

**SCHEDULE 5-E  
ITEMIZED INDEPENDENT EXPENDITURES**

NAME OF FILER (In Full)  
Committee to Protect the Political Rights of Minorities

Full Name (Last, First, Middle Initial) of Payee  
The Huffman Group, LLC

Date  
10 / 15 / 2012

Mailing Address

20608 Chagrin Blvd., Suite 700

Amount  
330.00

City State Zip Code

Beachwood, OH 44122

Purpose of Expenditure

Consulting Fees for Minority News Slate Mailer

Category/Type  
004

Office Sought:  House State: \_\_\_\_\_  
 Senate District: \_\_\_\_\_  
 President

Name of Federal Candidate Supported or Opposed by Expenditure:

Mitt Romney

Check One:  Support  Oppose

Calendar Year-To-Date Per Election for Office Sought  
12,802.92

Disbursement For:  Primary  General 12  
 Other (specify) \_\_\_\_\_

Full Name (Last, First, Middle Initial) of Payee  
The Huffman Group, LLC

Date  
10 / 15 / 2012

Mailing Address

20600 Chagrin Blvd., Suite 700

Amount  
30.00

City State Zip Code

Beachwood, OH 44122

Purpose of Expenditure

Consulting Fees for Minority News Slate Mailer

Category/Type  
004

Office Sought:  House State: CA  
 Senate District: \_\_\_\_\_  
 President

Name of Federal Candidate Supported or Opposed by Expenditure:

Diane Feinstein

Check One:  Support  Oppose

Calendar Year-To-Date Per Election for Office Sought  
446.81

Disbursement For:  Primary  General 12  
 Other (specify) \_\_\_\_\_

Full Name (Last, First, Middle Initial) of Payee  
The Huffman Group, LLC

Date  
10 / 15 / 2012

Mailing Address

20600 Chagrin Blvd., Suite 700

Amount  
45.00

City State Zip Code

Beachwood, OH 44122

Purpose of Expenditure

Consulting Fees for Minority News Slate Mailer

Category/Type  
004

Office Sought:  House State: CA  
 Senate District: 13  
 President

Name of Federal Candidate Supported or Opposed by Expenditure:

Barbara Lee

Check One:  Support  Oppose

Calendar Year-To-Date Per Election for Office Sought  
618.42

Disbursement For:  Primary  General 12  
 Other (specify) \_\_\_\_\_

(a) SUBTOTAL of Itemized Independent Expenditures .....

405.00

(b) SUBTOTAL of Unitemized Independent Expenditures .....

(c) TOTAL Independent Expenditures .....  
(carry total from last page forward to Line 7)

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