

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Robert Donovan


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |  |  |  |  |  | FEC FORM 3X <br> (Rev. 02/2003) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Write or Type Committee Name

## MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE


6. (a) Cash on Hand
January $1 \quad{ }^{Y} 2006^{Y}$

COLUMN A This Period

COLUMN B Calendar Year-to-Date
(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square 226865.15$
(c) Total Receipts (from Line 19) $\qquad$
$\square$
116571.49
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$

| 237039.33 | $\square 61560.55$ |  |
| :---: | :---: | :---: |
| 38535.70 | $\square$ | 63056.92 |

7. Total Disbursements (from Line 31) $\qquad$
$\square$ 63056.92
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 198503.63$
$\square 198503.63$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
10. Debts and Obligations owed

BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
$\qquad$This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 02/2003)
Page 3
Write or Type Committee Name
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE


## Image\# 26950412782

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) $\qquad$ $D$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees.
$\qquad$
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F)..
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 1000.00 |
| 38500.00 | 59500.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 35.70 | 2556.92 |


|  |
| ---: |
| $\ldots .0 .00$ |
| $\ldots$ |
| $\ldots+0.00$ |
| $\ldots$ |
| $\ldots$ |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c)) .$. $\square$ 63056.92
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31) $\qquad$
$\square$ 63056.92
of Disbursements
FEC Form 3X (Rev. 02/2003)
III. Net Contributions/Operating Expenditures

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$ | 10174.18 | 115775.26 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 10174.18 | 115775.26 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))......... | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36 ) | 0.00 | 0.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 6/16 (check only one)

Use separate schedule(s) or each category of the Detailed Summary Page or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

```
NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE
```

| Full Name (Last, First, Middle Initial) <br> A. Donald Armstrong |  |
| :---: | :---: |
| Mailing Address 25737 N 104th Place |  |
| City <br> Scottsdale | State Zip Code <br> AZ 85255 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer McDonalds | Occupation Licensee |
| Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) | Aggregate Year-to-Date $2000.00$ |

Date of Receipt


Transaction ID: SA11A1.5668
Amount of Each Receipt this Period
$\square 2000.00$

Date of Receipt

|  |  |  |
| :---: | :---: | :---: |
| 07 | 21 | $2006$ |

Transaction ID: SA11A1.5669
Amount of Each Receipt this Period
$\square, 500.00$

Date of Receipt
C. $\frac{\text { Franklin Butler }}{\text { Mailing Address } 20 \text { Dunvegan Court }}$

| City | State | Zip Code |
| :--- | :--- | :--- |
| Pinehurst | NC | 28374 |
| FEC ID number of contributing <br> federal political committee. | $\mathbf{C}$ |  |
| Name of Employer | Occupation |  |
| McDonalds | Licensee |  |
| Receipt For: |  |  |
| $\square$Primary <br> Other (specify) $\boldsymbol{\nabla}$ | General |  |


| M $07{ }^{\text {M }}$ | $\begin{array}{r} D \quad D \\ 21 \end{array}$ | $\begin{aligned} & Y \quad Y \\ & 2006 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11A1. 5674
Amount of Each Receipt this Period
400.00

|  |
| :---: |
| $\square$ |
| $\square$ |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/16 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
$\sum$ NAME OF COMMITTEE (In Full)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

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```
NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE
```



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/16 (check only one)


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```
NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE
```

| Full Name (Last, First, Middle Initial) <br> A. Michael A Donahue |  |
| :---: | :---: |
| Mailing Address 1150 Laurie Ct |  |
| City | State Zip Code |
| Hinsdale | IL 60521 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer McDonalds Corporation | Occupation Asst. Vice President |
| Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) | Aggregate Year-to-Date |

Date of Receipt


Transaction ID: SA11A1.5687
Amount of Each Receipt this Period
$\square 86.67$

Date of Receipt


Transaction ID: SA11A1.5694
Amount of Each Receipt this Period
$\square, 54.17$

Date of Receipt

| M $07{ }^{\text {M }}$ | $\begin{array}{r} D \quad D \\ 31 \end{array}$ | $\begin{aligned} & Y \quad Y \\ & 2006 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11A1.5695
Amount of Each Receipt this Period
$\square, 54.17$


