# 2019: 11: 18: 0%: 00M0178M

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2019 NOV 18 PM 12: 16

Office Use Only

| 1. NAME OF<br>COMMITTEE   |  | PE OR PHIN! V                 | over the lines.     |                     | 2FE4M5                                |  |  |  |
|---|--|-------------------------------|---------------------|---------------------|---------------------------------------|--|--|--|
| I HANSON PROFESSIONAL SERVICES INC PAC  |  |                               |                     |                     |                                       |  |  |  |
|   |  |                               |                     |                     |                                       |  |  |  |
| ADDRESS (number   | r and street)                                      | 1525 SOUTH S                  | XTH ŞTRE            | <u>FT</u>           |                                       |  |  |  |
| Check if than prev reported.  | iously   | SPRINGFIELD                   |                     |                     | L 6270                                | <u>                                     </u> |  |  |
| 2. FEC IDENTIF  | FICATION NUMI                                      | BER ▼ Cf                      | Y.A.                | STA                 | ATE A                                 | ZIP CODE A                                   |  |  |
| C 0,0,4   | 106124   | 3. R                          | STHIS<br>REPORT N   | NEW<br>(N) OR       | AMENDED (A)                           |  |  |  |
| 4. TYPE OF R<br>(Choose One)  | REPORT   | (b) Monthly Feb               | 20 (M2)             | May 20 (M5)         | Aug 20 (M8)                           | Nov 20 (M11)<br>(Non-Election<br>Year Only)  |  |  |
| (a) Quarterly   | Reports:   | Mai                           | 20 (M3)             | Jun 20 (M6)         | Sep 20 (M9)                           | Dec 20 (M12)<br>(Non-Election<br>Year Only)  |  |  |
| April<br>Quar   | 15<br>rterly Report (Q1)                           | (c) 12-Day                    | 20 (M4) Primary (1  | Jul 20 (M7)         | Oct 20 (M10)  General (12G)           | Jan 31 (YE) Runoff (12R)                     |  |  |
|   | rterly Report (Q2)                                 | PRE-Election Report for the:  | Convention          | <u></u>             | Special (12S)                         |  |  |  |
| Quar<br>Janu  | ber 15 rterly Report (Q3) lary 31 -End Report (YE) | Flora                         | " M ■ M             | / 0 0 / 7           | · · · · ·                             | in the                                       |  |  |
| July<br>Repo  | 31 Mid-Year ort (Non-election Only) (MY)           | (d) 30-Day POST-Election      | General (3          | 30G) $\Pi$          | Runoff (30R)                          | Special (30S)                                |  |  |
|   | nination Report                                    | Report for the:               | on on               | / 0 0 / V           | · · · · · · · · · · · · · · · · · · · | in the State of                              |  |  |
| 5. Covering Period 10 01 2,019 through 10 31 2019   |  |                               |                     |                     |                                       |  |  |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |  |                               |                     |                     |                                       |  |  |  |
| Type or Print Name of Treasurer RONDA K FOLKERTS  |  |                               |                     |                     |                                       |  |  |  |
| Signature of Treasurer — Proda K Hollotto Date 11 08 2019   |  |                               |                     |                     |                                       |  |  |  |
|   | of false, erroneou                                 | us, or incomplete information | n may subject the p | person signing this | Report to the penalti                 | es of 52 U.S.C. § 30109.                     |  |  |
| Office<br>Use   |  |                               |                     |                     |                                       | FORM 3X<br>Rev. 05/2016                      |  |  |

# NOTO HE HOLD ON OUNDING!

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

| HANSON | PROFESSIONAL | SERVICES INC. | PAC |
|--------|--------------|---------------|-----|

|            |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|------------|--|-------------------------|-----------------------------------|
| <b>3</b> . | (a) Cash on Hand January 1, 2,019  |                         | 7465 00                           |
|            | (b) Cash on Hand at Beginning of Reporting Period  | 14265 00                |                                   |
|            | (c) Total Receipts (from Line 19)  |                         | 15750 00                          |
|            | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 14,265_00               | 23215.00                          |
| 7.         | Total Disbursements (from Line 31)   | 500_00                  | 9450 00                           |
| 8.         | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 13,765_00               | 13,765 00                         |
| 9.         | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)        | 0,0                     |                                   |
| 10.        | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.0                     |                                   |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# 2019: 11: 18: 0M: 00M01785

### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## HANSON PROFESSIONAL SERVICES INC PAC

10 2019 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Unitemized ..... (iii) TOTAL (add Lines 11(a)(i) and (ii).....▶ (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 0.0 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 19. Total Receipts (add Lines 11(d), 15750 0\_0 12, 13, 14, 15, 16, 17, and 18(c))....... 0 0 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .......▶ 0\_0 5750

from Line 31).....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 4 COLUMN A **COLUMN B** II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures (a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures ..... (c) Total Operating Expenditures 00 0.022. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees 23. and Other Political Committees..... Independent Expenditures (use Schedule E) .. Coordinated Party Expenditures
(52 U.S.C. § 30116(d))
(use Schedule F)...... 26. Loan Repayments Made..... Loans Made.....Refunds of Contributions\_To: Individuals/Persons Other Than Political Committees ..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))....... 29. Other Disbursements (Including Non-Federal Donations)..... 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ..... 31. Total Disbursements (add Lines 21(c), 22, 50000 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)

5,0,0,0,0

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 5 COLUMN A III. Net Contributions/ **COLUMN B Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) 15750 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures 

| ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 1 OF 1 (check only one)    X   11a                                       |
|---|---|--|
| Any information copied from such Reports and Statements mor for commercial purposes, other than using the name and NAME OF COMMITTEE (In Full)  HANSON PROFESSIONAL SEF | address of any political committee                                      | rson for the purpose of soliciting contributions to solicit contributions from such committee. |
| Full Name of Individual (Last, First, Middle Initial) or Full (   | Organization Name   | Date of Receipt  |
| Mailing Address  City State   | Zip Code  |  |
| FEC ID number of contributing federal political committee.  |   | Amount of Each Receipt this Period   |
|   | cupation (for Individual)   | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼  Aggregate   | e Year-to-Date ▼  |  |
| Full Name of Individual (Last, First, Middle Initial) or Full (  B  | Organization Name   | Date of Receipt  |
| City • State  | Zip Code  |  |
| FEC ID number of contributing federal political committee:  | cupation (for Individual)   | Amount of Each Receipt this Period   |
|   | cupation (for Individual)  ⇒ Year-to-Date ▼                             |  |
| Full Name of Individual (Last, First, Middle Initial) or Full (C.   | Organization Name   | Date of Receipt  |
| Mailing Address  City State   | Zip Code  | Man / Dag / Agadad   |
| FEC ID number of contributing federal political committee.  |   | Amount of Each Receipt this Period   |
| Name of Employer (for Individual)   | cupation (for Individual)   | Memo Item  |
| Receipt For: Primary General Other (specify)  Aggregate   | e Year-to-Date ▼  |  |
| SUBTOTAL of Receipts This Page (optional)   |   | ,  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | for each                                | arate schedule(s)<br>category of the<br>Summary Page | FOR LINE I<br>(check only<br>21b<br>28a | <u> </u>                                       |
|---|---|--|---|--|
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name | nents may r                             | not be sold or use                                   | d by any perso                          | on for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full)  HANSON PROFESSIONAL  |   | · · · · · ·  |   | solicii contridutions from such committee.     |
| Full Name (Last, First, Middle Initial)  A.   |   | •  |   | Date of Disbursement                           |
| FRIENDS OF CHERI BUSTOS   |   |  |   | MARY DES / YEYYY                               |
| Mailing Address<br>PO BOX 65322   | ·                                       |  |   | 10 07 2019                                     |
| City WASHINGTON DC  | State                                   | Zip Code<br>20035                                    |   | FEC Identification Number                      |
| Purpose of Disbursement CONTRIBUTION TO FEDERAL CA  | ΔΝΟΙ <b>Ο</b> Λ                         | ·  | 0.1.1                                   | C C 0 0 4 9 8 5 6 8                            |
| Candidate Name  | NINDIDA                                 | \  | Q 1 1<br>Category/                      | Amount of Each Disbursement this Period        |
| CHERI BUSTOS Office Sought:   X   House   Disburser   | nent For:                               |  | Туре                                    | 500 00   |
| Senate X  | Primary<br>Other (spec                  | General  |   |  |
| State: IL District: 17  | Oniei (shed                             | ony) ▼   |   | Memo Item                                      |
| Full Name (Last, First, Middle Initial)  B.   |   |  |   | Date of Disbursement                           |
|   | •                                       |  |   | W-W / B-D / Y-Y-Y-Y                            |
| Mailing Address   |   |  |   | ً لسبا ليا ليا                                 |
| City  | State                                   | Zip Code   |   | FEC Identification Number                      |
| Purpose of Disbursement   |   |  | 011                                     | C  |
| Candidate Name  | 0 1 1<br>Category/                      |  |   | Amount of Each Disbursement this Period        |
| N/A Office Sought: House Disburser  | ment For:                               |  | Туре                                    |  |
| Senate  | Primary                                 | General  |   | 4)* 42*  |
| State: District:  | Other (spec                             |  |   | Memo Item                                      |
| Full Name (Last, First, Middle Initial)  C.   |   |  |   | . Date of Disbursement                         |
|   |   |  |   | M = M / D = D / Y = Y = Y                      |
| Mailing Address   |   |  |   |  |
| City  | State                                   | Zip Code   |   | FEC Identification Number                      |
| Purpose of Disbursement   | 0.11                                    | C  |   |  |
| Candidate Name  | Amount of Each Disbursement this Period |  |   |  |
| Office Sought: House Disburser  | Category/<br>Type                       |  |   |  |
| Senate  |   |  |   |  |
| State: District:  | Other (spe                              | ciry) ▼  |   | Memo Item                                      |
| SUBTOTAL of Disbursements This Page (optional)  |   |  |   | 500 00   |
|   |   |  |   |  |
| TOTAL This Period (last page this line number only)   | )                                       |  | ·····•                                  | 5,0,0,00                                       |

# SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

|  |   |  | Detailed Summary Page FOR LINE 13 OF FORM 3X                       |  |  |  |
|--|---|--|--|--|--|--|
| AME OF COMMITTEE (In Fu                        | ill)                                    |  |  |  |  |  |
| HANSON PROFI                                   | ESSIONAL                                | SERVICES   | INC PAC  |  |  |  |
| LOAN SOURCE Full Nam                           | ne (Last, First, Mic                    | Memo Item Election: Primary General  |  |  |  |  |
| Mailing Address                                |   |  | Other (specify) ▼  |  |  |  |
| City   |   | State ZII  | Code   |  |  |  |
| Original Amount of Loan                        |   | Cumulative Paymer  | nt To Date Balance Outstanding at Close of This Period             |  |  |  |
| TERMS  |   | 77   |  |  |  |  |
| Date Incurred to the List All Endorsers or Gua |   | Date / Da | Due Interest Rate Secured:  """ (apr) Yes No                       |  |  |  |
| 1. Full Name (Last, First, N                   |   |  | Name of Employer   |  |  |  |
| Mailing Address                                |   |  | Occupation   |  |  |  |
| City   | State                                   | ZIP Code   | Amount Guaranteed Outstanding:                                     |  |  |  |
| 2. Full Name (Last, First, N                   | Middle Initial)                         |  | Name of Employer   |  |  |  |
| Mailing Address                                | *************************************** | <u> </u>   | Occupation   |  |  |  |
| City   | State                                   | ZIP Code   | Amount Guaranteed Outstanding:                                     |  |  |  |
| 3. Full Name (Last, First, I                   | Middle Initial)                         |  | Name of Employer   |  |  |  |
| Mailing Address                                |   |  | Occupation   |  |  |  |
| City   | State                                   | ZIP Code   | Amount Guaranteed Outstanding:                                     |  |  |  |
| 4. Full Name (Last, First, Middle Initial)     |   |  | Name of Employer   |  |  |  |
| Mailing Address                                |   |  | Occupation   |  |  |  |
| City   | State                                   | ZIP Code   | Amount Guaranteed Outstanding:                                     |  |  |  |
| SUBTOTALS This Period Thi                      | s Page (optional).                      |  |  |  |  |  |
| TOTALS. This Period (last pa                   | ge in this line only                    | y)   | , , , , 0,0  |  |  |  |
| Carry outstanding balance o                    | nly to LINE 3, Sch                      | nedule D, for this lin   | e. If no Schedule D, carry forward to appropriate line of Summary. |  |  |  |

## SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

Ex

(Use separate schedule(s)

PAGE 1 OF 1 FOR LINE NUMBER:

| ŀ |    |
|---|----|
| X | 9  |
|   | 10 |

| cluding Loans  |               |                                       |             | (check only one)          | X 9                                   |
|--|---------------|---------------------------------------|-------------|---------------------------|---------------------------------------|
| ME OF COMMITTEE (In Full)                            |               |                                       |             |                           | , .                                   |
| HANSON PROFESSIONAL                                  | SERVIC        | ES INC PAC                            | ,           |                           |                                       |
| A. Full Name (Last, First, Middle Initial) of Debto  | Nature of     | Nature of Debt (Purpose):             |             |                           |                                       |
|  |               | )                                     |             |                           | ÷                                     |
| Mailing Address                                      |               |                                       |             |                           | )                                     |
| City   | State         | Zip Code                              |             |                           |                                       |
| Outstanding Balance Beginning This Period            |               |                                       |             |                           | <u></u>                               |
|  |               |                                       |             |                           | , 1                                   |
| Amount Incurred This Period                          | Pa            | yment This Period                     | Outstan     | ding Balance at Close     | of This Perio                         |
| 7 7 0  |               |                                       |             |                           | 7.0                                   |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor   |                                       | . Nature of | Debt (Purpose):           |                                       |
|  |               |                                       |             |                           | ! .                                   |
| Mailing Address                                      | <u> </u>      | · · · · · · · · · · · · · · · · · · · |             |                           | 1                                     |
| City   | State         | Zip Code                              |             |                           |                                       |
| Only   | State         | Zip Code                              |             |                           | ı                                     |
| Amount Incurred This Period                          | · Pa          | yment This Period                     | Outstan     | ding Balance at Close     | e of This'Perio                       |
| C. Full Name (Last, First, Middle Initial) of Debto  | r or Creditor |                                       | Nature of   | Debt (Purpose):           | <del></del>                           |
|  |               |                                       |             |                           | ,                                     |
| Mailing Address                                      |               |                                       |             |                           | i                                     |
| City   | State         | Zip Code                              |             |                           |                                       |
| Outstanding Balance Beginning This Period            |               |                                       |             |                           | · · · · · · · · · · · · · · · · · · · |
| 1 19: 1 19: 1 19: 1                                  |               |                                       | ,           |                           |                                       |
| Amount Incurred This Period                          | Pa            | yment This Period                     | Outstan     | ding Balance at Close     | e of This Perio                       |
|  | 44)>.         | <u> </u>                              |             | <del>4 7; 4 4 7); 4</del> | 8 403 H                               |
| SUBTOTALS This Period This Page (optional)           |               |                                       |             |                           | 0.0                                   |
| TOTALS This Period (last page this line number       |               |                                       |             |                           | 0.0                                   |
| TOTAL OUTSTANDING LOANS from Schedule                |               |                                       |             |                           | 0.0                                   |
|  |               |                                       |             |                           |                                       |

## SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each

FOR LINE NUMBER: (check only one)

