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2010 JAN -7 AM 11: 53

## REPORT OF RECEIPTS AND DISBURSEMENTS

|  | For Other Tha                    | in An Authorized             | Committee                                      | <u> </u>                  | Office Use Only                              |  |
|--|----------------------------------|------------------------------|--|---------------------------|--|--|
| 1. NAME OF<br>COMMITTEE (in fo   | TYPE OR PRINT                    |                              | mple: If typing, type<br>r the lines.          | 12FE4M                    | 5  |  |
| TEAMSTERS 1  | LOÇAL UNION                      | ı <i>#</i> <sub>1</sub> 577  |  |                           | <u> 154 al d'Al-L</u>                        | <u></u>  |
| BRIAN O.   | AHEARN - SECR                    | ETARY, TREA                  | AŞURER I I                                     | <u> </u>                  | <u>                                     </u> |  |
| ADDD500  | street)   201   N                | , JOHNSON                    | <u> </u>                                       |                           |  |  |
| ADDRESS (number and  | street) P.O.                     |                              |  |                           | · ! !  | <del></del>                                      |
| Check if differ than previous  | y LAMADITA                       |                              | <u>i l i i i i i i i i i i i i i i i i i i</u> |                           | <u> </u>                                     | <del></del>                                      |
| reported. (AC  | ć) <u>AMARI</u> LI               | <u></u>                      |  | LTX                       | 79105  | · <u> </u>                                       |
| 2. FEC IDENTIFICA  | TION NUMBER ▼                    | CITY                         |  | STATE A                   | ZIP CO                                       | DE <b>_</b>                                      |
| C 0, 0, 16   |                                  | 3. IS THIS<br>REPORT         | X (N)  | " !!                      | MENDED A)                                    |  |
| 4. TYPE OF REPO<br>(Choose One)  | ORT (b) Monthly Report   Due On: | Feb 20 (M2)                  | Parisi<br>transp                               | البينا                    | g 20 (M8)                                    | Nov 20 (M11)<br>(Non-Election<br>Year Only)      |
| (a) Quarterly Repo   | orts:                            | Mar 20 (M3)                  | de rei   | िक्की<br>इस्लि            | p 20 (M9)                                    | Dec 20 (M12)<br>(Non-Election<br>Year Only)      |
| April 15   | D-101 (01)                       | Apr 20 (M4)                  | Jul 20 (I                                      | Unai)                     | t 20 (M10)                                   | Jan 31 (YE)                                      |
| ting himse   | Report (Q1) (c) 12-E             | -Flection                    | Primary (12P)                                  | Genera                    | l (12G)                                      | Runoff (12R)                                     |
| Tairi October 1  | Report (Q2)                      | ort for the:                 | Convention (12C)                               | Special                   | (12S)  |  |
| Quarterly  | Report (Q3)                      |                              | ត្តាបាន ្ទ្រីបាន គឺ                            | ¦ / <b>[-የጉሙም</b> ኔን የጉላግ | v in the                                     | grant of the                                     |
| ≟≛ Year-End  | Report (YE)                      | Election on                  |  |                           | State o                                      | Of 1 1 20 12 22 22 22 22 22 22 22 22 22 22 22 22 |
| July 31 N<br>Report (N<br>Year Only  | lon-election<br>() (MY) POS      | Day ST-Election ort for the: | General (30G)                                  | Runoff                    | (30R)  | Special (30S)                                    |
| Termination (TER)  | on Report                        | Election on                  | M - M / D > D                                  | / / / / / / / / /         | State o                                      | )  |
| 5. Covering Period   | 07 01                            | 2009                         | through 1                                      | 2- 31                     | 2009.  | ;  |
| I certify that I have ex-  | amined this Report and to        | the best of my kno           | wledge and belief it                           | is true, correct a        | nd complete.                                 |  |
| Type or Print Name of Treasurer BRIAN O. AHEARN  |                                  |                              |  |                           |  |  |
| Signature of Treasurer B O. Cl Date 12 3.0 200-9   |                                  |                              |  |                           |  |  |
| See a first of the |                                  |                              |  |                           |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.   |                                  |                              |  |                           |  |  |
| Office<br>Use<br>Only  |                                  |                              |  | ·                         | FEC FOF<br>Rev. 12/2                         |  |
| FE6AN026   |                                  |                              |  |                           |  |  |

