| mage# 12952416775                                                                          |                                                      |                        | _                       | PAGE 1 / 22                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FEC<br>FORM 3X                                                                             | REPORT OF<br>AND DISBUR<br>For Other Than An Auth    | SEMENTS                | S                       |                                                                                                                                                                                    |
| . NAME OF                                                                                  | TYPE OR PRINT ▼                                      | Example: If typin      | q, type                 | Office Use Only                                                                                                                                                                    |
| COMMITTEE (in full)                                                                        |                                                      | over the lines.        | g, type 12FE            | 4M5                                                                                                                                                                                |
| Del Norte County De                                                                        | emocratic Central Comm                               |                        |                         |                                                                                                                                                                                    |
|                                                                                            |                                                      |                        |                         |                                                                                                                                                                                    |
| DDRESS (number and street)                                                                 | Post Office Box 15                                   |                        |                         |                                                                                                                                                                                    |
| Check if different                                                                         |                                                      |                        |                         |                                                                                                                                                                                    |
| than previously reported. (ACC)                                                            | Crescent City                                        |                        |                         | 95531                                                                                                                                                                              |
| E. FEC IDENTIFICATION                                                                      | NUMBER V CITY                                        | ( <b>▲</b>             | STATE                   |                                                                                                                                                                                    |
| C C00442616                                                                                | 3. IS<br>RE                                          | THIS X N<br>EPORT X (M | EW<br>N) OR             | AMENDED<br>(A)                                                                                                                                                                     |
| <ul> <li><b>TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> </ul> | Report<br>Due On:<br>Mar :                           | 20 (M3)                | May 20 (M5)             | Aug 20 (M8)         Nov 20 (M1:<br>(Non-Election<br>Year Only)           Sep 20 (M9)         Dec 20 (M1:<br>(Non-Election<br>Year Only)           Oct 20 (M10)         Jan 31 (YE) |
| April 15<br>Quarterly Report<br>July 15<br>Quarterly Report                                | rt (Q1) (c) 12-Day<br>PRE-Election                   | Primary (12P)          |                         | neral (12G) Runoff (12R)                                                                                                                                                           |
| October 15<br>Quarterly Repor                                                              | rt (Q3)                                              | Convention (1          | D D / Y Y               | in the                                                                                                                                                                             |
| January 31<br>Year-End Repor                                                               |                                                      | i on                   |                         | State of                                                                                                                                                                           |
| July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY                                       | ection                                               | General (30G           | ) Ru                    | noff (30R) Special (30S                                                                                                                                                            |
| Termination Rep<br>(TER)                                                                   |                                                      | n on                   |                         | in the State of                                                                                                                                                                    |
| . Covering Period                                                                          | 04 / D D / Y Y Y<br>01 2012                          | through                | 06 / D<br>30            | D / Y Y Y Y<br>2012                                                                                                                                                                |
| certify that I have examined                                                               | d this Report and to the best of surer Rita Copeland | my knowledge and b     | elief it is true, corre | ct and complete.                                                                                                                                                                   |
|                                                                                            | Rita Copeland                                        | [Electronically        | Filed] Date             | M M / D D / Y Y Y Y Y<br>07 13 2012                                                                                                                                                |
|                                                                                            |                                                      |                        |                         |                                                                                                                                                                                    |
| IOTE: Submission of false, er                                                              | rroneous, or incomplete information                  | may subject the pers   | on signing this Repor   | t to the penalties of 2 U.S.C. §437g.                                                                                                                                              |
| Use<br>Only                                                                                |                                                      |                        |                         | FEC FORM 3X<br>Rev. 12/2004                                                                                                                                                        |

#### 07/13/2012 14 : 39

6.

7.

8.

9.

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Del Norte County Democratic Central Committee М M Y М M 01 2012 06 30 2012 Report Covering the Period: 04 From: To: **COLUMN A** COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand Y 6896.08 January 1, 2012 (b) Cash on Hand at 7580.79 Beginning of Reporting Period..... 14521.29 7897.63 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 15478.42 21417.37 6(a) and 6(c) for Column B)..... 6364.27 12303.22 Total Disbursements (from Line 31)..... Cash on Hand at Close of Reporting Period 9114.15 9114.15 (subtract Line 7 from Line 6(d)) ..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Schedule C and/or Schedule D) .....

#### For further information contact:

0.00

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| 1        | 10050446777 |  |
|----------|-------------|--|
| illiage# | 12952416777 |  |

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

# Del Norte County Democratic Central Committee

| I. Receipts                                                    | COLUMN B<br>Calendar Year-to-Date       |          |  |  |  |
|----------------------------------------------------------------|-----------------------------------------|----------|--|--|--|
| 1. Contributions (other than loans) From:                      |                                         |          |  |  |  |
| (a) Individuals/Persons Other                                  |                                         |          |  |  |  |
| Than Political Committees                                      | 0547.00                                 | 4475.69  |  |  |  |
| (i) Itemized (use Schedule A)                                  | 2517.90                                 | 4475.68  |  |  |  |
|                                                                | 505.00                                  | 2553.00  |  |  |  |
| (ii) Unitemized                                                | 525.00                                  | 2333.00  |  |  |  |
| (iii) TOTAL (add                                               | 3042.90                                 | 7028.68  |  |  |  |
| Lines 11(a)(i) and (ii)                                        | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 1010.00  |  |  |  |
| (b) Political Party Committees                                 | 0.00                                    | 126.00   |  |  |  |
| (c) Other Political Committees                                 |                                         |          |  |  |  |
| (such as PACs)                                                 | 0.00                                    | 0.00     |  |  |  |
| (d) Total Contributions (add Lines                             |                                         |          |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry                               |                                         | 7454.00  |  |  |  |
| Totals to Line 33, page 5)                                     | 3042.90                                 | 7154.68  |  |  |  |
| 2. Transfers From Affiliated/Other                             |                                         |          |  |  |  |
| Party Committees                                               | 0.00                                    | 0.00     |  |  |  |
|                                                                | 0.00                                    | 0.00     |  |  |  |
| 3. All Loans Received                                          |                                         |          |  |  |  |
| L Lean Denoumente Deseived                                     | 0.00                                    | 0.00     |  |  |  |
| Loan Repayments Received     Offsets To Operating Expenditures | 7 7 7                                   | 0.00     |  |  |  |
| (Refunds, Rebates, etc.)                                       |                                         |          |  |  |  |
| (Carry Totals to Line 37, page 5)                              | 0.00                                    | 0.00     |  |  |  |
| 6. Refunds of Contributions Made                               | /3. /3. /*                              | 7. 7     |  |  |  |
| to Federal Candidates and Other                                |                                         |          |  |  |  |
| Political Committees                                           | 0.00                                    | 0.00     |  |  |  |
| 7. Other Federal Receipts                                      |                                         |          |  |  |  |
| (Dividends, Interest, etc.)                                    | 107.55                                  | 107.55   |  |  |  |
| 3. Transfers from Non-Federal and Levin Funds                  |                                         |          |  |  |  |
| (a) Non-Federal Account                                        |                                         |          |  |  |  |
| (from Schedule H3)                                             | 4747.18                                 | 7259.06  |  |  |  |
|                                                                |                                         |          |  |  |  |
| (b) Levin Funds (from Schedule H5)                             | 0.00                                    | 0.00     |  |  |  |
|                                                                |                                         |          |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                      | 4747.18                                 | 7259.06  |  |  |  |
|                                                                |                                         |          |  |  |  |
| 9. Total Receipts (add Lines 11(d),                            |                                         |          |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c)) ►                           | 7897.63                                 | 14521.29 |  |  |  |
|                                                                |                                         |          |  |  |  |
| . Total Federal Receipts                                       |                                         |          |  |  |  |

