

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAILCENTER

2023 JUL 27 AM 7:40

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL 68 POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 11 FAIRFIELD PLACE  
Check if different than previously reported. (ACC) WEST CALDWELL NJ 07006

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00138966

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 01/01/2023 through 06/30/2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JOHN C. LOMBARDO

Signature of Treasurer *John C. Lombardo* Date 07/21/2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**FEC FORM 3X**  
Rev. 05/2016

NON-PROFIT 2023-07-27 00:44:44

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL 68 POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 01/01/2023 To: 06/30/2023

NON-FEDERAL CAMPAIGN

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <u>2023</u>   |                         | <u>1824222</u>                    |
| (b) Cash on Hand at Beginning of Reporting Period.....   | <u>1824222</u>          |                                   |
| (c) Total Receipts (from Line 19).....   | <u>1747678</u>          | <u>1747678</u>                    |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....      | <u>3571900</u>          | <u>3571900</u>                    |
| 7. Total Disbursements (from Line 31).....   | <u>1106720</u>          | <u>1106720</u>                    |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....                 | <u>2465180</u>          | <u>2465180</u>                    |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....  |                         |                                   |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... |                         |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2018)

Page 3

Write or Type Committee Name INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL 68 POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 01'01'2023 To: 06'30'2023

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized .....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

4400.00  
12076.78  
16476.78

4400.00  
12076.78  
16476.78

- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

16476.78

16476.78

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

1000.00

1000.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

17476.78

17476.78

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

17476.78

17476.78

NON-FEDERAL RECEIPTS

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

NON-FEDERAL DISBURSEMENTS

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) Non-Federal Share.....  |                               |                                   |
| (b) Other Federal Operating Expenditures .....   | 253420                        | 253420                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 253420                        | 253420                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 453300                        | 453300                            |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 400000                        | 400000                            |
| 24. Independent Expenditures (use Schedule E).....   |                               |                                   |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                |                               |                                   |
| 26. Loan Repayments Made.....  |                               |                                   |
| 27. Loans Made.....  |                               |                                   |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  |                               |                                   |
| (b) Political Party Committees .....   |                               |                                   |
| (c) Other Political Committees (such as PACs).....   |                               |                                   |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |                               |                                   |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 |                               |                                   |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  |                               |                                   |
| (ii) "Levin" Share.....  |                               |                                   |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |                               |                                   |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             |                               |                                   |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 1106720                       | 1106720                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1106720                       | 1106720                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 1647678                       | 1647678                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 1647678                       | 1647678                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 253420                        | 253420                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 253420                        | 253420                            |

2023-07-27-0300447780

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF

|   |                              |                              |                             |                             |                             |                             |                             |                             |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|---|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **International Union of Operating Engineers  
Local 68 Political Action Committee**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Thomas P. Giblin</b>   |   | Date of Receipt<br><b>06/30/2023</b>                |
| Mailing Address<br><b>40 Montague Place</b>   |   | Amount of Each Receipt this Period<br><b>400.00</b> |
| City<br><b>Montclair</b>  | State Zip Code<br><b>NJ 07042</b>         |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   | Amount of Each Receipt this Period<br><b>400.00</b> |
| Name of Employer<br><b>Local 68, IUOE</b>   | Occupation<br><b>Business Manager</b>     |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>400.00</b> |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. MEISTER THOMAS</b>   |  | Date of Receipt<br><b>06/30/2023</b>                |
| Mailing Address<br><b>340 WOODBINE RD</b>   |  | Amount of Each Receipt this Period<br><b>400.00</b> |
| City<br><b>WOODBINE</b>   | State Zip Code<br><b>NJ 08270</b>            |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |  | Amount of Each Receipt this Period<br><b>400.00</b> |
| Name of Employer<br><b>Local 68, IUOE</b>   | Occupation<br><b>Business Representative</b> |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>400.00</b>    |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. MEDINA ELVIN</b>   |  | Date of Receipt<br><b>06/30/2023</b>                |
| Mailing Address<br><b>242 BIG PIECE RD</b>  |  | Amount of Each Receipt this Period<br><b>400.00</b> |
| City<br><b>FAIRFIELD</b>  | State Zip Code<br><b>NJ 07004</b>            |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |  | Amount of Each Receipt this Period<br><b>400.00</b> |
| Name of Employer<br><b>Local 68, IUOE</b>   | Occupation<br><b>Business Representative</b> |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>400.00</b>    |   |

|   |  |
|---|--|
| SUBTOTAL of Receipts This Page (optional).....▶           |  |
| TOTAL This Period (last page this line number only).....▶ |  |

