FEC FORM 3X

Only

FE4AN045

REPORT OF RECEIPTS

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(Rev. 02/2003)

| 1. | NAME (| OF TTEE (in full) | TYPE OR | PRINT ▼ | | ample: If typer the lines. | oing, typ | е [| 1ŽFĚ | 4M5 | | | |
|---|--|---|----------------|---------------------------------|---|--|---------------------------------|----------------|---------------------------------|--------------------------|--|---------------------------|------------------------------|
| E L | E _i X _i A _i | S_{1} P_{1} R_{1} O_{1} D_{2} | U C E | A S S O | C _I I _I A _I T _I | I _l O _l N _l | T _I E _I X | . P | A C | | | | |
| ADI | DRESS (r | number and street) | 9,0,1 | ຺຺຺຺B,ູປຸຣ | I _I N _I E _I S _I | S, P,A | R _I K _I | DR | ı I _I V _I | E, ,, , S | S, T, E, #, | 5,0,0 | D |
| Check if different than previously reported. (ACC) | | | MIS | SION | | | | <u> </u> | T _I X | | 3 _, 5 _, 7 _, 2 | -L_ | |
| 2. | 2. FEC IDENTIFICATION NUM | | | | CITY A | | | s | TATE A | \ | ZIP C | ODE 🛦 | |
| | C 0 | 0 4 2 9 2 | 2 1 7 | | 3. IS THIS REPORT | | NEW (N) | OR | √ | AMEND (A) |)ED | | |
| 4. | TYPE (Choose | OF REPORT One) | | port 🛄 | Feb 20 (M2) | | May 20 | (M5) | | Aug 20 (M | M8) | Nov 2 (Non-E Year O | |
| | (a) Qua | arterly Reports: | Du | e On: | Mar 20 (M3) | | Jun 20 | | | Sep 20 (1 | | Dec (Non-E | 20 (M12) lection only) |
| | | April 15 Quarterly Report July 15 Quarterly Report October 15 | (Q2) | 12-Day PRE-Electio Report for t | | Primary (12 | | |] | Oct 20 (N neral (12G) | | | 31 (YE) |
| | | Quarterly Report January 31 Year-End Report | | E | Eleation on | M.J.M. | , D.O. |]'[| Y U Y U | Y V Y | in the State | | |
| | | July 31 Mid-Year Report (Non-elect Year Only) (MY) | (4) | 30-Day POST-Elect Report for t | | General (30 | 0G) | | Rui | noff (30R) | | Speci | al (30S) |
| | | Termination Repo (TER) | rt [| • | Election on | 1 1 | / 0 2 |]'[| 2 0 | 1 0 | in the State | | ΤΧ |
| 5. | Covering | | 0 0 | 1 2 | 0_1_0 | through | | M ~ M] 1 1 | / D u | 2 | υ γυγυγ 2 0 1 (| | |
| | _ | I have examined t Name of Treasu | IOU | and to the be | - | wledge and | l belier it | is true | e, corre | ct and con | nplete. | | |
| Signature of Treasurer John M. McClund Q Date 01 / 12 / 201 | | | | | | | | | | | | | |
| NOT | | ission of false, erro | oneous, or inc | complete infor | mation may s | ubject the pe | erson sig | ning thi | s Repor | | | | |
| | | fice se | | | | | | | | F | EC FO | | X |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

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Page 2

Write or Type Committee Name

TEXAS PRODUCE ASSOCIATION TEX PAC

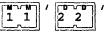
Report Covering the Period:

From:





To:



2 0 1 0

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|---|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand January 1, 2 0 1 0 | | 2 6 4 3 7 5 |
| | (b) Cash on Hand at Beginning of Reporting Period | 6 6 6 2 2 5 | |
| | (c) Total Receipts (from Line 19) | | 1 1 3 3 8 5 0 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | 1 3 9 8 2 2 5 |
| 7. | Total Disbursements (from Line 31) | | 7 3 2 0 0 0 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 6,662,25 | 6,6,6,2,2,5 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE4AN045

