





**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period: From: 05 01 2014 To: 06 30 2014

**COLUMN A**  
This Period

**COLUMN B**  
Election Cycle-to-Date

	<b>COLUMN A</b> This Period	<b>COLUMN B</b> Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	\$118.39	\$2,306.18
(b) Total Contribution Refunds (from Line 20(d)) .....	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	\$118.39	\$2,306.18
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	\$118.39	\$2,306.18
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0	0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	\$118.39	\$2,306.18
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	0	0
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	0	0
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	0	0

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period: From: 05 / 01 / 2014 To: 06 / 30 / 2014

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

**11. CONTRIBUTIONS (other than loans) FROM:**

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) The Candidate *in kind*.....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0
0
0
0
0
\$118.39
\$118.39

\$1,574.80
0
\$1,574.80
0
0
\$731.38
\$2,306.18

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....**

0
---

0
---

**13. LOANS:**

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

0
0
0

0
0
0

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....**

0
---

0
---

**15. OTHER RECEIPTS (Dividends, Interest, etc.).....**

0
---

0
---

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....▶**

\$118.39
----------

\$2,306.18
------------

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

\$118.39

\$2,306.18

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES.....

0

0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

0

0

(b) Of All Other Loans.....

0

0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0

0

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees.....

0

0

(b) Political Party Committees.....

0

0

(c) Other Political Committees  
(such as PACs).....

0

0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0

0

21. OTHER DISBURSEMENTS.....

0

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

\$118.39

\$2,306.18

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

0

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

\$118.39

25. SUBTOTAL (add Line 23 and Line 24).....

\$118.39

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

\$118.39

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

0

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 9

<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input checked="" type="checkbox"/> 11d 14	<input type="checkbox"/> 15
------------------------------------	-------------------------------------	-------------------------------------	---	-----------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) <b>STEPP COMMITTEE</b>	
Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>	
Date of Receipt <b>05 04 2014</b>	
Mailing Address <b>7750 NORTH HIGHWAY 421</b>	
City State Zip Code <b>MANCHESTER Ken KENTUCKY 40962</b>	
FEC ID number of contributing federal political committee. <b>C</b>	
Amount of Each Receipt this Period <b>\$3.40</b>	
Name of Employer Occupation <b>KENNETH S. STEPP, PSC ATTORNEY AT LAW</b>	
Receipt For: Election Cycle-to-Date <b>XX Primary General \$616.39</b>	
Other (specify)	
IN KIND CONTRIBUTION PAYMENT TO LOWE'S FOR STAPLES FOR CAMPAIGN POSTERS	
Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>	
Date of Receipt <b>05 07 2914</b>	
Mailing Address <b>7750 NORTH HIGHWAY 421</b>	
City State Zip Code <b>MANCHESTER KENTUCKY 40962</b>	
FEC ID number of contributing federal political committee. <b>C</b>	
Amount of Each Receipt this Period <b>\$19.99</b>	
Name of Employer Occupation <b>KENNETH S. STEPP, PSC ATTORNEY AT LAW</b>	
Receipt For: Election Cycle-to-Date <b>XXX Primary General \$636.38</b>	
Other (specify)	
IN KIND CONTRIBUTION TO POSTMASTER TO SPEEDMAIL F.E.C.REPORT TO F.E.C.	
Full Name (Last, First, Middle Initial) <b>STEPP, KENNETH S.</b>	
Date of Receipt <b>05 31 2014</b>	
Mailing Address <b>7750 NORTH HIGHWAY 421</b>	
City State Zip Code <b>MANCHESTER KENTUCKY 40962</b>	
FEC ID number of contributing federal political committee. <b>C</b>	
Amount of Each Receipt this Period <b>\$95.00</b>	
Name of Employer Occupation <b>KENNETH S. STEPP, PSC ATTORNEY AT LAW</b>	
Receipt For: Election Cycle-to-Date <b>Primary X General \$95.00</b>	
Other (specify)	
IN KIND CONTRIBUTION TO KENTUCKY JAYCEES TO RUN CAMPAING AD IN THEIR PUBL.	
SUBTOTAL of Receipts This Page (optional).....	
TOTAL This Period (last page this line number only).....	
<b>\$118.39</b>	