NOV 07 27 - 03 00447781

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |                             |  |  |
|---|---|------------------------------------|------------------------------------|-----------------------------------|-----------------------------|--|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 2 OF                          |                                   |                             |  |  |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 | <input type="checkbox"/> 17 |  |  |

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NAME OF COMMITTEE (In Full) **International Union of Operating Engineers  
Local 68 Political Action Committee**

2023-07-27-03-00447782

**A.** Full Name (Last, First, Middle Initial)  
Mailing Address  
City State Zip Code  
NJ  
FEC ID number of contributing federal political committee. **C**  
Name of Employer: **Local 68, IUOE** Occupation: **Business Rep./Organizer**  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date

Date of Receipt: 06 / 30 / 2023  
Amount of Each Receipt this Period: 400.00

**B.** Full Name (Last, First, Middle Initial)  
Mailing Address  
125 Bailey Ave.  
City State Zip Code  
Hillside NJ 07205  
FEC ID number of contributing federal political committee. **C**  
Name of Employer: **Local 68, IUOE** Occupation: **Organizer**  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **400.00**

Date of Receipt: 06 / 30 / 2023  
Amount of Each Receipt this Period: 400.00

**C.** Full Name (Last, First, Middle Initial)  
Mailing Address  
5 Carlson Road  
City State Zip Code  
West Orange NJ 07052  
FEC ID number of contributing federal political committee. **C**  
Name of Employer: **Local 68, IUOE** Occupation: **Business Representative**  
Receipt For:  Primary  General  Other (specify)  Aggregate Year-to-Date **400.00**

Date of Receipt: 06 / 30 / 2023  
Amount of Each Receipt this Period: 400.00

SUBTOTAL of Receipts This Page (optional) ..... ▶  
TOTAL This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| FOR LINE NUMBER:<br>(check only one)    |                              | PAGE 3 OF                    |   |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full) **International Union of Operating Engineers  
Local 68 Political Action Committee**

|   |                                   |   |
|---|-----------------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Rob Adams</b>  |                                   | Date of Receipt<br><b>06/30/2023</b>                |
| Mailing Address<br><b>83 Bald Eagle Rd.</b>   |                                   | Amount of Each Receipt this Period<br><b>400.00</b> |
| City<br><b>Hackettstown</b>   | State Zip Code<br><b>NJ 07840</b> |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |                                   | Aggregate Year-to-Date<br><b>400.00</b>             |
| Name of Employer<br><b>Local 68 IUOE</b>  | Occupation<br><b>IT Director</b>  |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Andres Restrepo</b>  |  | Date of Receipt<br><b>06/30/2023</b>                |
| Mailing Address<br><b>2148 Stecher Avenue</b>   |  | Amount of Each Receipt this Period<br><b>400.00</b> |
| City<br><b>Union</b>  | State Zip Code<br><b>NJ 07083</b>        |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |  | Aggregate Year-to-Date<br><b>400.00</b>             |
| Name of Employer<br><b>Local 68 IUOE</b>  | Occupation<br><b>Asst. Business Rep.</b> |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Michael Lewis</b>  |  | Date of Receipt<br><b>06/30/2023</b>                |
| Mailing Address<br><b>243 So. Harrison Street</b>   |  | Amount of Each Receipt this Period<br><b>400.00</b> |
| City<br><b>East Orange</b>  | State Zip Code<br><b>NJ 07019</b>        |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |  | Aggregate Year-to-Date<br><b>400.00</b>             |
| Name of Employer<br><b>Local 68 IUOE</b>  | Occupation<br><b>Asst. Business Rep.</b> |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |

|   |  |
|---|--|
| SUBTOTAL of Receipts This Page (optional).....▶           |  |
| TOTAL This Period (last page this line number only).....▶ |  |