# 10030210777

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name FEC#C00167270 LOCAL TEAMSTERS UNION #577 Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand January 1, 2.00.9 (b) Cash on Hand at Beginning of Reporting Period..... 6,329.34 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) ..... 7. Total Disbursements (from Line 31)...... Cash on Hand at Close of Reporting Period 41,678,81 ,678,81 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact:

> Federal Election Commission 999 E Street, NW Washington, DC 20463

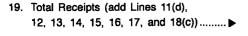
Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

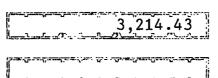
#### **DETAILED SUMMARY PAGE**

. ....

of Receipts FEC Form 3X (Rev. 06/2004) Page 3 Write or Type Committee Name **TEAMSTERS** #577 FEC#C00167270 LOCAL UNION 2009 2009 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)...... (ii) Unitemized ..... (iii) TOTAL (add Lines 11(a)(i) and (ii)...... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) ..... (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b))...



20. Total Federal Receipts
(subtract Line 18(c) from Line 19).......▶



| 6,329   | . 34   |  |
|---|--------|--|
| <del>aanalineeridas (laiseriseeridas et des</del> <del>deletarise</del> eri | Desile |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements                                       | COLUMN A   | COLUMN B  |
|-----|---|--|---|
| 21. | Operating Expenditures:                                 | Total This Period  | Calendar Year-to-Date   |
|     | (a) Allocated Federal/Non-Federal                       | ga ereg <del>asadaa, ngeneely ne</del> elektronen angeneely an elektronen angeneely a  | - greenfinerful as one production of every every some   |
|     | Activity (from Schedule H4)  (i) Federal Share          | 0  | O   |
|     | (i) Federal Share                                       | programme programme to the control of the control o | and the second section of the second section is a second section of the second section of the second section is a second section of the second section of the second section is a second section of the second section of the second section is a second section of the second section of the second section is a second section of the     |
|     | (ii) Non-Federal Share                                  | Ul   |   |
|     | (b) Other Federal Operating                             | Paralla all a di malla dia alla di a cale cale di di   | والكال والمطالع والكام والأواء والمرابع المستور ووالم   |
|     | Expenditures  | 0  | Continue to the inclusive the state of the s    |
|     | (c) Total Operating Expenditures                        |  | madam) and make dyantanalandan dara bara bara bara bara bara bara   |
|     | (add 21(a)(i), (a)(ii), and (b)) ▶                      | £ 119  | D   |
| 22. | Transfers to Affiliated/Other Party                     | The state of the s |   |
|     | Committees  | Late described to the late of  |   |
| 23. | Contributions to Federal Candidates/Committees          | And the second s | hamiltonichen in ett mit han in eine in eine in eine in eine eine   |
|     | and Other Political Committees                          | 1 1 20 1 0 20 1 1 2 5 5  | 0   |
| 24. | Independent Expenditures                                | the real section of the re | the third of the third of the transfer of the     |
|     | (use Schedule E)  | D  |   |
| 25. | Coordinated Party Expenditures (2 U.S.C. §441a(d))      | paragram (paragram) and prompting paragrams of the second  | land to the second to be t<br>The second to the second to be |
|     | (use Schedule F)  |  | D'  |
|     | ,   |  |   |
| 26. | Loan Repayments Made                                    | 0  | $\mathbf{O}$  |
|     |   |  | (   |
| 27. | Loans Made  | D  | $\mathbf{O}$  |
|     | Refunds of Contributions To:                            |  | (   |
|     | (a) Individuals/Persons Other Than Political Committees |  | O   |
|     | That I ontotal committees                               | Section 25 (2) within the will be seen that the section of the sec |   |
|     | (b) Political Party Committees                          | U  | $\mathbf{O}$  |
|     | (c) Other Political Committees                          | " and the first of the first of the other day of the first of the firs | land in the color of the color     |
|     | (such as PACs)  | $\mathbf{O}$   | D   |