3150.45

7262.23

(subtract Line 18(c) from Line 19) ......►

### DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)                                                                                  | of Disbursements  | Page 4 COLUMN B       |  |  |  |
|-------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|--|--|--|
| II. Disbursements                                                                                           | Total This Period |                       |  |  |  |
| . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)               |                   | Calendar Year-to-Date |  |  |  |
| (i) Federal Share                                                                                           | 2185.58           | 4167.45               |  |  |  |
| (ii) Non-Federal Share                                                                                      | 3741.54           | 7264.84               |  |  |  |
| (b) Other Federal Operating<br>Expenditures                                                                 | 307.90            | 741.68                |  |  |  |
| <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii), and (b))</li> </ul>              | 6235.02           | 12173.97              |  |  |  |
| Transfers to Affiliated/Other Party                                                                         | 0.00              | 0.00                  |  |  |  |
| Committees<br>Contributions to<br>Federal Candidates/Committees                                             |                   |                       |  |  |  |
| and Other Political Committees                                                                              | 0.00              | 0.00                  |  |  |  |
| (use Schedule E)<br>Coordinated Party Expenditures                                                          | 0.00              | 0.00                  |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                                                                     | 0.00              | 0.00                  |  |  |  |
| Loan Repayments Made                                                                                        | 0.00              | 0.00                  |  |  |  |
| Loans Made                                                                                                  | 0.00              | 0.00                  |  |  |  |
| . Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees                | 0.00              | 0.00                  |  |  |  |
| (b) Political Party Committees                                                                              | 0.00              | 0.00                  |  |  |  |
| (c) Other Political Committees                                                                              | 0.00              | 0.00                  |  |  |  |
| (such as PACs)                                                                                              |                   |                       |  |  |  |
| <ul><li>(d) Total Contribution Refunds</li><li>(add Lines 28(a), (b), and (c))</li></ul>                    | 0.00              | 0.00                  |  |  |  |
| Other Disbursements                                                                                         | 0.00              | 0.00                  |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity                    |                   |                       |  |  |  |
| (from Schedule H6)<br>(i) Federal Share                                                                     | 0.00              | 0.00                  |  |  |  |
| (ii) "Levin" Share                                                                                          | 0.00              | 0.00                  |  |  |  |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds                                           | 129.25            | 129.25                |  |  |  |
| <ul> <li>(c) Total Federal Election Activity (add</li> <li>Lines 30(a)(i), 30(a)(ii) and 30(b))▶</li> </ul> | 129.25            | 129.25                |  |  |  |
| Total Disbursements (add Lines 21(c), 22,                                                                   |                   |                       |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                                                    | 6364.27           | 12303.22              |  |  |  |
| Total Federal Disbursements<br>(subtract Line 21(a)(ii) and Line 30(a)(ii)                                  |                   |                       |  |  |  |
| from Line 31)                                                                                               | 2622.73           | 5038.38               |  |  |  |

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### **DETAILED SUMMARY PAGE**

