

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED  
FEC MAILCENTER  
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1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Illinois Citizens for Life PAC Federal

ADDRESS (number and street)

P.O. Box 1214



Check if different  
than previously  
reported. (ACC)

Saint Charles

IL

60175

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000293118

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15  
Quarterly Report (Q1)



July 15  
Quarterly Report (Q2)



October 15  
Quarterly Report (Q3)



January 31  
Year-End Report (YE)



July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)



Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

11

08

2022

in the  
State of

IL

(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

in the  
State of

5. Covering Period

10

01

2022

through

10

19

2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Stephen N. Rivera

Signature of Treasurer

Stephen N. Rivera

Date

10

26

2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

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FEC FORM 3X  
Rev. 05/2016

2022111043000425778

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

Illinois Citizens for Life PAC Federal

Report Covering the Period:

From:

MM / DD / YYYY  
10 / 01 / 2022

To:

MM / DD / YYYY  
10 / 19 / 2022

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand  
January 1,

MM / DD / YYYY  
2022

MM / DD / YYYY  
250.09

- (b) Cash on Hand at  
Beginning of Reporting Period.....

MM / DD / YYYY  
30.09

- (c) Total Receipts (from Line 19).....

MM / DD / YYYY  
0.00

MM / DD / YYYY  
530.00

- (d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(a) and 6(c) for Column B).....

MM / DD / YYYY  
30.09

MM / DD / YYYY  
780.09

7. Total Disbursements (from Line 31).....

MM / DD / YYYY  
0.00

MM / DD / YYYY  
750.00

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d)).....

MM / DD / YYYY  
30.09

MM / DD / YYYY  
0.09

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....

MM / DD / YYYY  
0.00

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....

MM / DD / YYYY  
0.00



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

202211104030042579



# **DETAILED SUMMARY PAGE** of Disbursements

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Page 4

## **II. Disbursements**

### **COLUMN A** **Total This Period**

### **COLUMN B** **Calendar Year-to-Date**

21. Operating Expenditures:  
 (a) Allocated Federal/Non-Federal Activity (from Schedule H4)  
 (i) Federal Share .....

0.00

0.00

- (ii) Non-Federal Share .....

0.00

0.00

- (b) Other Federal Operating Expenditures .....

0.00

0.00

- (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....

0.00

0.00

22. Transfers to Affiliated/Other Party Committees .....

0.00

0.00

23. Contributions to Federal Candidates/Committees and Other Political Committees .....

0.00

750.00

24. Independent Expenditures (use Schedule E) .....

0.00

0.00

25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....

0.00

0.00

26. Loan Repayments Made .....

0.00

0.00

27. Loans Made .....

0.00

0.00

28. Refunds of Contributions To:  
 (a) Individuals/Persons Other Than Political Committees .....

0.00

0.00

- (b) Political Party Committees .....

0.00

0.00

- (c) Other Political Committees (such as PACs) .....

0.00

0.00

- (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....

0.00

0.00

29. Other Disbursements (Including Non-Federal Donations) .....

0.00

0.00

30. Federal Election Activity (52 U.S.C. § 30101(20))

- (a) Allocated Federal Election Activity (from Schedule H6)

- (i) Federal Share .....

0.00

0.00

- (ii) "Levin" Share .....

0.00

0.00

- (b) Federal Election Activity Paid Entirely With Federal Funds .....

0.00

0.00

- (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....

0.00

0.00

31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

0.00

750.00

32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....

0.00

750.00

CONFIDENTIAL

**DETAILED SUMMARY PAGE**  
of Disbursements

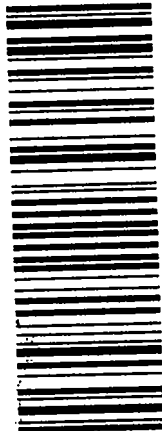
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Page 5

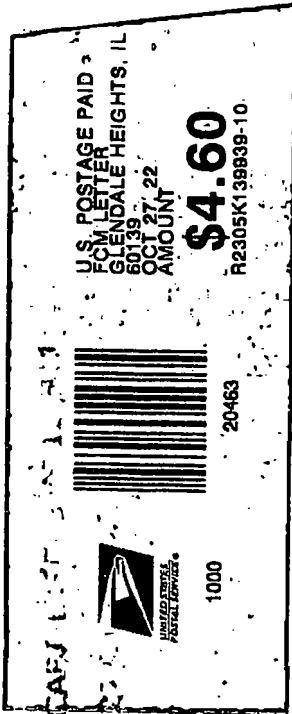
III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	000	530.00
34. Total Contribution Refunds (from Line 28(d)) .....	000	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	000	530.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	000	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	000	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	000	0.00

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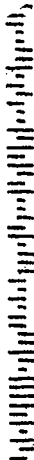
Illinois Citizens for Life, PAC  
P.O. Box 1214  
St. Charles, Illinois 60175-1214




Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463



一、五、四、三、二



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	11/04/22 DATE PREPARED

2022110403:00425784