|     | (Sacri de l'Acco)                                       | Reserve of the Blanches Free Com County of the Second  | Landing the 12 million from 7 and well and Sent was   |
|     | (d) Total Contribution Refunds                          | Securitarian extensive pressive a chemical accompany material and blood  | garangara og margarangarangarangarangarangaran (na takangaran og margarangaran  |
|     | (add Lines 28(a), (b), and (c))▶                        | $\mathbf{O}$   | 0   |
|     | ladd Lines zoldy, (b), and (c)/                         | Bearing that The Oran Court of and at 1  |   |
| 20  | Other Disbursements                                     | 0  | 0   |
| 23. | Other Dispursements                                     | the transfer that the transfer that the  | - Line Bart of a 2 more with the  |
| 30  | Federal Election Activity (2 U.S.C. §431(20))           |  |   |
| 50. | (a) Allocated Federal Election Activity                 |  |   |
|     | (from Schedule H6)                                      | والمراج والمتبارضي يتراسموا المستر فالمتكرون والمراسلات والمساولة والمتبارك  | granden and the complete of th    |
|     | (i) Federal Share                                       | U  | O   |
|     | (I) Federal Shale                                       | <u></u>  |   |
|     | /ii\ "Lovin" Chara                                      | 0  | DI  |
|     | (ii) "Levin" Share                                      |  |   |
|     | (b) Federal Election Activity Paid Entirely             |  | V   |
|     | With Federal Funds                                      | Landing the a 2 to all profession at 2 makes the 12 to 12 miles  | Land and make a day (New York Land ) - (V)  |
|     | (c) Total Federal Election Activity (add                | P.   |   |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                   | Last contract of the same  | $U_i$   |
|     | Takel Diskums and A. I. I. I. See Odick Co.             |  |   |
| 31. | Total Disbursements (add Lines 21(c), 22,               | State district to a state of the arthur district the first of the settlement   | For a factor of the second sec    |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                | <u></u>  | 0   |
|     | Table 1 1800 or   | Company of the Section of the Company of the Compan | the state of the contraction of the state of    |
| 32. | Total Federal Disbursements                             | •  |   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)             | See all to a street and a street and another a familiar and another a familiar and a second and  | - Barthard attached and other attached attached   |
|     | from Line 31)   | Annual control and and and and an area of the control of the contr | 19<br>  Depending the State of Charles   The State of Constitution (1)   1   1   1   1   1   1   1   1   1  |
|     |   |  |   |
|     |   |  |   |

### **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period   | COLUMN B<br>Calendar Year-to-Date  |
|---|--|--|
| 33. Total Contributions (other than loans)    | أسوران مراث برياضها بالمعارات بالمعارفين والمناورة والمن | handandandandandandandandan  |
| (from Line 11(d), page 3)                     | <b>b</b>   | $ \mathbb{L}_{-\infty}$ , $\mathbb{L}_{-\infty}$   |
| 34. Total Contribution Refunds                | Street Court Court of the street and antidestrated result in the street of the street  |  |
| (from Line 28(d))                             |  | $ \downarrow$ $ \sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$   |
| 35. Net Contributions (other than loans)      | Control to the conference of the control of the con | President and confidence of the confidence of th |
| (subtract Line 34 from Line 33)               | <i></i>  | <u> </u>   |
| 36. Total Federal Operating Expenditures      |  |  |
| (add Line 21(a)(i) and Line 21(b))▶           |  | $\ell$   |
| 37. Offsets to Operating Expenditures         | المسائدة بمطاهدات بالمسائدة والمسائدة  |  |
| (from Line 15, page 3)                        | [0]  | $oxed{b}$  |
| 38. Net Operating Expenditures                | Separate services and services are services and services are services are services and services are services are services and services are services  | https://www.new.com/and/and/and/and/and/and/and/and/and/and  |
| (subtract Line 37 from Line 36)               | <u> </u>   | $\cup$   |

