S (Number and Stree	et)				3. TYPE OF ORGANIZ	ATION (Check Appropriate Box)
6800 North H	ligh Street					☐ Corporation	☐ Trade Association
	ATE AND ZIP CODE					Labor Organization	□ Cooperative
• •	, Ohio 43085-25				·	☐ Membership Organ	ization Corporation without capital stock
4. TYPE OF RE	PORT (Check One):	:					
(a) □ Apri	il 15 Quarterly Repor	rt ☐ July 15	5 Quarterly	Report	☐ October	15 Quarterly Report	
1 2 [Day Pre-General Ele	ction Report hel	d on <u>11</u>	/8/2016 (date)	_ in the State of	Ohio	
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☑ Telephone	Personnel						
7 Tologram	Stockholders	10/18/16					
Telegram	☑ Members					nd, U.S. Senate,	\$6.25
Other:					General I	Election	
(Specify)							
Direct Mail	☐ Executive/						
3	Administrative Personnel	•					.#
☑ Telephone	☐ Stockholders	10/18/16		7			
Telegram		10/16/16			Bob Portma	n, U.S. Senate,	\$6.25
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Other:							
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	lohn A. Lyali		Inh	, B. ,	Jule	President	10-19-10
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	ype or Print Name		/ Sig	nature and	Title of Person Desi	gnated to Sign This Report	Date

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999 E Street, N.W. Washington, D.C. 20463

1. (a) NAME OF	ORGANIZATION					2. IDENTIFICATION N	IUMBE	R (Assigned by FEC)
Ohio Council	18, AFSCME, AF	FL-CIO				C70004452		_
(b) ADDRES	S (Number and Stree	et)			-	_	ZATION	(Check Appropriate Box)
6800 North H	High Street				Corporation		☐ Trade Association	
(c) CITY, STA	ATE AND ZIP CODE					☑ Labor Organization ☑ Membership Organ		☐ Cooperative ☐ Corporation without
Worthington,	Ohio 43085-25	12				. •		capital stock
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(a) □ Apri	il 15 Quarterly Repor	rt □July 15	5 Quarterly	Report	☐ October	15 Quarterly Report		
1 2 (Day Pre-General Ele	ction Report hel	d on <u>11</u> ,	/8/2016 (date)	_ in the State of	Ohio		
☐ Jan	uary 31 Year End Ro	eport						
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☑ Direct Mail	Executive/							
Telephone	Personnel							
	☐ Stockholders	10/20/16-	7					
☐ Telegram	☑ Members	10/21/16				on, U.S. President,		\$912.17
Other:					General	Election		
(Specify)								
☑ Direct Mail	Executive/ Administrative							
☐ Telephone	Personnel							
☐ Telegram	☐ Stockholders	10/20/16-		✓				4000.00
_ •	✓ Members	10/21/16				np, U.S. President, Election		\$382.32
Other:					General	Election		
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	ohn A. Lyall	 .	John	<u>//·</u>	Gelf	President		10-19-16
	ype or Print Name ion of false, erroneor	us, or incomplete	Sign Sign Sign Sign Sign Sign Sign Sign	nature and [*] on may su	//	ignated to Sign This Report signing this report to pen	alties of	Date f 2 U.S.C. §437g.
WHERE TO FI	 LE:				FOR FURTI	HER INFORMATION (CONTA	ACT:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Federal Election Commission Toll Free: 800-424-9530

Local: 202-694-1100

1. (a) NAME O	F ORGANIZATION					2. IDENTIFICATION	NUMBER	R (Assigned by FEC)
Ohio Counc	il 8, AFSCME, AI	FL-CIO				C70004452		
(b) ADDRES	SS (Number and Stree	 et)		 ·		3. TYPE OF ORGANI	ZATION	(Check Appropriate Box)
6800 North	-	,			☐ Corporation		☐ Trade Association	
		 				Labor Organization	n	☐ Cooperative
• •	ATE AND ZIP CODE					☐ Membership Orgar	nization	☐ Corporation without capital stock
	, Ohio 43085-25							ouphur stook
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□.lar	nuary 31 Year End Re	enort		, ,				
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(b) is this	Report an Amendme	ent? Y	ES	ØN	0			
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☑ Direct Mail	Executive/ Administrative Personnel					<u> </u>	-	
☐ Telephone								
☐ Telegram	Stockholders	10/20/16- 10/21/16					,	
·	☑ Members	10/21/10			Ted Strickla General I	nd, U.S. Senate,		\$934.66
Other:					General	STECCION		
(Specify)								
☑ Direct Mail	☐ Executive/						-	-
- Talashana	Administrative Personnel			!				
☐ Telephone	☐ Stockholders	10/20/16-						
□ Telegram		10/20/16			Bob Portma	ın, U.S. Senate,		\$333.74
Other:	☑ Members	. ,			General			*****
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l certi	fy that I have exam	nined this repo	t and, to	the best	of my knowled	ge and belief, it is true	, correc	t and complete.
,	John A. Lyali		()	A. 0	LU!	President		10-19-16
	Type or Print Name		Sig	nature and	Title of Person Des	signated to Sign This Report	1	Date
NOTE: Submiss	sion of false, erroneo	us, or incomplete	e informati	on may su	bject the person	signing this report to per	nalties o	f 2 U.S.C. §437g.