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS




| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 9441.68 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE
Full Name (Last, First, Middle Initial)
Mailing Address P. O. Box 17813

| City Richmond |  | State Zip Code <br> VA 23226 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement |  |  |  |  |
| Candidate Name |  |  |  | Category/ Type |
| Office Sought: State: VA | X House <br> Senate <br>  President |  |  |  |

Full Name (Last, First, Middle Initial)
B. CHAFEE FOR SENATE

| Mailing Addres | PO BOX 7329 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City WARWICK | State Zip Code <br> RI 02887 |  |  |  |  |  |
| Purpose of Disbursement |  |  |  |  |  |  |
| Candidate Name |  |  |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: RI |  House <br> X Senate <br>  President <br> District: 00  | Disbursement For: $\quad 2006$X Primary <br> $\square$ <br>  Other (specify) General |  |  |  |  |

Full Name (Last, First, Middle Initial)
C. DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE

| $\begin{array}{ll}\text { Mailing Address } & \begin{array}{l}430 \text { South Capitol Street SE } \\ \text { 2nd Floor }\end{array}\end{array}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20003 |  |  |
| Purpose of Disbursement |  |  |  |  |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: | House <br> Senate <br> President trict: | Disbursement For: <br> Primary Other (sp | $\begin{aligned} & 2006 \\ & \text { X General } \\ & \text { cify) } \nabla \end{aligned}$ |  |

Transaction ID: SB23.5721
Date of Disbursement


Amount of Each Disbursement this Period 2500.00

Transaction ID: SB23.5723
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 6000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE
Full Name (Last, First, Middle Initial)
A. FRIENDS OF CONRAD BURNS - 2006

Transaction ID: SB23.5729
Date of Disbursement



Full Name (Last, First, Middle Initial)
C. GARD FOR CONGRESS

| Mailing Address | PO BOX 277 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City GREEN BAY |  |  | State WI | $\begin{aligned} & \text { Zip Code } \\ & 54305 \end{aligned}$ |  |
| Purpose of Disbursement |  |  |  |  |  |
| Candidate Name |  |  |  |  | Category/ Type |
| Office Sought: State: WI | X House <br> Senate <br>  President <br> District: 08  |  |  |  |  |

Transaction ID: SB23.5731
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 7500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ...................................................... | - |  |

## Image\# 26950412791

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE
Full Name (Last, First, Middle Initial)
A. HUFFMAN FOR CONGRESS

Mailing Address PO BOX 70210

| City <br> TUCSON |  | State Zip Code <br> AZ 85737 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement |  |  |  |  |  |
| Candidate Name |  |  |  |  | Category/ Type |
| Office Sought: State: AZ | X House <br> Senate <br> $\square$ President | Disbursement For: $\quad 2006$$\times$X Primary <br>  $\square$ Other (specify) General |  |  |  |

Transaction ID: SB23.5745
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

Transaction ID: SB23.5725
Date of Disbursement
B. INTERNATIONAL FRANCHISE ASSOCIATION FRANCHISING POLITICAL ACTION COMMITTEE INC.


Full Name (Last, First, Middle Initial)
C. MIKE DEWINE FOR US SENATE

| Mailing Address | PO BOX 340188 |  |  |
| :---: | :---: | :---: | :---: |
| City COLUMBUS |  | State Zip Code <br> OH 43234 |  |
| Purpose of Disbursement |  |  |  |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: State: OH |  House <br> X <br> Senate  <br> President  | Disbursement For: $\quad 2006$$\square$Primary $\quad$ X General <br> $\square$ |  |

Transaction ID: SB23.5733
Date of Disbursement
$0^{M} 7^{M} r^{D} 25^{\prime}{ }^{Y} \quad{ }^{Y} 00^{Y} 6^{Y}$