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures                                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 3042.90                       | 7154.68                           |
| I. Total Contribution Refunds<br>(from Line 28(d))                                       | 0.00                          | 0.00                              |
| . Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)                | 3042.90                       | 7154.68                           |
| Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))►                 | 2493.48                       | 4909.13                           |
| Offsets to Operating Expenditures (from Line 15, page 3)                                 | 0.00                          | 0.00                              |
| . Net Operating Expenditures<br>(subtract Line 37 from Line 36)                          | 2493.48                       | 4909.13                           |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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| ······································                        |                 | Detailed Summary Page                |           | 11a                                |        | 11b       | 11c              | 12             | <u> </u>                 |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|-----------------|--------------------------------------|-----------|------------------------------------|--------|-----------|------------------|----------------|--------------------------|--|--|--|--|--|--|--|--|
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| or for commercial purposes, other than using                  |                 |                                      |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                   |                 |                                      |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| > Del Norte County Democrati                                  | c Central Co    | ommittee                             |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) A. Debra E. Broner    |                 |                                      | D         | ate of                             | Rec    | eipt      |                  |                |                          |  |  |  |  |  |  |  |  |
| Mailing Address Post Office Box 830<br>185 Rose Lane          |                 |                                      |           | м м<br>04                          | /      | 20        | / Y              | ү ү<br>2012    | Y                        |  |  |  |  |  |  |  |  |
| City                                                          | State           | Zip Code                             |           | Trans                              | actio  | on ID : I | NONA66           | 6              |                          |  |  |  |  |  |  |  |  |
| Crescent City                                                 | CA              | 95531                                | A         | mount                              | t of E | Each Re   | eceipt th        | is Period      |                          |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C               |                                      |           |                                    | . ,    | _         | - 7              | 153            | 97                       |  |  |  |  |  |  |  |  |
| Name of Employer                                              | Occupation      | l                                    | In-       | Kind,                              | Phon   | ne Bill   |                  |                |                          |  |  |  |  |  |  |  |  |
| n/a                                                           | Retired         |                                      |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Receipt For:                                                  | Aggregate       | Year-to-Date ▼                       |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                          |                 | 2265.68                              | ]         |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Debra E. Broner |                 |                                      | D         | ate of                             | Rec    | eipt      |                  |                |                          |  |  |  |  |  |  |  |  |
| Mailing Address Post Office Box 830<br>185 Rose Lane          |                 |                                      |           | 05 03 2012                         |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| City                                                          |                 |                                      |           |                                    |        |           |                  |                | Transaction ID : NONA673 |  |  |  |  |  |  |  |  |
| Crescent City                                                 | CA              | 95531                                | A         | Amount of Each Receipt this Period |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C               |                                      |           |                                    |        | 153       | .93              |                |                          |  |  |  |  |  |  |  |  |
| Name of Employer                                              | Occupation      | 1                                    | In-l      | Kind, I                            | Phon   | e Bill    |                  |                |                          |  |  |  |  |  |  |  |  |
| n/a                                                           | Retired         |                                      |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼          | Aggregate       | Year-to-Date ▼<br>2265.68            | 1         |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Debra E. Broner |                 |                                      | D         | ate of                             | Rec    | eipt      |                  |                |                          |  |  |  |  |  |  |  |  |
| Mailing Address Post Office Box 830<br>185 Rose Lane          |                 |                                      |           | м м<br>06                          | /      | D D<br>11 | / Y              | y y<br>2012    | Y                        |  |  |  |  |  |  |  |  |
| City                                                          | State           | Zip Code                             |           | Trans                              | actic  | on ID : I | INCA683          | }              |                          |  |  |  |  |  |  |  |  |
| Crescent City                                                 | CA              | 95531                                | A         | mount                              | t of E | Each Re   | eceipt th        | is Period      |                          |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.    | C               |                                      |           |                                    | ,      |           |                  | 100            | 0.00                     |  |  |  |  |  |  |  |  |
| Name of Employer                                              | Occupation      | 1                                    |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| n/a                                                           | Retired         |                                      |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Receipt For:                                                  | Aggregate       | Year-to-Date ▼                       |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Primary General                                               |                 |                                      | 11        |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| Other (specify)                                               |                 | 2265.68                              |           |                                    |        |           |                  |                |                          |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optiona                       | l)              |                                      |           |                                    | . ,    |           |                  | 407.           | .90                      |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line num                    | ber only)       |                                      |           |                                    | ,      |           |                  |                |                          |  |  |  |  |  |  |  |  |

### :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: SA11AI Transaction ID : NONA666

In-Kind

Form/Schedule: SA11AI Transaction ID: NONA673 In-Kind

## SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                  |                                                        | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
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| NAME OF COMMITTEE (In Full) Del Norte County Democratic (                                                                                                                                                                                                                                                                                                                          | Central Co                                             | ommittee                                          |                                                                                                           |
| Full Name (Last, First, Middle Initial) A. Debra E. Broner Mailing Address Post Office Box 830                                                                                                                                                                                                                                                                                     | State<br>CA<br>C<br>Occupation<br>Retired<br>Aggregate | Zip Code<br>95531<br>Year-to-Date ▼<br>2265.68    | Date of Receipt                                                                                           |
| Other (specify) ▼         Full Name (Last, First, Middle Initial)         B. Mary Jo Kenny         Mailing Address 1310 South Pebble Beach Di         City         Crescent City         FEC ID number of contributing federal political committee.         Name of Employer n/a                                                                                                   | State<br>CA<br>CC<br>Occupation                        | Zip Code<br>95531                                 | Date of Receipt<br>04 16 2012<br>Transaction ID : INCA663<br>Amount of Each Receipt this Period<br>250.00 |
| Receipt For:<br>Primary General<br>Other (specify)                                                                                                                                                                                                                                                                                                                                 | Aggregate                                              | Year-to-Date ▼<br>250.00                          |                                                                                                           |
| Full Name (Last, First, Middle Initial)         C.       Martha McClure         Mailing Address 1895 Pebble Beach Drive         City         Crescent City         FEC ID number of contributing federal political committee.         Name of Employer         Del Norte County Unified School Distri         Receipt For:         Primary       General         Other (specify) ▼ | State<br>CA<br>Ccupation<br>Teacher<br>Aggregate       | Zip Code<br>95531<br>Year-to-Date ▼<br>290.00     | Date of Receipt                                                                                           |
| SUBTOTAL of Receipts This Page (optional)<br>TOTAL This Period (last page this line number                                                                                                                                                                                                                                                                                         |                                                        |                                                   | 750.00                                                                                                    |

## SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 9 OF

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|    |                                                                                                                                              | for each categor<br>Detailed Summa |                   | ×       | 11a<br>13 |           | 11b<br>14 | 11c<br>15 | 12<br>16              | 17          |      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|---------|-----------|-----------|-----------|-----------|-----------------------|-------------|------|
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|    | NAME OF COMMITTEE (In Full)<br>Del Norte County Democratic C                                                                                 | entral Co                          | ommittee          |         |           |           |           |           |                       |             |      |
| Α. | Full Name (Last, First, Middle Initial)<br>James K. Ramsey Jr.<br>Mailing Address 832 Joaquin Street                                         |                                    |                   |         |           | Date of   | _         | ceipt     | ) / Y                 | 2012        | Y    |
|    | City<br>Crescent City                                                                                                                        | State<br>CA                        | Zip Code<br>95531 |         |           |           |           |           | INCA684<br>Receipt th |             | 1    |
|    | FEC ID number of contributing federal political committee.                                                                                   | С                                  |                   |         |           |           |           | 7         |                       | 11          | 0.00 |
|    | Name of Employer         Del Norte County Unified School Distri         Receipt For:         Primary       General         Other (specify) ▼ | Occupation<br>Teacher<br>Aggregate | Year-to-Date ▼    | 220.00  | _         |           |           |           |                       |             |      |
| в. | Full Name (Last, First, Middle Initial) Smith River Rancheria Mailing Address 140 Rowdy Creek Road                                           |                                    |                   |         |           | Date of   | f Re      | ceipt     | ) / Y                 | Y Y         | Y    |
|    | City<br>Smith River<br>FEC ID number of contributing<br>federal political committee.                                                         | State<br>CA                        | Zip Code<br>95567 |         | - /       |           |           |           | INCA671<br>Receipt th |             | _    |
|    | Name of Employer                                                                                                                             | Occupation                         | 1                 |         |           |           |           | ,         |                       |             |      |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                                                         | Aggregate                          | Year-to-Date V    | 1000.00 |           |           |           |           |                       |             |      |
| с. | Full Name (Last, First, Middle Initial)<br>John Tynes                                                                                        |                                    |                   |         |           | Date of   | f Re      | ceipt     |                       |             |      |
|    | Mailing Address 811 G Street                                                                                                                 |                                    |                   |         |           | м м<br>05 |           | D 10      |                       | үүү<br>2012 | Y    |
|    | City<br>Crescent City                                                                                                                        | State<br>CA                        | Zip Code<br>95531 |         |           |           |           |           | Receipt th            |             | 1    |
|    | FEC ID number of contributing federal political committee.                                                                                   | С                                  |                   |         |           |           |           | 7         |                       | 25          | 0.00 |
|    | Name of Employer                                                                                                                             | Occupation                         | 1                 |         | 1         |           |           |           |                       |             |      |
|    | Sutter Coast Hospital                                                                                                                        | Physician                          |                   |         |           |           |           |           |                       |             |      |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                                                         | Aggregate                          | Year-to-Date ▼    | 250.00  |           |           |           |           |                       |             |      |
| s  | UBTOTAL of Receipts This Page (optional)                                                                                                     |                                    |                   | ····· • |           |           |           | 7         |                       | 1360        | .00  |
| т  | OTAL This Period (last page this line number                                                                                                 | only)                              |                   |         |           |           |           | ,         |                       | 2517        | .90  |

### :97 A = G79 @ G5 B9CIG H9LH F9 @ 5 H98 HC 5 F9DCFH 2G7 < 98 I @ CF + H9A = N5 H= CB

Form/Schedule: SA11AI Transaction ID : INCA671

Federally Permissable Funds

Form/Schedule: Transaction ID:

| SC           | HEDULE B (FEC Form 3X)                                                                               |                                                   |                                          | FOR LINE NUMBER: PAGE 11 ( |                   |                    |                                 |               |                  | OF 22    |               |                    |                |  |  |  |  |  |
|--------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|----------------------------|-------------------|--------------------|---------------------------------|---------------|------------------|----------|---------------|--------------------|----------------|--|--|--|--|--|
| IT           | EMIZED DISBURSEMENTS                                                                                 | Use separate schedule(s) for each category of the |                                          |                            | hec               | k only             | ly one)                         |               |                  |          |               |                    |                |  |  |  |  |  |
|              |                                                                                                      |                                                   | Summary Page                             |                            | ×                 | 21b<br>27          | 22                              | .  -          | 23<br>28b        |          | 4<br>8c       | 25<br>29           | 26<br>30b      |  |  |  |  |  |
| An<br>or     | y information copied from such Reports and State<br>for commercial purposes, other than using the na | ements may<br>ame and add                         | not be sold or us<br>ress of any politic | ed by<br>al cor            | any<br>nmit       | / perso<br>ttee to | on for th<br>solicit c          | e pu<br>ontri | rpose<br>butions | of solid | iting<br>such | contribu<br>commit | itions<br>tee. |  |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                          |                                                   |                                          |                            |                   |                    |                                 |               |                  |          |               |                    |                |  |  |  |  |  |
|              | Del Norte County Democratic Cer                                                                      | ntral Com                                         | mittee                                   |                            |                   |                    |                                 |               |                  |          |               |                    |                |  |  |  |  |  |
|              | Full Name (Last, First, Middle Initial)<br>Debra E. Broner                                           |                                                   |                                          |                            |                   |                    |                                 |               | isburse          |          |               |                    |                |  |  |  |  |  |
|              | Mailing Address Post Office Box 830<br>185 Rose Lane                                                 |                                                   |                                          |                            |                   |                    | 04 / 20 / 2012                  |               |                  |          |               |                    |                |  |  |  |  |  |
|              | City<br>Crescent City                                                                                | State<br>CA                                       | Zip Code<br>95531                        |                            |                   |                    | Tra                             | nsac          | tion ID          | : NON    | B666          |                    |                |  |  |  |  |  |
|              | Purpose of Disbursement<br>In-Kind, Phone Bill                                                       |                                                   |                                          |                            |                   |                    | Amoi                            | int of        | Fach             | Disbu    | seme          | nt this            | Period         |  |  |  |  |  |
|              | Candidate Name                                                                                       |                                                   |                                          | Cate<br>T                  | egoi<br>ype       |                    |                                 |               | 1                | 2.000    | ,             |                    | 3.97           |  |  |  |  |  |
|              | Senate<br>President                                                                                  | ement For:<br>Primary<br>Other (spe               | General<br>cify) ▼                       |                            |                   |                    |                                 |               |                  |          | -             |                    |                |  |  |  |  |  |
| В.           | State:     District:       Full Name (Last, First, Middle Initial)       Debra E. Broner             |                                                   |                                          |                            |                   |                    |                                 | -             | isburse          |          | _             |                    |                |  |  |  |  |  |
|              | Mailing Address Post Office Box 830<br>185 Rose Lane                                                 |                                                   |                                          |                            |                   |                    | 05 / D D / Y Y Y Y<br>03 / 2012 |               |                  |          |               |                    |                |  |  |  |  |  |
|              | City<br>Crescent City                                                                                | State<br>CA                                       | Zip Code<br>95531                        |                            |                   |                    | Tra                             | nsac          | tion ID          | ) : NON  | IB673         | 5                  |                |  |  |  |  |  |
|              | Purpose of Disbursement<br>In-Kind, Phone Bill                                                       |                                                   |                                          |                            |                   |                    | Amou                            | int of        | Each             | Disbu    | seme          | nt this            | Period         |  |  |  |  |  |
|              | Candidate Name                                                                                       |                                                   |                                          | Cat<br>T                   | egoi<br>ype       |                    | 153.93                          |               |                  |          |               |                    |                |  |  |  |  |  |
|              | Office Sought: House Disburs<br>Senate President                                                     | ement For:<br>Primary<br>Other (spe               | General<br>cify) ▼                       |                            |                   |                    |                                 |               |                  |          |               |                    |                |  |  |  |  |  |
|              | State: District:                                                                                     |                                                   |                                          |                            |                   |                    |                                 |               |                  |          |               |                    |                |  |  |  |  |  |
| C.           | Full Name (Last, First, Middle Initial)                                                              |                                                   |                                          |                            |                   |                    | Date                            |               | isburse          |          | V             | YY                 | Y              |  |  |  |  |  |
|              | Mailing Address                                                                                      |                                                   |                                          |                            |                   |                    | Ľ.                              |               | L                |          | L             |                    |                |  |  |  |  |  |
|              | City                                                                                                 | State                                             | Zip Code                                 |                            |                   |                    |                                 |               |                  |          |               |                    |                |  |  |  |  |  |
|              | Purpose of Disbursement                                                                              |                                                   |                                          |                            |                   | Amo                | unt of                          | Each          | Dichu            | como     | nt this       | Pariod             |                |  |  |  |  |  |
|              | Candidate Name                                                                                       |                                                   |                                          |                            | Category/<br>Type |                    |                                 |               | Lacii            | DISDU    | Seme          | 111 1115           | Fellou         |  |  |  |  |  |
|              | Office Sought: House Disburs<br>Senate President State: District:                                    | ement For:<br>Primary<br>Other (spe               | General<br>cify) ▼                       |                            |                   |                    |                                 |               |                  |          | ,             |                    |                |  |  |  |  |  |
|              |                                                                                                      |                                                   |                                          |                            |                   |                    | _                               | -             | -                | _        | _             |                    | _              |  |  |  |  |  |
| ⊢            | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number onl    |                                                   |                                          |                            |                   |                    | F                               | -             | 1                |          | 7             |                    | 7.90<br>7.90   |  |  |  |  |  |

