
C00274944 ....

3. | IS THIS |  |  |
| :---: | :---: | :---: |
| REPORT | $X$ | $\underset{\text { (N) }}{\text { (NEW }}$ |



AMENDED
(A)
4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:

| $\square$ | April 15 <br> Quarterly Report(Q1) |
| ---: | :--- |
| $\square$ | July 15 |
| Quarterly Report(Q2) |  |
| $\square$ | October 15 <br> Quarterly Report(Q3) |
| $\square$ | January 31 <br> Quarterly Report(YE) |
| $\square$ | July 31 Mid-Year <br> Report(Non-election <br> Year Only) (MY) |
| $\square$ | Termination Report <br> (TER) |


| (b) $\begin{array}{l}\text { Monthly } \\ \text { Report }\end{array}$ | X |
| :--- | :--- |
|  | $\begin{array}{ll}\text { Due On: } & \square \\ & \\ & \square \\ & \end{array}$ |

(c) 12-Day

PRE-Election Report for the:





| $\square$ | Primary (12P) | $\square$ | General (12G) | $\square$ | Runoff (12R) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | Convention (12C) | $\square$ | Special (12G) |  |  |

(d) 30-Day Post -Election Report for the: $\square$ General (30G)


Runoff (30R) $\square$ Special (30S) Runoff (12R) Election on
 Election on


in the State of
$\square$
5. Covering Period 01 01 2007 through 01

2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Dr. Alfred Wray Campbell
$\square$ Date 02


2007

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |
| :--- |

## Image\# 27950078783

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS
Page 2
Write or Type Committee Name

## College of American Pathologists Political Action Committee



X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE 

 OF RECEIPTSFEC Form 3X (Rev. 02/2003)
Page 3
Write or Type Committee Name
College of American Pathologists Political Action Committee

| Report Covering the Period: | From: | $\begin{gathered} M \\ 0 \end{gathered} 1^{\prime}$ | ${ }^{\text {D }} \mathrm{D}$ | $\begin{aligned} & Y \\ & 2007^{Y} \end{aligned}$ | To: | $M_{0}^{M} 1^{M}$ | D ${ }^{\text {D }} 1$ | ${ }^{Y} \quad \begin{aligned} & Y \\ & \\ & \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees <br> (i) Itemized (use Schedule A) | 10800.00 | 10800.00 |
| (ii) Unitemized | 5733.00 | 5733.00 |
| (iii) TOTAL (add <br> Lines 11(a)(i) and (ii) | 16533.00 | 16533.00 |
| (b) Political Party Committees ................ | 0.00 | 0.00 |
| (c) Other Political Committees <br> (such as PACs) $\qquad$ | 0.00 | 0.00 |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) $\qquad$ | 16533.00 | 16533.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................ | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), <br> $12,13,14,15,16,17$, and 18(c)) $\qquad$ | 16533.00 | 16533.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 16533.00 | 16533.00 |

## Image\# 27950078785

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)). $\qquad$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees.
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F)..
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$
29. Other Disbursements $\qquad$ 1
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c)) .$.
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31) $\qquad$

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 73.34 | 73.34 |
| 73.34 | 73.34 |
| 0.00 | 0.00 |
| 26000.00 | 26000.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |


| $\ldots$ | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

26073.34
$\square$ 26073.34

Image\# 27950078786

| FEC Form 3X (Rev. 02/2003) | of Disbursements | Page 5 |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 16533.00 | 16533.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 16533.00 | 16533.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) $\qquad$ | 73.34 | 73.34 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | $\ldots 73.34$ | 73.34 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 6/17 (check only one)


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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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```
NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee
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## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

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| :--- |
| NAME OF COMMITTEE (In Full) |
| College of American Pathologists Political Action Committee |



Date of Receipt


Transaction ID: SA11A1. 23347
Amount of Each Receipt this Period
$\square$

Date of Receipt
B. Enrique Antonio Martinez, Dr.

| Mailing Address | Dept of Path <br> Blum Bldg Rm 2400 |  |  |
| :--- | :--- | :--- | :--- |
| City |  | State | Zip Code |
| Miami Beach |  | FL | 33140 |



Transaction ID: SA11A1.23318
Amount of Each Receipt this Period
$\square, 250.00$

## Date of Receipt

C. Joseph James Navin, Dr.

Mailing Address 5287 Poola Street

| City Honolulu | State Zip Code <br> HI 96821 |
| :---: | :---: |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer Straub Clinic \& Hosp | Occupation Pathologist |
| Receipt For: | Aggregate Year-to-Date $\square$ |


| M 0 ${ }^{\text {M }}$ | $\begin{array}{r}\text { D } \\ \hline\end{array}$ | $\begin{aligned} & Y 007 \\ & 20 y^{Y} \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11A1. 23324
Amount of Each Receipt this Period
$\square$

|  |
| :---: |
| $\square$ |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE $12 / 17$ (check only one)


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| :--- |
| NAME OF COMMITTEE (In Full) |
| College of American Pathologists Political Action Committee |



Date of Receipt


Transaction ID: SA11A1.23404
Amount of Each Receipt this Period
$\square, 250.00$