NONPROFIT - ON 004777000



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 4 OF                          |                                   |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

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NAME OF COMMITTEE (In Full) **Internationa Union of Operating Engineers  
Local 68 Political Action Committee**

**A.** Full Name (Last, First, Middle Initial)  
**Michael B. McGlynn**

Mailing Address  
**12 Midvale Avenue**

City **Fairfield** State **NJ** Zip Code **07004**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Local 68, IUOE** Occupation **Asst. Business Rep.**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**40000**

Date of Receipt  
**06 / 30 / 2023**

Amount of Each Receipt this Period  
**40000**

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer **Local 68, IUOE** Occupation **Asst. Business Rep.**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)  
**Thomas J. Coyne**

Mailing Address  
**11 Bennington Road**

City **Livingston** State **NJ** Zip Code **07039**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Local 68, IUOE** Occupation **Asst. Business Rep.**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**40000**

Date of Receipt  
**06 / 30 / 2023**

Amount of Each Receipt this Period  
**40000**

SUBTOTAL of Receipts This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

NON-07-27-2023-0047784

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 5 OF 5 |                              |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                       | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  |
| <input type="checkbox"/> 12   | <input type="checkbox"/> 16  | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full) **International Union of Operating Engineers  
Local 68 Political Action Committee**

**A.** Full Name (Last, First, Middle Initial) **Kenney, Kevin S.**

Mailing Address **19 Montgomery Road**

City **Livingston** State **NJ** Zip Code **07039**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Local 68, IUOE** Occupation **Asst. Business Rep.**

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ **40000**

Date of Receipt **06 / 30 / 2023**

Amount of Each Receipt this Period **400.00**

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶ **440000**

NONREC ON 12/15/2023 004727815

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                              |                              |                             |                              |    |
|---|---|------------------------------|------------------------------|-----------------------------|------------------------------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              |                              |                             | PAGE                         | OF |
|   | <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |    |
|   | <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |    |

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NAME OF COMMITTEE (In Full) **INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL 68 POLITICAL ACTION COMMITTEE**

**A.** Full Name (Last, First, Middle Initial) **WELLS FARGO BANK NA** Date of Disbursement **06/30/2023**

Mailing Address **BLOOMFIELD AVENUE OFFICE**

City **WEST CALDWELL** State **NJ** Zip Code **07006** FEC Identification Number **C**

Purpose of Disbursement **BANK SERVICE CHARGES** Category/Type **001** Amount of Each Disbursement this Period **784.20**

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_ Memo Item

**B.** Full Name (Last, First, Middle Initial) **WASILEWSKI & KEATING PC** Date of Disbursement **01/12/2023**

Mailing Address **117 SOUTH MAPLE AVE**

City **BASKING RIDGE** State **NJ** Zip Code **07920** FEC Identification Number **C**

Purpose of Disbursement **ACCOUNTING FEE** Category/Type **001** Amount of Each Disbursement this Period **1750.00**

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_ Memo Item

**C.** Full Name (Last, First, Middle Initial) \_\_\_\_\_ Date of Disbursement \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ FEC Identification Number \_\_\_\_\_

Purpose of Disbursement \_\_\_\_\_ Category/Type \_\_\_\_\_ Amount of Each Disbursement this Period \_\_\_\_\_

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶ **2534.20**

NON-CONFIDENTIAL

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                     |                                    |   |                                   |                                    |  |      |    |
|---|-------------------------------------|------------------------------------|---|-----------------------------------|------------------------------------|--|------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)   |                                    |   |                                   |                                    |  | PAGE | OF |
|   | <input type="checkbox"/> 21b<br>28a | <input type="checkbox"/> 22<br>28b | <input checked="" type="checkbox"/> 23<br>28c | <input type="checkbox"/> 26<br>29 | <input type="checkbox"/> 27<br>30b |  |      |    |

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NAME OF COMMITTEE (In Full) **INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 68 POLITICAL ACTION COMMITTEE**

