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SECRETARY OF THE SENATE

10 OCT 14 PM 2:17

FEC FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Ron Johnson for Senate, Inc.

ADDRESS (number and street) ☐ (Check if address is changed)

601 Oregon Street
Suite A

Oshkosh | WI | 54902 -

CITY | STATE | ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address) ☐ (Check if address is changed)

Info@ronjohnsonforsenate.com

COMMITTEE'S WEB PAGE ADDRESS (URL) ☐ (Check if address is changed)

www.ronjohnsonforsenate.com

2. DATE 10 / 13 / 2010

3. FEC IDENTIFICATION NUMBER C00482984

4. IS THIS STATEMENT ☐ NEW (N) OR ☒ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer James J. Malczewski

Signature of Treasurer _____ Date 10 / 13 / 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

10020581778

5. TYPE OF COMMITTEE

Candidate Committee:

(a) [X] This committee is a principal campaign committee. (Complete the candidate information below.)

(b) [ ] This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: Ron Johnson

Candidate Party Affiliation: [ ]

Office Sought: [ ] House [X] Senate [ ] President

State: WI

District: [ ]

(c) [ ] This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate:

Party Committee:

(d) [ ] This committee is a [ ] (National, State or subordinate) committee of the [ ] (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) [ ] This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

[ ] Corporation [ ] Corporation w/o Capital Stock [ ] Labor Organization

[ ] Membership Organization [ ] Trade Association [ ] Cooperative

[ ] In addition, this committee is a Lobbyist/Registrant PAC.

(f) [ ] This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

[ ] In addition, this committee is a Lobbyist/Registrant PAC.

[ ] In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) [ ] This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) [ ] This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. FEC ID number C
2. FEC ID number C
3. FEC ID number C
4. FEC ID number C

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Write or Type Committee Name

Ron Johnson for Senate, Inc.

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

Johnson Victory Committee

Mailing Address P.O. Box 365

McLean VA 22101 -

CITY STATE ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☒ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name David A. Hayford

Mailing Address 601 Oregon Street

Suite A

Oshkosh WI 54902 -

CITY STATE ZIP CODE

Title or Position Assistant Treasurer

Telephone number 920 - 230 - 7070

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer James J. Malczewski

Mailing Address 2201 E. Enterprise Ave., Suite 100

P.O. Box 2459

Appleton WI 54912 -

CITY STATE ZIP CODE

Title or Position Treasurer

Telephone number 920 - 739 - 3358

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Write or Type Committee Name

Ron Johnson for Senate, Inc. [ADDITIONAL]

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

Founders Joint Candidate Committee

Mailing Address 228 S. Washington Street
Suite 115
Alexandria VA 22314 -

CITY STATE ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☒ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

CITY STATE ZIP CODE

Title or Position

Telephone number -

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Mailing Address

CITY STATE ZIP CODE

Title or Position

Telephone number -

10020581781

Full Name of Designated Agent: David A. Hayford

Mailing Address: 601 Oregon Street
Suite A
Oshkosh | WI | 54902 -
CITY | STATE | ZIP CODE

Title or Position: Assistant Treasurer

Telephone number: 920 - 230 - 7070

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.: US Bank

Mailing Address: 111 N. Main Street
Oshkosh | WI | 54901 -
CITY | STATE | ZIP CODE

Name of Bank, Depository, etc.:

Mailing Address:
CITY | STATE | ZIP CODE

10020581782

NANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS	_____	☐
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DHL	_____	☐
AIRBORNE EXPRESS	_____	☐

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