

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Andrew Fish

| Signature of Treasurer | Electronically Filed by | Andrew Fish | Date | 04 | 24 | 08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g


## Image\# 28990895783

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS
Page 2
Write or Type Committee Name
Consumer Healthcare Products Association PAC (CHPA/PAC)


X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Page 3
Write or Type Committee Name
Consumer Healthcare Products Association PAC (CHPA/PAC)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Report Covering the Period: \& From: \& $M$
0 $1^{M}$ \& ${ }^{\text {D }} 0{ }^{\mathrm{D}} 1$ \& $$
\begin{aligned}
& Y \\
& y^{Y} \\
& 2
\end{aligned} 0^{W} 08^{Y}
$$ \& To: \& $$
{ }^{M} 3^{M}
$$ \& ${ }^{\text {D }} 31$ \& $Y$

2 $0^{Y} 08^{Y}$ <br>
\hline
\end{tabular}

| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees <br> (i) Itemized (use Schedule A) | 600.00 | 600.00 |
| (ii) Unitemized ............. | 0.00 | 0.00 |
| (iii) TOTAL (add <br> Lines 11 (a)(i) and (ii) $\square$ | 600.00 | 600.00 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees <br> (such as PACs) $\qquad$ | 1000.00 | 1000.00 |
| (d) Total Contributions (add Lines |  |  |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) . | 1600.00 | 1600.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................ | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) $\qquad$ | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), <br> $12,13,14,15,16,17$, and 18(c)) | 1600.00 | 1600.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) $\qquad$ | 1600.00 | 1600.00 |

## Image\# 28990895785

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) $\qquad$ 1
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees.
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F).
26. Loan Repayments Made.
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$.
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31). $\qquad$

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 40.42 | 40.42 |
| 40.42 | 40.42 |
| 0.00 | 0.00 |
| 1750.00 | 1750.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |


|  | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
|  | 0.00 |

$\square$
1790.42 1790.42
$\square$
$\square$ 1790.42

## of Disbursements

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 1600.00 | 1600.00 |
| 34. Total Contribution Refunds <br> (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ....... | 1600.00 | 1600.00 |
| 36. Total Federal Operating Expenditures (add Line 21 (a)(i) and Line 21 (b)). | 40.42 | 40.42 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$ | 40.42 | 40.42 |

## FE6AN026

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions
or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)

| A. | Full Name (Last, First, Middle Initial) Adam Raczkowski |  | Date of Receipt |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 37 Timber Drive |  |  |
|  | City <br> East Longmeadow | State Zip Code | Transaction ID: SA11AI. 5556 |
|  |  | MA 01028 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C | $600.00$ |
|  | Name of Employer W. F. Young, Inc. | Occupation Exec. VP \& COO |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |


| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 600.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 600.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions
or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)


| SUBTOTAL of Receipts This Page (optional) ........................................................ | - | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ................................................ | - | 1000.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions
or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee
NAME OF COMMITTEE (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)