WHERE TO FILE:

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Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

1. (a) NAME OF	FORGANIZATION					2. IDENTIFICATION N	NUMBER	(Assigned by FEC)
Ohio Counci	I 8, AFSCME, AF	-L-CIO			•	C70004452		
(b) ADDRES	S (Number and Stree	et)		_		_	ZATION	(Check Appropriate Box)
6800 North I	High Street					Corporation		☐ Trade Association
(c) CITY, ST.	ATE AND ZIP CODE					☑ Labor Organization ☑ Membership Organ		☐ Cooperative ☐ Corporation without
Worthington	, Ohio 43085-25	12						capital stock
	PORT (Check One):				 -		·	
(a) □ Apr	il 15 Quarterly Repor	t 🔲 July 15	Quarterly	Report	☐ October	r 15 Quarterly Report		
② 12	Day Pre-General Ele	ction Report heli	d on11,	/8/2016 (date)	$_{-}$ in the State of	Ohio		
□Jan	nuary 31 Year End Re	eport						
(b) Is this	Report an Amendme	ent? 🔲 Y	ES	ØN	0			
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Communica- tion	Communicated With	Communica- tion	Support	Oppose		State, and Whether for or General Election		(Per Candidate)
☑ Direct Mail	Executive/		-					
☐ Telephone	Personnel							
-	Stockholders	10/19/16	1				•	
☐ Telegram	☑ Members					on, U.S. President,		\$5.77
Other:					General	Election		
(Specify)				ļ				
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☑ Direct Mail	Executive/ Administrative							
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2 , ologium	☑ Members		ļ			mp, U.S. President		\$5.77
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(NOTE: For add	itional communication	ns, attach separa	ate sheets	 containing	the same inform	mation as above.)		
			TOTAL	COMMUN	ICATION COST	S FOR THIS PERIOD	\$	(See final page.)
l certif	fy that I have exam	nined this repo				ge and belief, it is true	, correc	t and complete.
			01	1	911			
	John A. Lyall		YUN.	<u> /// / / / / / / / / / / / / / / / / /</u>	July	President		10-17-11
	Type or Print Name sion of false, erroneou	us, or incomplete			<i>//</i>	signated to Sign This Report signing this report to per	nalties of	2 U.S.C. §437g.
					FOR FURT	HER INFORMATION	CONTA	.CT:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

1. (a) NAME OF C	RGANIZATION					2. IDENTIFICATION NU	MBER (Assigned by FEC)
Ohio Council 8	B, AFSCME, AF	L-CIO				C70004452	
(b) ADDRESS ((Number and Stree	t)				3. TYPE OF ORGANIZA	ATION (Check Appropriate Box)
6800 North Hig	gh Street					Corporation	☐ Trade Association
(c) CITY, STAT	E AND ZIP CODE					☑ Labor Organization ☐ Membership Organiz	☐ Cooperative ation ☐ Corporation without
Worthington, C	Ohio 43085-251	2					capital stock
4. TYPE OF REPO	ORT (Check One): 15 Quarterly Repor		 Quarterly	Report	□ October	r 15 Quarterly Report	
	y Pre-General Ele			/8/2016	_ in the State of	Ohio	
	ury 31 Year End Re			(date)		•	
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☐ Telegram	☐ Stockholders	10/19/16	$\overline{\mathbf{V}}$		Ted Strickla	nd, U.S. Senate,	\$5.77
☐ Other:	☑ Members					Election	Ψ
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• • •	e or Print Name	us, or incomplete	//	nature and	<i>[]</i>	signated to Sign This Report signing this report to penal	Date
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WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT

1. (a) NAME OF ORGANIZATION						2. IDENTIFICATION NUMBER (Assigned by FEC)		
Ohio Council 8, AFSCME, AFL-CIO						C70004452		
(b) ADDRESS (Number and Street)						3. TYPE OF ORGANIZATION (Check Appropriate Box)		
6800 North H		☐ Corporation ☐ Trade Association ☐ Labor Organization ☐ Cooperative ☐ Membership Organization ☐ Corporation without						
(c) CITY, ST								
Worthington,	, Ohio 43085-25	12	capital stock					
	PORT (Check One)							
(a) □ Apr	il 15 Quarterly Repo	t □ July 18	5 Quarterly	Report	☐ Octobe	r 15 Quarterly Report		
🛭 12 l	Day Pre-General Ele	ction Report hel	d on11	/8/2016 (date)	_ in the State of	Ohio		
☐ Jan	uary 31 Year End Re	eport						
(b) Is this	Report an Amendme	ent? P	'ES	_	0			
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Other:	☐ Members				1	ntatives,		·
(Specify)						trict, Ohio;		
					General	Election		
(NOTE: For addi	itional communicatio	ns, attach separ	ate sheets	containing	g the same infor	mation as above.)		
			TOTAL	соммин	ICATION COST	S FOR THIS PERIOD	\$	(See final page.)
l certif	y that I have exam	ined this repo	rt and, to	the best	of my knowled	ge and belief, it is true	, correc	t and complete.
	John A. Lyall		he	A.	July	President		10-19-16
	ype or Print Name ion of false, erroneo	us, or incomplete	/		U	signated to Sign This Report signing this report to per		Date f 2 U.S.C. §437g.
WHERE TO FILE: FOR FUR					FOR FURT	THER INFORMATION CONTACT:		

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

1. (a) NAME OF ORGANIZATION						2. IDENTIFICATION NUMBER (Assigned by FEC)		
Ohio Council 8, AFSCME, AFL-CIO						C70004452		
(b) ADDRES	SS (Number and Stree	et)	3. TYPE OF ORGANIZATION (Check Appropriate Box)					
6800 North	High Street		☐ Corporation	☐ Trade Association				
(c) CITY, ST	ATE AND ZIP CODE	<u> </u>	☐ Labor Organization ☐ Membership Organiza	☐ Cooperative tion ☐ Corporation without				
Worthington	n, Ohio 43085-25	12	Membership Organiza	capital stock				
4. TYPE OF RI	EPORT (Check One)	 :						
(a) □ Ap	ril 15 Quarterly Repo	rt 🔲 July 15	Quarterly	Report	□ October	r 15 Quarterly Report		
1 2	Day Pre-General Ele	ction Report hel	d on11,	/8/2016 (date)	_ in the State of	Ohio		
□ Jar	nuary 31 Year End R	eport						
(b) Is this	Report an Amendme	ent?	ES	ØN	0			
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Type of Communica- tion	Class or Category Communicated With	Date(s) of Communica- tion	Chec Support	k One Oppose	District and	didate, Office Sought, State, and Whether for or General Election	Cost of Communication (Per Candidate)	
Direct Mail	Executive/ Administrative Personnel							
Telephone								
] Telegram	Stockholders	10/19/16	$ \checkmark $					
_	☑ Members				Marcia Fudo Represen	ge, U.S. House of	\$5.77	
Other:						trict, Ohio;		
(Specify)		ı			General	Election		
Direct Mail	☐ Executive/		-	_				
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☐ Telegram	Stockholders	10/19/16			Tim Dun I	10 11	ቀ ደ ታ ን	
_	☑ Members					J.S. House of tatives,	\$5.77	
Other:						trict, Ohio;		
(Specify)					General	Election		
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	John A. Lyall		(he	L 16	, Ed	President	10-19-10	
	Type or Print Name		// -		//	signated to Sign This Report	Date	
10TE: Submiss	sion of false, erroneo	us, or incomplete	o informati	on may su	bject the person	signing this report to penalt	es of 2 U.S.C. §437g.	
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WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

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MAIL CENTER FEC 2016 OCT 24 3PH

> Washington, D.C. 20463 999 E. Street N.W.

Federal Election Commission

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOM The FEC added this page to the end of this filing to indice	
Hand Delivered	Date of Receipt
Postmarked USPS First Class Mail	Date of Receipt
USPS Registered/Certified	Postmarked (R/C) (0/20/2016)
USPS Priority Mail	Postmarked
USPS Priority Mail Express	Postmarked
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Overnight Delivery Service (Specify):	Shipping Date
Next Bus	siness Day Delivery
Received from House Records & Registration Office	Date of Receipt
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	of Receipt or Postmarked
nnO	10/24/2016
(3/2015)	DATE PREPARED