14001-1000-1001

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 9

17  
20a     18  
20b     19a  
20c     19b  
21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
STEPP COMMITTEE

Full Name (Last, First, Middle Initial) A. LOWE'S HOME CENTERS, LLC		Date of Disbursement 05 04 2014
Mailing Address 81 COMMERCE DRIVE		Amount of Each Disbursement this Period \$3.40 IN KIND CONTRIBUTION BY KENNETH S. STEPP
City HAZARD	State KENTUCKY	
Zip Code 41701		
Purpose of Disbursement STAPLES FOR CAMPAIGN POSTERS	Category/ Type 006	
Candidate Name KENNETH S. STEPP		Amount of Each Disbursement this Period \$19.99 IN KIND CONTRIBUTION BY KENNETH S. STEPP
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: <input checked="" type="checkbox"/> Primary    General Other (specify)	
State: KY    District: 05		

Full Name (Last, First, Middle Initial) B. POSTMASTER		Date of Disbursement 05 07 2014
Mailing Address MAIN STREET, HIGHWAY 421		Amount of Each Disbursement this Period \$19.99 IN KIND CONTRIBUTION BY KENNETH S. STEPP
City HYDEN	State KENTUCKY	
Zip Code 41749		
Purpose of Disbursement SPEEDMAIL POSTAGE OF F.E.C. REPORT TO F	Category/ Type 001 E.C.	
Candidate Name KENNETH S. STEPP		Amount of Each Disbursement this Period \$95.00 IN KIND CONTRIBUTION BY KENNETH S. STEPP
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: <input checked="" type="checkbox"/> Primary    General Other (specify)	
State: KY    District: 05		

Full Name (Last, First, Middle Initial) C. KENTUCKY JAYCEES		Date of Disbursement 05 31 2014
Mailing Address P. O. BOX 199663		Amount of Each Disbursement this Period \$95.00 IN KIND CONTRIBUTION BY KENNETH S. STEPP
City LOUISVILLE	State KENTUCKY	
Zip Code 40259		
Purpose of Disbursement POL. ADVT. IN JAYCEE PUBLICATION	Category/ Type 004	
Candidate Name KENNETH S. STEPP		Amount of Each Disbursement this Period \$118.39
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: Primary <input checked="" type="checkbox"/> General Other (specify)	
State: KY    District: 05		

SUBTOTAL of Disbursements This Page (optional).....	\$118.39
TOTAL This Period (last page this line number only).....	\$118.39

S

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (in Full)  
**STPPP COMMITTEE**

LOAN SOURCE Full Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Election:  Primary  General  Other (specify) v

Original Amount of Loan \_\_\_\_\_ Cumulative Payment To Date \_\_\_\_\_ Balance Outstanding at Close of This Period \_\_\_\_\_

TERMS Date Incurred \_\_\_\_\_ Date Due \_\_\_\_\_ Interest Rate \_\_\_\_\_ Secured:  Yes  No

% (ap) \_\_\_\_\_

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) \_\_\_\_\_ ▶

TOTALS This Period (last page in this line only) \_\_\_\_\_ ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

1-800-424-9540



**SCHEDULE D (FEC Form 3)  
DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate schedule(s) for each numbered line)	PAGE 8 OF 10
	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10

**NAME OF COMMITTEE (in Full)**  
**STAPP COMMITTEE**

<b>A. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b>	<b>Nature of Debt (Purpose):</b>
<b>Mailing Address</b>	
<b>City State Zip Code</b>	

<b>Outstanding Balance Beginning This Period</b>	<b>Payment This Period</b>	<b>Outstanding Balance at Close of This Period</b>
<b>Amount Incurred This Period</b>		