2023-07-27 - 03-00447787

|  |  |  |                          |  |  |  |                             |
|--|--|--|--------------------------|--|--|--|-----------------------------|
| A. Full Name (Last, First, Middle Initial)<br><b>PASCHELL FOR CONGRESS</b>   |  |  |                          | Date of Disbursement<br>MM/DD/YYYY<br><b>02/22/2023</b>    |  |  |                             |
| Mailing Address<br><b>PO BOX 100</b>   |  |  |                          | FEC Identification Number<br><b>C00313510</b>              |  |  |                             |
| City<br><b>TEANECK</b>   |  | State<br><b>NJ</b>   | Zip Code<br><b>07666</b> |  |  | Purpose of Disbursement<br><b>POLITICAL CONTRIBUTION</b> | Category/Type<br><b>011</b> |
| Candidate Name<br><b>BILL PASCHELL JR</b>  |  |  |                          | Amount of Each Disbursement this Period<br><b>1,000.00</b> |  |  |                             |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | Disbursement For:<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          | Memo Item  |  |  |                             |
| State: <b>NJ</b>   |  | District: <b>9</b>   |                          |  |  |  |                             |

|  |  |  |                          |  |  |  |                             |
|--|--|--|--------------------------|--|--|--|-----------------------------|
| B. Full Name (Last, First, Middle Initial)<br><b>BONNIE WATSON COLEMAN FOR CONGRESS</b>  |  |  |                          | Date of Disbursement<br>MM/DD/YYYY<br><b>02/22/2023</b>    |  |  |                             |
| Mailing Address<br><b>600 PENNSYLVANIA AVE SE</b>  |  |  |                          | FEC Identification Number<br><b>C00558437</b>              |  |  |                             |
| City<br><b>WASHINGTON</b>  |  | State<br><b>DC</b>   | Zip Code<br><b>20003</b> |  |  | Purpose of Disbursement<br><b>POLITICAL CONTRIBUTION</b> | Category/Type<br><b>011</b> |
| Candidate Name<br><b>BONNIE WATSON COLEMAN</b>   |  |  |                          | Amount of Each Disbursement this Period<br><b>1,000.00</b> |  |  |                             |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | Disbursement For:<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          | Memo Item  |  |  |                             |
| State: <b>NJ</b>   |  | District: <b>12</b>  |                          |  |  |  |                             |

|  |  |  |                          |  |  |  |                             |
|--|--|--|--------------------------|--|--|--|-----------------------------|
| C. Full Name (Last, First, Middle Initial)<br><b>JOSH GOTTHEIMER FOR CONGRESS</b>  |  |  |                          | Date of Disbursement<br>MM/DD/YYYY<br><b>04/13/2023</b>    |  |  |                             |
| Mailing Address<br><b>P.O. BOX 584</b>   |  |  |                          | FEC Identification Number<br><b>C00573949</b>              |  |  |                             |
| City<br><b>RIDGEWOOD</b>   |  | State<br><b>NJ</b>   | Zip Code<br><b>07451</b> |  |  | Purpose of Disbursement<br><b>POLITICAL CONTRIBUTION</b> | Category/Type<br><b>011</b> |
| Candidate Name<br><b>JOSH GOTTHEIMER</b>   |  |  |                          | Amount of Each Disbursement this Period<br><b>1,000.00</b> |  |  |                             |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | Disbursement For:<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          | Memo Item  |  |  |                             |
| State: <b>NJ</b>   |  | District: <b>5</b>   |                          |  |  |  |                             |

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| SUBTOTAL of Disbursements This Page (optional).....▶      |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only).....▶ |  |  |  |  |  |  |  |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |   |  |  |   |  |      |    |
|---|--|---|--|--|---|--|------|----|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                         |   |  |  |   |  | PAGE | OF |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 28a | <input type="checkbox"/> 22<br><input type="checkbox"/> 28b | <input checked="" type="checkbox"/> 23<br><input type="checkbox"/> 28c | <input type="checkbox"/> 26<br><input type="checkbox"/> 29 | <input type="checkbox"/> 27<br><input type="checkbox"/> 30b |  |      |    |

