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DAIRYMEN, INC. -
KENTUCKY COMMITTEE FOR
POLITICAL ACTION
110 ARBOR CREST DRIVE
MAYFIELD, KENTUCKY
42066

January 3, 1994

FEC I.D. C00018184

Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Dear Sir:

Enclosed you will find the January 31 Year End Report of Receipts and Expenditures for the Dairymen, Inc. - Kentucky Committee for Political Action (D.I. - K.C.F.P.A.) as required to be filed with your office.

This letter is also to inform the Commission that the Dairymen, Inc. - Kentucky Committee for Political Action will be filing reports on a MONTHLY schedule in the election year of 1994. This change in filing will commence with the next report due.

This is pursuant to the Federal Election Campaign Act of 1971, as amended.

Sincerely,

Howard J. Howard

Howard J. Howard
Treasurer

HJH:jkm

Enclosure

cc: Kentucky Registry of Election Finance

94038321777

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Dairymen, Inc. - Kentucky Committee for Political Action

ADDRESS (number and street) [ ] Check if different than previously reported
110 Arbor Crest Drive

CITY, STATE and ZIP CODE
Mayfield, KY 42066

2. FEC IDENTIFICATION NUMBER
C00018184

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
PRIOR TO 1/1/94

4. TYPE OF REPORT

(a) [ ] April 15 Quarterly Report
[ ] July 15 Quarterly Report
[ ] October 15 Quarterly Report
[X] January 31 Year End Report
[ ] July 31 Mid Year Report (Non-election Year Only)
[ ] Termination Report

Monthly Report Due On:
[ ] February 20 [ ] June 20 [ ] October 20
[ ] March 20 [ ] July 20 [ ] November 20
[ ] April 20 [ ] August 20 [ ] December 20
[ ] May 20 [ ] September 20 [ ] January 31

[ ] Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____.

[ ] Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? [ ] YES [X] NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 7/1/93 through 12/31/93		
6. (a) Cash on Hand January 1, 19 93		$ 303.63
(b) Cash on Hand at Beginning of Reporting Period	$ 2,521.79	
(c) Total Receipts (from Line 19)	$ 2,535.40	$ 6,051.23
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 5,057.19	$ 6,354.86
7. Total Disbursements (from Line 30)	$ 1,993.52	$ 3,291.19
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 3,063.67	$ 3,063.67
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ NONE	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ NONE	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Howard J. Howard

Signature of Treasurer
Howard J. Howard

Date
January 3, 1994

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

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