### :97 A = G79 @ G5 B9CIG H9LH F9 @ 5 H98 HC 5 F9DCFH 2G7 < 98 I @ CF + H9A = N5 H= CB

Form/Schedule: SB21B Transaction ID : NONB666

In-Kind

Form/Schedule: SB21B Transaction ID: NONB673 In-Kind

| SCHEDULE B (FEC Form 3X)                                                                                  |                                                   | FOR LINE NUMBER: PAGE 13 |                                         |               |                                         |       |           | OF 22   |       |         |              |  |  |  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|-----------------------------------------|---------------|-----------------------------------------|-------|-----------|---------|-------|---------|--------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                    | for each category of the                          |                          |                                         | c only<br>21b | one)<br>22                              |       | 23        | 24      |       | 25      | 26           |  |  |  |
|                                                                                                           | Detailed Summary Page                             |                          | $\mid \mid$                             | 210           | 22<br>28a                               |       | 23<br>28b | 28      |       | 29      | X 30b        |  |  |  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |                                                   |                          |                                         |               |                                         |       |           |         |       |         | itions       |  |  |  |
|                                                                                                           |                                                   |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| Del Norte County Democratic Cen                                                                           | tral Committee                                    |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. The Daily Triplicate, Inc.                                  |                                                   |                          |                                         |               | Date c                                  | of Di | sburse    | ement   |       |         |              |  |  |  |
|                                                                                                           |                                                   |                          |                                         |               | M                                       | /     | D         |         |       | YYY     | Y            |  |  |  |
| Mailing Address Post Office Box 277<br>312 H Street                                                       |                                                   |                          |                                         |               | 06                                      |       | 2         | 9       | 2     | 2012    |              |  |  |  |
| City<br>Crescent City                                                                                     | State Zip Code<br>CA 95531                        |                          |                                         |               | Trans                                   | sact  | ion ID    | : EXPE  | 689   |         |              |  |  |  |
| Purpose of Disbursement                                                                                   | 93331                                             | _                        |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| Endorsement Ad                                                                                            |                                                   | 0                        | 04                                      |               | Amour                                   | nt of | Each      | Disburs | emen  | nt this | Period       |  |  |  |
| Candidate Name                                                                                            |                                                   | Cate<br>Ty               | egor<br>ype                             | y/            | 129.25                                  |       |           |         |       |         |              |  |  |  |
| Office Sought: House Disburse<br>Senate President                                                         | ment For:<br>Primary General<br>Other (specify) ▼ |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| State: District:                                                                                          |                                                   |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B.                                                             |                                                   |                          |                                         |               | Date c                                  | of Di | sburse    | ement   |       |         |              |  |  |  |
| Mailing Address                                                                                           |                                                   |                          |                                         |               | M = M / D = D / Y = Y = Y = Y           |       |           |         |       |         |              |  |  |  |
|                                                                                                           |                                                   |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| City                                                                                                      | State Zip Code                                    |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| Purpose of Disbursement                                                                                   |                                                   |                          | -                                       |               | Amour                                   | nt of | Each      | Disburs | emen  | nt this | Period       |  |  |  |
| Candidate Name                                                                                            |                                                   | Cate<br>T\               | egor<br>ype                             | y/            |                                         |       |           |         |       |         |              |  |  |  |
| Office Sought: House Disburse<br>Senate President                                                         | ment For:<br>Primary General<br>Other (specify)   |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                                         |       | ,         | ,       |       |         |              |  |  |  |
| State: District:                                                                                          |                                                   |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                          |                                         |               | Date c                                  |       | sburse    |         |       | YY      | M            |  |  |  |
| Mailing Address                                                                                           |                                                   |                          |                                         |               | M M                                     |       |           | D /     | Y = Y | Y Y     | Ŷ            |  |  |  |
| City                                                                                                      | State Zip Code                                    |                          |                                         |               |                                         |       |           |         |       |         |              |  |  |  |
| Purpose of Disbursement                                                                                   |                                                   | -                        | _                                       |               |                                         |       |           |         |       |         |              |  |  |  |
| Candidate Name                                                                                            | Category/<br>Type                                 |                          |                                         |               | Amount of Each Disbursement this Period |       |           |         |       |         |              |  |  |  |
| Senate           President                                                                                | ment For:<br>Primary General<br>Other (specify) v |                          |                                         |               |                                         |       |           | ,       |       |         |              |  |  |  |
| State: District:                                                                                          |                                                   |                          |                                         |               | _                                       | _     |           |         |       |         |              |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).                                                           |                                                   |                          |                                         |               |                                         |       | 7         |         |       |         | 9.25<br>9.25 |  |  |  |
| TOTAL This Period (last page this line number only                                                        | )                                                 |                          |                                         |               |                                         |       | 7         |         | _     | 128     | 9.20         |  |  |  |