Amount of Each Disbursement this Period
2500.00

| SUBTOTAL of Disbursements This Page (optional) ................................................ | - | 7500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)
A. NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE

| Mailing Address 320 FIRST STREET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City WASHINGTON |  | State Zip Code <br> DC 20003 |  |  |
| Purpose of Disbursement |  |  |  |  |
| Candidate Name |  |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  |  | $\begin{gathered} 2006 \\ \text { X General } \\ \text { ecify) } \nabla \end{gathered}$ |  |

Full Name (Last, First, Middle Initial)
B. NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE


Full Name (Last, First, Middle Initial)
C. ROSKAM FOR CONGRESS COMMITTEE

| Mailing Address | 423 W. Wesley Street |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City Wheaton |  | State Zip Code <br> IL 60189 |  |  |  |
| Purpose of Disbursement |  |  |  |  |  |
| Candidate Name |  |  |  |  | Category/ Type |
| Office Sought: State: IL | X House <br> Senate <br> $\square$ President <br> District: 6  |  |  |  |  |

Transaction ID: SB23.5736
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

Transaction ID: SB23.5747
Date of Disbursement


Amount of Each Disbursement this Period 7500.00

Transaction ID: SB23.5738
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2500.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 12500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

FEC Schedule B (Form 3X) Rev. 02/2003

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE

| Full Name (Las <br> A. SANTORUM | First, Middle Initi 2006 |  |  | Transaction ID: SB23.5740 <br> Date of Disbursement <br> $r$ $200 r^{r}$ $r$ <br> Amount of Each Disbursement this Period |
| :---: | :---: | :---: | :---: | :---: |
| Mailing Addres | ONE TOWER BRIDGE SUITE 1440 |  |  |  |
| City WEST CONSHOHOCKEN |  | State Zip C <br> PA 194 |  |  |
| Purpose of Disbursement |  |  |  | 2500.00 |
| Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: PA |  House <br> K <br> X Senate <br>  President <br> District: 00  | Disbursement For: 2006 <br> $\square$ Primary <br> $\square$ <br>  Other (specify) $\boldsymbol{\nabla}$ |  |  |
| Full Name (Last, First, Middle Initial) <br> B. WHALEN FOR CONGRESS |  |  |  | Transaction ID: SB23.5734 Date of Disbursement |
| Mailing Address P. O. Box 750 |  |  |  |  |
| City Bettendorf |  | State Zip Code <br> IA 52722 |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement |  |  |  | 2500.00 |
| Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: IA | X House <br> Senate <br> $\square$ President | Disbursement For: $\quad 2006$$\square$Primary $\quad$ X General <br> $\square$ |  |  |


| SUBTOTAL of Disbursements This Page (optional) ............................................ | $\checkmark$ | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 38500.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
MCDONALD'S CORPORATION POLITICAL ACTION COMMITTEE

| Full Name (Last, First, Middle Initial) <br> A. CTS HOLDINGS LLC |  |  |  |  | Transaction ID: SB29.5748 <br> Date of Disbursement <br> $0^{M} 7^{M}$ <br> $\begin{array}{r}\mathrm{D} \\ 31 \\ \hline\end{array}$ <br> $\begin{aligned} & r{ }^{r} \\ & 2006\end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { Mailing Address } & \begin{array}{l}2525 \text { Horizon Lake Drive } \\ \\ \text { Suite } 120\end{array}\end{array}$ |  |  |  |  |  |
| City State Zip Code <br> Memphis TN 38133 |  |  |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Credit Card Processing Charge |  |  |  | $\cdots$ | 0.70 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  |  |  |  |
| Full Name (Last, First, Middle Initial) <br> B. Oak Brook Bank |  |  |  |  | Transaction ID: SB29.5744 <br> Date of Disbursement |
| Mailing Address 1400 16th Street |  |  |  |  |  |
| City State Zip Code <br> Oak Brook IL 60523 |  |  |  |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Bank Charges |  |  |  |  | 35.00 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  | Disbursement For:$\left.\square \begin{array}{l}\text { Primary } \\ \square\end{array}\right)$ General |  |  |  |


| SUBTOTAL of Disbursements This Page (optional) ................................................ | - | 35.70 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) . | $\checkmark$ | 35.70 |