DETAILED SUMMARY PAGE

of Receipts

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Page 3

Write or Type Committee Name

TEXAS PRODUCE ASSOCIATION TEX PAC

| Re | eport Covering the Period: From: | | o: |
|-----|---|-------------------------------|-----------------------------------|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itamized (use Schedule A) | | 8 0 4 8 5 0 |
| | (ii) Unitemized (iii) TOTAL (add Lines 11(a)(i) and (ii)▶ | | 3 2 9 0 0 0 |
| | (b) Political Party Committees | | |
| | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) Transfers From Affiliated/Other Party Committees | | 1 1 3 3 8 5 0 |
| | All Loans Received | | |
| 15. | Loan Repayments Received | | |
| 17. | to Federal Candidates and Other Political Committees Other Federal Receipts (Dividends, Interest, etc.) | | |
| | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) | | |
| | (b) Levin Funds (from Schedule H5) | | |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | | 1 1 3 3 8 5 0 |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | | 1 1 3 3 8 5 0 |

DETAILED SUMMARY PAGE

of Disbursements

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Page 4

| | II. Dis | sbursements | COLUMN A Total This Period | COLUMN B |
|------------|---|--|-------------------------------|-----------------------|
| 21. | Operating Expe (a) Allocated F Activity (fro | nditures: Federal/Non-Federal m Schedule H4) | [[[]] | Calendar Year-to-Date |
| | • • | al Share | | |
| | (ii) Non-Fo | ederal Share | | |
| | (b) Other Fede | eral Operating | | |
| | - | ating Expenditures | | |
| | | i), (a)(ii), and (b))▶ | | |
| 22. | | illated/Other Flarty | | |
| | Committees | | | 7 3 2 0 0 0 |
| 23. | Contributions to Federal Candida and Other Politi | ates/Committees | | 7 3 2 0 0 0 |
| 24. | Independent Ex | penditures | | |
| 25. | Coordinated Pai | E) rty Expenditures | | |
| | (2 U.S.C. §441a (use Schedule I | F) | | |
| 26. | Loan Repaymer | nts Made | | |
| | | | | |
| 27. 28. | Loans Made Refunds of Con (a) Individuals/ | | | |
| | Than Politic | cal Committees | | |
| | (b) Political Pa | rty Committees | | |
| | (c) Other Politi | cal Committees | | |
| | (such as Pa | ACs) | | |
| | (d) Total Contri | ibution Refunds | | |
| | (add Lines | 28(a), (b), and (c))▶ | | |
| 29. | Other Disburser | nents | | 7 3 2 0 0 0 |
| 30. | Federal Election | n Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated F | ederal Election Activity | | |
| | (from Sche | dule H6) Share | | |
| | (i) rederal | Silale | | |
| | (ii) "Levin" | Share | | |
| | • • | ection Activity Paid Entirely | | |
| | | ederal Funds | | |
| | • • | rał Election Activity (add ı)(i), 30(a)(ii) and 30(b))▶ | | |
| 31 | Total Dishursem | ents (add Lines 21(c), 22, | | |
| . | | 27, 28(d), 29 and 30(c)) | | 7,32000 |
| 32. | Total Federal Di | isbursements | | |
| | | 1(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | ····· | | 7 3 2 0 0 0 |
| | | | | |

DETAILED SUMMARY PAGE

of Disbursements

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| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | | 1 1 3 3 8 5 (|
| 4. Total Contribution Refunds (from Line 28(d)) | | |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | | 1 1 3 3 8 5 0 |
| 6. Total Federal Operating Expenditures | | |
| (add Line 21(a)(i) and Line 21(b))▶ 7. Offsets to Operating Expenditures | | |
| (from Line 15, page 3) | | |
| (subtract Line 37 from Line 36) | | |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOM The FEC added this page to the end of this filing to indic | |
|--|--------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Co | onfirmation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Busi | iness Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | of Receipt or Postmarked |
| Imp | 1/19/11 |
| (3/2005) | DATE PREPARED |