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(816) 292-2000, FAX (816) 292-2001

JEAN PAUL BRADSHAW II
(816) 460-5507
EMAIL: JPBRADSHAW@LATHROPGAGE.COM
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June 24, 2005

VIA FACSIMILE & FEDERAL EXPRESS

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Statement of Candidacy
Samuel B. "Sam" Graves
Missouri, 6th District

RECEIVED
FEDERAL ELECTION
COMMISSION
OFFICE OF GENERAL
COUNSEL
2005 JUN 27 A 10:54

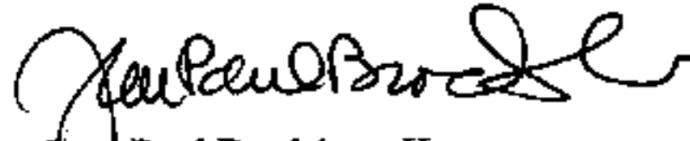
Greetings:

Enclosed please find the original Statement of Candidacy for Samuel B. "Sam" Graves, Missouri, 6th District.

Please provide us with a file-stamped copy of the Statement.

Thank you for your assistance in this matter.

Very truly yours,


Jean Paul Bradshaw II

JPB:dd
Enclosures

cc: Ms. Elizabeth Goings
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

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FEC FORM 2 STATEMENT OF CANDIDACY

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2005 JUN 21 A 8:30

1. (a) Name of Candidate (in full) Samuel B. "Sam" Graves		2. Identification Number C00359034
(b) Address (number and street) <input type="checkbox"/> Check if address changed 110 South 10th		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Tarkio, Missouri 64491		
4. Party Affiliation Republican	5. Office Sought House of Representatives	6. State & District of Candidate Missouri, 6th District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Graves for Congress
(b) Address (number and street) 2345 Grand Boulevard, Suite 2800
(c) City, State, and ZIP Code Kansas City, Missouri 64108

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NONE**

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

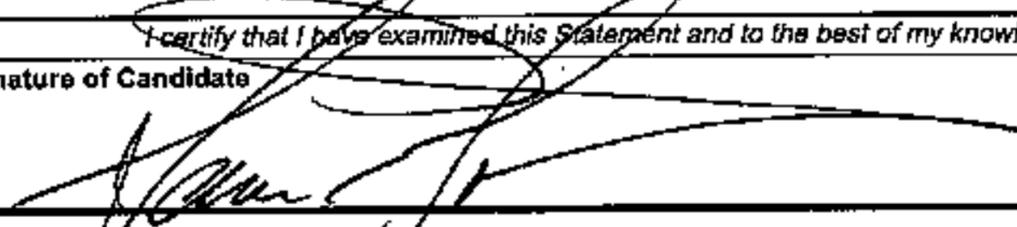
DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date June 22, 2005
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fedex</i>	Shipping Date <i>6-24-05</i>
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Jer
 PREPARER

6-29-05
 DATE PREPARED

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