| Image# 12952416788<br>SCHEDULE H2 (FEC Form 3X)                                                                                                                                                                                                                                                                                        |                                                           |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|
| ALLOCATION RATIOS                                                                                                                                                                                                                                                                                                                      |                                                           | PAGE 14 OF 22                             |
| NAME OF COMMITTEE (In Full)<br>Del Norte County Democratic Central Committee                                                                                                                                                                                                                                                           |                                                           |                                           |
| <ul> <li>RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDIDA<br/>ACTIVITIES APPEARING ON THIS REPORT.</li> <li>Methods of allocation:         <ol> <li>FUNDRAISING activities are allocated using the "funds received meth<br/>expenses must equal the federal proportion of monies raised.</li> </ol> </li> </ul>              |                                                           | oportion of                               |
| II. Shared DIRECT CANDIDATE SUPPORT activities are allocated acco<br>where the federal proportion of disbursements is based on the benefi<br>tivity. For PACs Only: Direct candidate support includes public comm<br>federal and nonfederal candidates, regardless of whether there is a r<br>are allocated using a time/space method. | it derived by federal cand<br>nunications or voter drives | idates from the ac-<br>that refer to both |
| ACTIVITY OR EVENT IDENTIFIER<br>DOTY 2012<br>ACTIVITY IS:<br>Fundraising Direct Candidate Support<br>CHECK IF THE RATIO IS:<br>New Revised Same as Previously Reported<br>Transaction ID : H2.51                                                                                                                                       | FEDERAL %                                                 | NONFEDERAL %                              |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:  New Revised Same as Previously Reported                                                                                                                                                                                       | FEDERAL %                                                 | NONFEDERAL %                              |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:  New Revised Same as Previously Reported                                                                                                                                                                                       | FEDERAL %                                                 | NONFEDERAL %                              |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:  New Revised Same as Previously Reported                                                                                                                                                                                       | FEDERAL %                                                 | NONFEDERAL %                              |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:  New Revised Same as Previously Reported                                                                                                                                                                                       | FEDERAL %                                                 | NONFEDERAL %                              |
| ACTIVITY OR EVENT IDENTIFIER  ACTIVITY IS:  Fundraising Direct Candidate Support CHECK IF THE RATIO IS:  New Revised Same as Previously Reported                                                                                                                                                                                       | FEDERAL %                                                 | NONFEDERAL %                              |

#### Image# 12952416789 SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE 15 | OF | 22 |
|---------|----|----|
|---------|----|----|

FOR LINE 18a OF FORM 3X

| NAME OF COMMITTEE (In Full)<br>Del Norte County Democratic Central Committee |                                 |                             |
|------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| NAME OF ACCOUNT                                                              | DATE OF RECEIPT                 | TOTAL AMOUNT TRANSFERRED    |
| Del Norte County Democratic Central Committee-<br>State Account              | 04 / D D / Y Y Y Y<br>06 / 2012 | 1730.43                     |
| BREAKDOWN OF TRANSFER RECEIVED                                               |                                 |                             |
| i) Total Administrative                                                      |                                 | 1730.43                     |
|                                                                              |                                 | Transaction ID : INCH3AD652 |
| ii) Generic Voter Drive                                                      |                                 |                             |
| iii) Exempt Activities                                                       |                                 |                             |
| iv) Direct Fundraising (List Activity or Event Iden                          | ntifier)                        |                             |
|                                                                              |                                 |                             |
| a)                                                                           |                                 |                             |
| b)                                                                           |                                 | 1                           |
|                                                                              |                                 |                             |
| c) Total Amount Transferred For Direct Fundra                                | iising                          |                             |
| v) Direct Candidate Support (List Activity or Ev                             | ent Identifier)                 |                             |
|                                                                              |                                 |                             |
| a)                                                                           |                                 |                             |
| b)                                                                           |                                 |                             |
| c) Total Amount Transferred For Direct Candid                                | late Support                    |                             |
| vi) Public Communications Referring Only to I                                | Party (Made by PAC)             |                             |
| TOTALS FC                                                                    | R BREAKDOWN OF TRANSFER RECEIVE | D                           |
|                                                                              |                                 |                             |
| TOTAL This Period (Administrative)                                           |                                 |                             |
| TOTAL This Period (Generic Voter Drive)                                      |                                 | ф. 1. 1. <del>А.</del> 1.   |
| TOTAL This Period (Exempt Activities)                                        |                                 | 7                           |
| TOTAL This Period (Direct Fundraising)                                       |                                 |                             |
| TOTAL This Davied (Direct Conditions Quenet)                                 |                                 |                             |
| TOTAL This Period (Direct Candidate Support)                                 |                                 |                             |
| TOTAL This Period (Public Communications Referring                           | Only to Party)                  |                             |
| TOTAL This Period (Total Amount Transferred)                                 |                                 |                             |

#### Image# 12952416790 SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE 16 | 5 OF | 22 |
|---------|------|----|
|         |      |    |

