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2018 MAY 24 PM 1:53

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# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Matt Rosendale for Montana

ADDRESS (number and street) PO Box 4907  
 Check if different than previously reported. (ACC)  
Helena MT 59604-4907  
CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ C00548289  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A) STATE ▼ DISTRICT  
MT 00

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on MM / DD / YYYY in the State of    
(c) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on MM / DD / YYYY in the State of  

5. Covering Period MM 01 / DD 01 / YYYY 2018 through MM 03 / DD 31 / YYYY 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Hobbs, Cabell, , Mr.,  
Signature of Treasurer *Cabell Hobbs* Date MM 05 / DD 24 / YYYY 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

20180524020057776

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name  
**Matt Rosendale for Montana**

Report Covering the Period: From:

MM / DD / YYYY  
 01 / 01 / 2018

To:

MM / DD / YYYY  
 03 / 31 / 2018

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	317880.46	1052939.71
(b) Total Contribution Refunds (from Line 20(d)) ..	10800.00	23900.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	307080.46	1029039.71
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	225453.26	496617.08
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	225453.26	496617.08
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	541288.87	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	209694.00	

**For further information contact:**

Federal Election Commission  
 999 E Street, NW  
 Washington, DC 20463

Toll Free 800-424-9530  
 Local 202-694-1100

20180524020037777

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

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Write or Type Committee Name

**Matt Rosendale for Montana**

Report Covering the Period: From: M M / D D / Y Y Y Y 01 / 01 / 2018 To: M M / D D / Y Y Y Y 03 / 31 / 2018

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	277956.99	946899.99
(ii) Unitemized .....	15893.47	64009.72
(iii) TOTAL of contributions from individuals	293850.46	1010909.71
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	24030.00	42030.00
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	317880.46	1052939.71
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..</b>	1329.05	30479.61
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..</b>	0.00	0.00
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>	28.03	48.61
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...</b>	319237.54	1083467.93

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

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**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES...	225453.26	496617.08
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	27000.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	27000.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	10800.00	23900.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	10800.00	23900.00
21. OTHER DISBURSEMENTS ...	0.00	1000.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	236253.26	548517.08

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	458304.59
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	319237.54
25. SUBTOTAL (add Line 23 and Line 24)...	777542.13
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	236253.26
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	541288.87

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**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE 29 OF 562
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Matt Rosendale for Montana**

**A.** Full Name (Last, First, Middle Initial)  
**DILWORTH, BLACKSTONE, , MR.,**

Mailing Address 400 F.M. 534

City SANDIA	State TX	Zip Code 78383-4019
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FEC ID number of contributing federal political committee. **C**

Name of Employer SELF EMPLOYED	Occupation CATTLE RANCHER
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Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date  
5400.00

Date of Receipt  
MM / DD / YYYY  
01 / 22 / 2018

Transaction ID : SA11A.3347

Amount of Each Receipt this Period  
2700.00

Memo Item CONTRIBUTION

**B.** Full Name (Last, First, Middle Initial)  
**DILWORTH, BLACKSTONE, , MR.,**

Mailing Address 400 F.M. 534

City SANDIA	State TX	Zip Code 78383-4019
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FEC ID number of contributing federal political committee. **C**

Name of Employer SELF EMPLOYED	Occupation CATTLE RANCHER
-----------------------------------	------------------------------

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date  
5400.00

Date of Receipt  
MM / DD / YYYY  
01 / 22 / 2018

Transaction ID : SA11A.3347\_B

Amount of Each Receipt this Period  
2700.00

Memo Item CONTRIBUTION

**C.** Full Name (Last, First, Middle Initial)  
**GALT, WILLIAM, W., MR.,**

Mailing Address 543 BIRCH CREEK ROAD

City WHITE SULPHUR SPRI	State MT	Zip Code 59645-9641
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FEC ID number of contributing federal political committee. **C**

Name of Employer SELF-EMPLOYED	Occupation RANCHER
-----------------------------------	-----------------------

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date  
2700.00

Date of Receipt  
MM / DD / YYYY  
01 / 22 / 2018

Transaction ID : SA11A.3351

Amount of Each Receipt this Period  
2700.00

Memo Item CONTRIBUTION

**SUBTOTAL** of Receipts This Page (optional).....▶

**TOTAL** This Period (last page this line number only).....▶

8100.00

20180524020037780

Faxed  
or  
Hand Delivered

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

5/24/18  
Date of Receipt

USPS FIRST CLASS MAIL

\_\_\_\_\_ Date of Receipt

\_\_\_\_\_ Postmark

USPS REGISTERED/CERTIFIED

\_\_\_\_\_ Postmark

USPS PRIORITY MAIL

\_\_\_\_\_ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

\_\_\_\_\_ Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE      NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

\_\_\_\_\_

UPS

\_\_\_\_\_

DHL

\_\_\_\_\_

AIRBORNE EXPRESS

\_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION

\_\_\_\_\_ Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

\_\_\_\_\_ Date of Receipt

OTHER

\_\_\_\_\_ Date of Receipt or Postmark

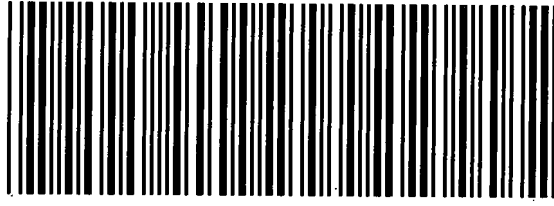
PREPARER

MN

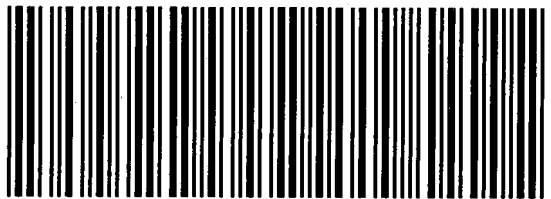
DATE PREPARED

5/24/18

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SEN PATCH



SEN PATCH

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