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NAME OF COMMITTEE (In Full) **INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 68 POLITICAL ACTION COMMITTEE**

|  |  |   |                          |  |  |
|--|--|---|--------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. PASCRELL FOR CONGRESS</b>   |  |   |                          | Date of Disbursement<br><b>06 30 2023</b>                  |  |
| Mailing Address<br><b>P.O. BOX 100</b>   |  |   |                          |  |  |
| City<br><b>TEANECK</b>   |  | State<br><b>NJ</b>  | Zip Code<br><b>07666</b> |  |  |
| Purpose of Disbursement<br><b>POLITICAL CONTRIBUTION</b>   |  |   |                          | FEC Identification Number<br><b>000313510</b>              |  |
| Candidate Name<br><b>BILL PASCRELL JR</b>  |  |   |                          | Amount of Each Disbursement this Period<br><b>1,000.00</b> |  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | Disbursement For:<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          | Memo Item  |  |
| State: <b>NJ</b>   |  | District: <b>9</b>  |                          |  |  |

|   |  |  |          |   |  |
|---|--|--|----------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |  |  |          | Date of Disbursement                    |  |
| Mailing Address   |  |  |          |   |  |
| City  |  | State  | Zip Code |   |  |
| Purpose of Disbursement   |  |  |          | FEC Identification Number               |  |
| Candidate Name  |  |  |          | Amount of Each Disbursement this Period |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |          | Memo Item                               |  |
| State:  |  | District:  |          |   |  |

|   |  |  |          |   |  |
|---|--|--|----------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |  |  |          | Date of Disbursement                    |  |
| Mailing Address   |  |  |          |   |  |
| City  |  | State  | Zip Code |   |  |
| Purpose of Disbursement   |  |  |          | FEC Identification Number               |  |
| Candidate Name  |  |  |          | Amount of Each Disbursement this Period |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |  | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |          | Memo Item                               |  |
| State:  |  | District:  |          |   |  |

|   |                 |
|---|-----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶      |                 |
| TOTAL This Period (last page this line number only).....▶ | <b>4,000.00</b> |

NONM-07-21-01-0044788

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |  |   |  |   |
|---|--|--|---|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                         |  | PAGE  |  | OF  |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 28a | <input checked="" type="checkbox"/> 22<br><input type="checkbox"/> 28b | <input type="checkbox"/> 23<br><input type="checkbox"/> 28c | <input type="checkbox"/> 26<br><input type="checkbox"/> 29 | <input type="checkbox"/> 27<br><input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full) **INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 68 POLITICAL ACTION COMMITTEE**

**A.**

Full Name (Last, First, Middle Initial) **ENGINEERS POLITICAL EDUCATION COMMITTEE**

Date of Disbursement **06 / 30 / 2023**

Mailing Address **1125 17th STREET**

City **WASHINGTON** State **DC** Zip Code **20036**

Purpose of Disbursement **TRANSFER** Category/Type **008**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

FEC Identification Number **C**

Amount of Each Disbursement this Period **453300**

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

FEC Identification Number **C**

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

FEC Identification Number **C**

Amount of Each Disbursement this Period

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**453300**

2023-07-27-0300447789



**LOCAL 68**  
AND ITS BRANCHES  
INTERNATIONAL UNION OF OPERATING ENGINEERS

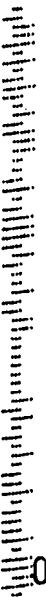
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West Caldwell, NJ 07006  
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Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463



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| <input type="checkbox"/> USPS Priority Mail Express             | Postmarked                    |                          |
| <input type="checkbox"/> Postmark Illegible                     |                               |                          |
| <input type="checkbox"/> No Postmark                            |                               |                          |
| <input type="checkbox"/> Overnight Delivery Service (Specify):  | Shipping Date                 | Date of Receipt          |
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| <input type="checkbox"/> Received via FAX                       | Date of Receipt               |                          |
| <input type="checkbox"/> Received via Email                     | Date of Receipt               |                          |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt               |                          |
| <input type="checkbox"/> Other (Specify):                       | Date of Receipt or Postmarked |                          |
| <i>MM</i>   | <i>7/27/23</i>                |                          |
| PREPARER<br>(4/2023)  | DATE PREPARED                 |                          |

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