FOR LINE 18a OF FORM 3X

| NAME OF COMMITTEE (In Full)<br>Del Norte County Democratic Central Committee                                             |                                      | P =                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|
| NAME OF ACCOUNT<br>Del Norte County Democratic Central Committee-<br>State Account                                       | DATE OF RECEIPT                      | TOTAL AMOUNT TRANSFERRED               |
| BREAKDOWN OF TRANSFER RECEIVED  i) Total Administrative  ii) Generic Voter Drive                                         |                                      | 2971.03<br>Transaction ID : INCH3AD679 |
| <ul><li>iii) Exempt Activities</li><li>iv) Direct Fundraising (List Activity or Event Iden</li></ul>                     |                                      |                                        |
| a) DOTY 2012                                                                                                             | 45.72<br>Transaction ID : INCH3DF679 | ]                                      |
| <ul><li>c) Total Amount Transferred For Direct Fundra</li><li>v) Direct Candidate Support (List Activity or Ev</li></ul> | -                                    | 45.72                                  |
| a)<br>b)                                                                                                                 |                                      | ]                                      |
| <ul><li>c) Total Amount Transferred For Direct Candic</li><li>vi) Public Communications Referring Only to I</li></ul>    |                                      |                                        |
| TOTALS FC                                                                                                                | OR BREAKDOWN OF TRANSFER RECEIVE     | D                                      |
| TOTAL This Period (Administrative)                                                                                       |                                      | 4701.46                                |
| TOTAL This Period (Generic Voter Drive)                                                                                  |                                      | 0.00                                   |
| TOTAL This Period (Exempt Activities)                                                                                    |                                      | 0.00                                   |
| TOTAL This Period (Direct Fundraising)                                                                                   |                                      | 45.72                                  |
| TOTAL This Period (Direct Candidate Support)                                                                             | L                                    | 0.00                                   |
| TOTAL This Period (Public Communications Referring                                                                       | Only to Party)                       | 0.00                                   |
| TOTAL This Period (Total Amount Transferred)                                                                             |                                      | 4747.18                                |