Date of Receipt


Transaction ID: SA11A1. 23316
Amount of Each Receipt this Period
$\square, 500.00$

Date of Receipt

| ${ }^{M} 01{ }^{\text {M }}$ | $\begin{array}{r}\text { D } \\ 30 \\ \hline\end{array}$ | $\begin{array}{\|l} Y \\ 2007 \end{array}$ |
| :---: | :---: | :---: |

Transaction ID: SA11A1. 23408
Amount of Each Receipt this Period
$\square 500.00$

| +1250.00 |  |
| :---: | :---: |
|  | 10800.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use seperate schedule(s) | FOR LINE NUMBER: (check only one) |  |  |  | PAGE 13/17 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square_{27}^{21 b}$ | $\square \begin{aligned} & 22 \\ & 28 \mathrm{a} \end{aligned}$ | $\begin{array}{\|c\|c} 23 \\ 28 b \end{array}$ |  | 24 28c |  | 25 29 |  | $\begin{aligned} & 26 \\ & 30 \mathrm{~b} \end{aligned}$ |

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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee

Full Name (Last, First, Middle Initial)
A. Bilirakis for Congress

## Mailing Address 610 S. Boulevard

| City <br> Tampa |  | State FL |  | $\begin{aligned} & \text { Zip Code } \\ & 33606 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement |  |  |  |  |  |
| Candidate Name |  |  |  |  | Category/ Type |
| Office Sought: State: FL | X House <br> Senate <br>  President | Disburs X <br> $\square$ |  | $\begin{gathered} 2008 \\ \square \text { General } \\ \text { cify) } \nabla \end{gathered}$ |  |

Full Name (Last, First, Middle Initial)
B. BLUE DOG POLITICAL ACTION COMMITTEE

| Mailing Address | 236 Massachusetts Ave., NE Suite 508 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City <br> Washington |  | State Zip Code <br> DC 20002 |  |  |
| Purpose of Disb | rsement |  |  |  |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  |  | ment For: $\quad 2007$ Primary $\square$ General Other (specify) $\nabla$ |  |

Full Name (Last, First, Middle Initial)
C. Fallin for Congress

| Mailing Address | 119 N. Robinson Suite 400 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City <br> Oklahoma Cith |  | State Zip Code <br> OK 73102 |  |  |  |
| Purpose of Disbursement |  |  |  |  |  |
| Candidate Name |  |  |  |  | Category/ Type |
| Office Sought: <br> State: OK | X House <br> Senate <br> $\square$ President <br> District: 05  | Disbursement For: $\quad 2008$X Primary <br> $\square$ Other (specify) $\boldsymbol{\nabla}$ |  |  |  |

Transaction ID: SB23. 23449
Date of Disbursement


Amount of Each Disbursement this Period
$\square, 1000.00$

Transaction ID: SB23.23439
Date of Disbursement


Transaction ID: SB23.23451
Date of Disbursement

Amount of Each Disbursement this Period
$\square 1000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 4500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee

Full Name (Last, First, Middle Initial)
A. Nathan Deal for Congress

Mailing Address P.O. Box 16021


Full Name (Last, First, Middle Initial)
B. PEOPLE FOR ENGLISH

| Mailing Addres | PO BOX 1940 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City ERIE | State Zip Code <br> PA 16507 |  |  |  |  |
| Purpose of Disbursement |  |  |  |  |  |
| Candidate Nam |  |  |  |  | Category/ Type |
| Office Sought: State: PA | X House <br> Senate <br>   <br>  President |  |  |  |  |

Full Name (Last, First, Middle Initial)
C. Price for Congress


Transaction ID: SB23. 23437
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

Transaction ID: SB23.23430
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB23. 23429
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

| SUBTOTAL of Disbursements This Page (optional) .................................................. | $\checkmark$ | 4500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE B (FECForm 3X) ITEMIZED DISBURSEMENTS

| Use seperate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |  |  |  |  | PAGE 16/17 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square_{27}^{21 b}$ | $\left[\begin{array}{l} 22 \\ 28 \mathrm{a} \end{array}\right.$ | $x$ | 23 286 |  | 24 28 c |  |  | 25 |  | $\begin{aligned} & 26 \\ & 30 \mathrm{~b} \end{aligned}$ |

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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee
Full Name (Last, First, Middle Initial)
A. Rangel for Congress

Mailing Address PO Box 5577 Manhattanville Station

| City New York |  | State <br> NY |  | $\begin{aligned} & \text { Zip Code } \\ & 10027 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement |  |  |  |  |  |
| Candidate Name |  |  |  |  | Category/ Type |
| Office Sought: <br> State: NY | X House <br> Senate <br>  President <br> District: 15  |  |  |  |  |

Full Name (Last, First, Middle Initial)
B. Roskam for Congress


Full Name (Last, First, Middle Initial)
C. The Freedon Project


Transaction ID: SB23. 23431
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1500.00$

Transaction ID: SB23. 23447
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB23. 23427
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .............................................. | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


| SUBTOTAL of Disbursements This Page (optional) ................................................. | $\stackrel{ }{ }$ | 3500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) | $\checkmark$ | 26000.00 |