PAGE 1

|   | 9  |
|---|----|
| X | 10 |

OF 1

| NAME    | OF | COMMITTEE | (In  | Full) |  |
|---------|----|-----------|------|-------|--|
| INVIAIR | O. | COMMITTEE | ,,,, |       |  |

|  |                       |                     | numbered line)                         | X  10                   |
|--|-----------------------|---------------------|--|-------------------------|
| AME OF COMMITTEE (In Full)                           |                       |                     |  |                         |
| HANSON PROFESSIONAL                                  | SERVIC                | ES INC PAG          |  |                         |
| A. Full Name (Last, First, Middle Initial) of Debto  | Nature of Debt (Purpo | se):                |  |                         |
|  |                       | •                   | •                                      |                         |
| Mailing Address                                      |                       |                     |  |                         |
|  |                       | - C                 |  |                         |
| City   | State                 | Zip Code            |  | •                       |
| Outstanding Balance Beginning This Period            |                       | <u>-</u>            |  |                         |
|  |                       |                     |  | •                       |
| Amount Incurred This Period                          | p;                    | syment This Period  | Outstanding Balance                    | at Close of This Period |
| , induit induited this Folia                         |                       | yment this i chou   | Outstanding Datance                    | at close of this relied |
|  |                       |                     |  |                         |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor           |                     | Nature of Debt (Purpo                  | se):                    |
|  |                       |                     | ·                                      |                         |
| Mailing Address                                      |                       |                     |  |                         |
| City   | State                 | Zip Code            |  |                         |
|  | 0.2.0                 | 1.0000              |  |                         |
| Outstanding Balance Beginning This Period            |                       |                     |  |                         |
|  |                       |                     | •                                      | •                       |
| Amount Incurred This Period                          | Pá                    | ayment This Period  | Outstanding Balance                    | at Close of This Period |
|  |                       |                     |  |                         |
|  |                       |                     |  |                         |
| C. Full Name (Last, First, Middle Initial) of Debto  | or or Creditor        |                     | Nature of Debt (Purpo                  | se):                    |
|  |                       |                     |  |                         |
| Mailing Address                                      |                       |                     |  |                         |
| City   | State                 | Zip Code            |  |                         |
|  |                       |                     |  |                         |
| Outstanding Balance Beginning This Period            |                       |                     |  |                         |
|  |                       |                     |  |                         |
| Amount Incurred This Period                          | Pa                    | ayment This Period  | Outstanding Balance                    | at Close of This Period |
|  |                       |                     |  |                         |
|  | (1)                   |                     | <u> </u>                               |                         |
| OUDTOTAL O This Desired This Days (seekless)         |                       |                     |  |                         |
| SUBTOTALS This Period This Page (optional)           |                       |                     | ······································ |                         |
| TOTALS This Period (last page this line number       | only)                 |                     | <b>&gt;</b>                            | 0,0                     |
| TOTAL OUTSTANDING LOANS from Schedule                | C (last page          | only)               |  | 0.0                     |
|  |                       |                     |  |                         |
| ) ADD 2) and 3) and carry forward to appropriate     | line of Summ          | ary Page (last page | only) ▶                                |                         |

7H 12: 16 2019 NOV 18



**Federal Election Commission** Washington DC 20463 1050 First Street NE



CHARMAN LINE COLOR

Sixth St. | Springfield, 1L 62703

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  The FEC added this page to the end of this filing to indicate how it was received. |                               |  |  |  |  |
|---|-------------------------------|--|--|--|--|
| Hand Delivered  | Date of Receipt               |  |  |  |  |
| USPS First Class Mail   | Date of Receipt               |  |  |  |  |
| USPS Registered/Certified   | Pöstmarked (R/C)              |  |  |  |  |
| USPS Priority Mail  | Postmarked                    |  |  |  |  |
| USPS Priority Mail Express  | Postmarked                    |  |  |  |  |
| Postmark Illegible  |                               |  |  |  |  |
| No Postmark   |                               |  |  |  |  |
| Overnight Delivery Service (Specify):   | Shipping Dáte                 |  |  |  |  |
|   | Next Business Day Delivery    |  |  |  |  |
| Received from House Records & Registration  | Date of Receipt on Office     |  |  |  |  |
| Received from Senate Public Records Offic   | Date of Receipt<br>e          |  |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt               |  |  |  |  |
| Other (Specify):  | Date of Receipt or Postmarked |  |  |  |  |
| ES  | 1)/18/19                      |  |  |  |  |
| PREPARER (3/2015)   | DATE PREPARED                 |  |  |  |  |