<b>B. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b>	<b>Nature of Debt (Purpose):</b>
<b>Mailing Address</b>	
<b>City State Zip Code</b>	

<b>Outstanding Balance Beginning This Period</b>	<b>Payment This Period</b>	<b>Outstanding Balance at Close of This Period</b>
<b>Amount Incurred This Period</b>		

<b>C. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b>	<b>Nature of Debt (Purpose):</b>
<b>Mailing Address</b>	
<b>City State Zip Code</b>	

<b>Outstanding Balance Beginning This Period</b>	<b>Payment This Period</b>	<b>Outstanding Balance at Close of This Period</b>
<b>Amount Incurred This Period</b>		

<b>1) SUBTOTALS This Period This Page (optional)</b>	
<b>2) TOTALS This Period (last page this line number only)</b>	
<b>3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)</b>	
<b>4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)</b>	

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p. 9 of 9

**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary to  
information found on  
Page 1 of Schedule C

Federal Election Commission, Washington, D.C. 20463

<b>NAME OF COMMITTEE (in Full)</b> <b>STEPP COMMITTEE</b>		<b>FEC IDENTIFICATION NUMBER</b> <b>C 00556803</b>
<b>LENDING INSTITUTION (LENDER)</b> Full Name	<b>Amount of Loan</b>	<b>Interest Rate (APR)</b> %
<b>Mailing Address</b>	<b>Date Incurred or Established</b>	
<b>City</b> <b>State</b> <b>Zip Code</b>	<b>Date Due</b>	

100-11111-100-1

**A. Has loan been restructured?**  No  Yes      If yes, date originally incurred

**B. If line of credit,**      **Total Outstanding Balance**  
**Amount of this Draw:**

**C. Are other parties secondarily liable for the debt incurred?**  
 No  Yes      (Endorser and guarantors must be reported on Schedule C)

**D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?**  
 No  Yes      If yes, specify: \_\_\_\_\_  
**What is the value of this collateral?** \_\_\_\_\_  
**Does the lender have a perfected security interest in it?**  No  Yes

**E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?**  No  Yes      If yes, specify: \_\_\_\_\_  
**What is the estimated value?** \_\_\_\_\_

**A depository account must be established pursuant to 11 CFR 100.62(a)(2) and 100.142(a)(2).**  
**Date account established:** \_\_\_\_\_  
**Location of account:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip:** \_\_\_\_\_

**F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.**

<b>G. COMMITTEE TREASURER</b> Typed Name Signature	<b>DATE</b> M / D / Y
--	--------------------------

**H. Attach a signed copy of the loan agreement.**

**I. TO BE SIGNED BY THE LENDING INSTITUTION:**

- To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.62 and 100.142 in making this loan.

<b>AUTHORIZED REPRESENTATIVE</b> Typed Name Signature	<b>DATE</b> M / D / Y
<b>Title</b>	

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P.O. Box 1271  
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PAYMENT BY ACCOUNT (if applicable)

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- 10:30 AM Delivery Required (additional fee, where available)
- Return Receipt (additional fee, where available)

TO: (PLEASE PRINT)

PHONE (800) 424-4520

Federal Election Commission  
999 E STREET, NW  
WASHINGTON, DC

ZIP + 4 (U.S. ADDRESSES ONLY)

20463

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PO ZIP Code

40447

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Scheduled Delivery Time

10:30 AM

Insurance Fee

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Return Receipt Fee

\$

Live Animal Transportation Fee

\$

Total Postage & Fees

\$ 19.99

Weight

3 lbs.

Rate

Acceptance Employee Initials

Employee Signature

Delivery Attempt (MM/DD/YY) Time

Delivery Attempt (MM/DD/YY) Time

Employee Signature

Employee Signature

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**Federal Election Commission**  
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 The FEC added this page to the end of this filing to indicate how it was received.

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 7/9/14  
 PREPARER DATE PREPARED

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