| SCHEDULE A   | (FEC Form | 3X) |
|--------------|-----------|-----|
| ITEMIZED REC | EIPTS     |     |

|   |  |                    |                          | FOR LINE NUMBER: PAGE 6 OF 6       |
|---|--|--------------------|--------------------------|------------------------------------|
| ITEMIZED RECEIPTS                         |  |                    | for each category of the | (check only one)                   |
|   |  |                    | Detailed Summary Page    | 13 14 15 16 17                     |
|   | y information copied from such Reports and Statem for commercial purposes, other than using the name |                    |                          |                                    |
| Ť   | NAME OF COMMITTEE (In Full)  |                    |                          |                                    |
| $\geq$                                    | TEAMSTERS LOCAL UNION  | #577<br>           | FI                       | CC# C00167270                      |
| A.  | Full Name (Last, First, Middle Initial) D.R.I.V.E. Political Fun                                     | d                  |                          | Date of Receipt                    |
|   | Mailing Address 25 Louisiana Ave. N.W.   |                    |                          | 09 2009                            |
|   | City S<br>Washington DC  |                    | Zip Code<br>20001        | Amount of Each Receipt this Period |
|   | FEC ID number of contributing federal political committee.   |                    | 0, 3, 29 7, 9            | 1,659.90                           |
|   | IN'T Brotherhood of Teamsters L  | cupation<br>abor/U |                          |                                    |
|   | Receipt For: Age Primary General   | gregate            | Year-to-Date ▼           |                                    |
|   | Other (specify) ▼ AFFILIATE TRANSFER   | يوخ المحالات       | <u>, 4,774,81</u>        |                                    |
| В.  | Full Name (Last, First, Middle Initial) D.R.I.V.E. Political Fund                                    | ď                  | ·                        | Date of Receipt                    |
|   | Mailing Address 25 Louisiana Ave. N.W. City State Zip Code   |                    |                          | 12 07 2009                         |
|   | ·  | DC                 | 20001                    | Amount of Each Receipt this Period |
|   | FEC ID number of contributing federal political committee.   | 0 0                | 00 3 2 9 7 9             | 1,554.53                           |
|   |  | cupation<br>abor,  | /Union                   |                                    |
|   | Receipt For: Age   | gregate            | Year-to-Date ▼           |                                    |
|   |  |                    | .)                       | , [                                |
| _   | Full Name (Last, First, Middle Initial)  |                    |                          |                                    |
| C.  |  |                    | -                        | Date of Receipt                    |
| City State                                |  | State              | Zip Code                 |                                    |
|   | FEC ID number of contributing federal political committee.   |                    |                          | Amount of Each Receipt this Period |
|   | Name of Employer Oct   | cupation           |                          |                                    |
|   | Primary General Other (specify)  | <u></u>            | Year-to-Date ▼           |                                    |
| SUBTOTAL of Receipts This Page (optional) |  |                    | 3,214.43                 |                                    |
| ŀ   | OTAL This Period (last page this line number only).  |                    | •                        | 19                                 |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. |                          |  |  |  |
|---|--------------------------|--|--|--|
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| Delivery Confirmation™ or Signature Co  | nfirmation™ Label        |  |  |  |
| USPS Express Mail   | Postmarked               |  |  |  |
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| No Postmark   |                          |  |  |  |
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| Received from Senate Public Records Office  | Date of Receipt          |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt          |  |  |  |
| Other (Specify):  | of Receipt or Postmarked |  |  |  |
| C2  | 14/10                    |  |  |  |
| PREPARER (3/2005)   | DATE PREPARED            |  |  |  |