## **DISBURSEMENTS FOR ALLOCATED** FEDERAL/NONFEDERAL ACTIVITY

| NAME OF COMMITTEE (In | Full) |
|-----------------------|-------|
|-----------------------|-------|

| υ          | el Norte County Democratic Ce                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | mmucc                                                                           |                                                                 |                                                                                                                                                                                                                                                                                             |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Α.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                   | Transactio                               | n ID : EXPH4646                                                                 |                                                                 | Allocated Activity or Event:                                                                                                                                                                                                                                                                |
|            | Matt Fearing                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                 |                                                                 | Administrative Fundraising Exempt                                                                                                                                                                                                                                                           |
|            | Mailing Address 1279 2nd Street                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                 |                                                                 | Voter Drive Direct Candidate Support                                                                                                                                                                                                                                                        |
|            | City                                                                                                                                                                                                                                                                                                                                                                                                                                      | State                                    | Zip Code                                                                        |                                                                 | Public Comm (ref to party only) by PAC                                                                                                                                                                                                                                                      |
|            | Crescent City                                                                                                                                                                                                                                                                                                                                                                                                                             | CA                                       | 95531                                                                           |                                                                 |                                                                                                                                                                                                                                                                                             |
|            | Purpose of Disbursement:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                 |                                                                 | - Allocated Activity or Event Year-To-Date                                                                                                                                                                                                                                                  |
|            | Rent                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                 | 001                                                             | 11279.89                                                                                                                                                                                                                                                                                    |
|            | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                 | Category/<br>Type                                               | Date 04 / 02 / Y Y Y Y<br>2012                                                                                                                                                                                                                                                              |
|            | FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                             | +                                        | NONFEDERAL                                                                      | SHARE                                                           | = TOTAL AMOUNT                                                                                                                                                                                                                                                                              |
|            | 918.00                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          | 7                                                                               | 1632.00                                                         | 2550.00                                                                                                                                                                                                                                                                                     |
| в.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                   | Transaction                              | n ID : EXPH4675                                                                 |                                                                 | Allocated Activity or Event:                                                                                                                                                                                                                                                                |
|            | Debra E. Broner                                                                                                                                                                                                                                                                                                                                                                                                                           | manouotio                                |                                                                                 |                                                                 | Administrative Fundraising Exempt                                                                                                                                                                                                                                                           |
|            | Mailing Address Post Office Box 830<br>185 Rose Lane                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                 |                                                                 | Voter Drive Direct Candidate Support                                                                                                                                                                                                                                                        |
|            | City                                                                                                                                                                                                                                                                                                                                                                                                                                      | State                                    | Zip Code                                                                        |                                                                 | Public Comm (ref to party only) by PAC                                                                                                                                                                                                                                                      |
|            | Crescent City                                                                                                                                                                                                                                                                                                                                                                                                                             | CA                                       | 95531                                                                           |                                                                 | Allocated Activity or Event Year-To-Date                                                                                                                                                                                                                                                    |
|            | Purpose of Disbursement:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                 |                                                                 | Allocated Activity of Event Tear-10-Date                                                                                                                                                                                                                                                    |
|            | Postage                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                 | 001                                                             | 11279.89                                                                                                                                                                                                                                                                                    |
|            | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                 | Category/<br>Type                                               | Date 05 / 17 / 2012                                                                                                                                                                                                                                                                         |
|            | FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                             | +                                        | NONFEDERAL                                                                      | SHARE                                                           | = TOTAL AMOUNT                                                                                                                                                                                                                                                                              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                 |                                                                 |                                                                                                                                                                                                                                                                                             |
|            | 105.55                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          | 7 7                                                                             | 187.64                                                          | 293.19                                                                                                                                                                                                                                                                                      |
| <u>с.</u>  | 105.55<br>Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                         | Transactio                               | n ID : EDTH433                                                                  | 187.64                                                          | 293.19<br>Allocated Activity or Event:                                                                                                                                                                                                                                                      |
| C.         |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Transactio                               | n ID : EDTH433                                                                  | 187.64                                                          | Allocated Activity or Event:                                                                                                                                                                                                                                                                |
| C.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                   | Transactio                               | n ID : EDTH433                                                                  | 187.64                                                          |                                                                                                                                                                                                                                                                                             |
| C.         | Full Name (Last, First, Middle Initial)<br>Staples<br>Mailing Address 800 W. Harris Street<br>City                                                                                                                                                                                                                                                                                                                                        | State                                    | n ID : EDTH433<br>Zip Code                                                      | 187.64                                                          | Allocated Activity or Event:                                                                                                                                                                                                                                                                |
| C.         | Full Name (Last, First, Middle Initial)<br>Staples<br>Mailing Address 800 W. Harris Street<br>City<br>Eureka                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                 | 187.64                                                          | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support                                                                                                                                                                                   |
| c.         | Full Name (Last, First, Middle Initial)<br>Staples<br>Mailing Address 800 W. Harris Street<br>City                                                                                                                                                                                                                                                                                                                                        | State                                    | Zip Code                                                                        |                                                                 | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC                                                                                                                                         |
| <u>c</u> . | Full Name (Last, First, Middle Initial)<br>Staples<br>Mailing Address 800 W. Harris Street<br>City<br>Eureka<br>Purpose of Disbursement:<br>Postage<br>Activity or Event Identifier:                                                                                                                                                                                                                                                      | State                                    | Zip Code                                                                        | 001                                                             | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89                                                                                 |
| C.         | Full Name (Last, First, Middle Initial)<br>Staples<br>Mailing Address 800 W. Harris Street<br>City<br>Eureka<br>Purpose of Disbursement:<br>Postage                                                                                                                                                                                                                                                                                       | State                                    | Zip Code                                                                        |                                                                 | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date                                                                                             |
| C.         | Full Name (Last, First, Middle Initial)<br>Staples<br>Mailing Address 800 W. Harris Street<br>City<br>Eureka<br>Purpose of Disbursement:<br>Postage<br>Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                    | State                                    | Zip Code                                                                        | 001<br>Category/<br>Type                                        | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89                                                                                 |
| c.         | Full Name (Last, First, Middle Initial)<br>Staples<br>Mailing Address 800 W. Harris Street<br>City<br>Eureka<br>Purpose of Disbursement:<br>Postage<br>Activity or Event Identifier:<br>Administrative<br>[MEMO ITEM]<br>FEDERAL SHARE                                                                                                                                                                                                    | State<br>CA                              | Zip Code<br>95501                                                               | 001<br>Category/<br>Type<br>SHARE                               | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 05 / 17 / 2012<br>= TOTAL AMOUNT                                        |
| C.         | Full Name (Last, First, Middle Initial)         Staples         Mailing Address 800 W. Harris Street         City         Eureka         Purpose of Disbursement:         Postage         Activity or Event Identifier:         Administrative         [MEMO ITEM]                                                                                                                                                                        | State<br>CA                              | Zip Code<br>95501                                                               | 001<br>Category/<br>Type                                        | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 05 / 17 / 2012                                                          |
|            | Full Name (Last, First, Middle Initial)         Staples         Mailing Address 800 W. Harris Street         City         Eureka         Purpose of Disbursement:         Postage         Activity or Event Identifier:         Administrative         Image: Image of the street         FEDERAL SHARE         105.55                                                                                                                    | State<br>CA<br>+                         | Zip Code<br>95501<br>NONFEDERAL                                                 | 001<br>Category/<br>Type<br>SHARE                               | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 05 / 17 / 2012<br>= TOTAL AMOUNT                                        |
|            | Full Name (Last, First, Middle Initial)         Staples         Mailing Address 800 W. Harris Street         City         Eureka         Purpose of Disbursement:         Postage         Activity or Event Identifier:         Administrative         [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFederal                                                                                              | State<br>CA<br>+<br>ral Activity Th      | Zip Code<br>95501<br>NONFEDERAL<br>7 7 7                                        | 001<br>Category/<br>Type<br>SHARE<br>187.64                     | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 05 / 17 / 2012<br>= TOTAL AMOUNT<br>293.19                              |
|            | Full Name (Last, First, Middle Initial)         Staples         Mailing Address 800 W. Harris Street         City         Eureka         Purpose of Disbursement:         Postage         Activity or Event Identifier:         Administrative         Image: Image of the street         FEDERAL SHARE         105.55                                                                                                                    | State<br>CA<br>+                         | Zip Code<br>95501<br>NONFEDERAL                                                 | 001<br>Category/<br>Type<br>SHARE<br>187.64                     | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 05 17 2012<br>= TOTAL AMOUNT<br>293.19<br>= TOTAL AMOUNT                |
| s          | Full Name (Last, First, Middle Initial)         Staples         Mailing Address 800 W. Harris Street         City         Eureka         Purpose of Disbursement:         Postage         Activity or Event Identifier:         Administrative         [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFeder         FEDERAL SHARE         1023.55         OTAL This Period (last page for each line online | State<br>CA<br>+<br>ral Activity Th<br>+ | Zip Code<br>95501<br>NONFEDERAL<br>is Page<br>NONFEDERAL<br>are to 21(a)(i) and | 001<br>Category/<br>Type<br>SHARE<br>187.64<br>SHARE<br>1819.64 | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 05 / 17 / 2012<br>= TOTAL AMOUNT<br>293.19<br>are to 21(a)(ii))         |
|            | Full Name (Last, First, Middle Initial)         Staples         Mailing Address 800 W. Harris Street         City         Eureka         Purpose of Disbursement:         Postage         Activity or Event Identifier:         Administrative         [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFeder         FEDERAL SHARE         1023.55                                                          | State<br>CA<br>+<br>ral Activity Th<br>+ | Zip Code<br>95501<br>NONFEDERAL<br>7 7<br>is Page<br>NONFEDERAL                 | 001<br>Category/<br>Type<br>SHARE<br>187.64<br>SHARE<br>1819.64 | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 05 / 17 / 2012<br>= TOTAL AMOUNT<br>293.19<br>= TOTAL AMOUNT<br>2843.19 |

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FOR LINE 21a OF FORM 3X

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FE6AN026

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

|              | el Norte County Democratic C                                                                                                                                                                                                                                                                                    |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                                                                                                                                                                   |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Α.           | Full Name (Last, First, Middle Initial)<br>41st District Agricultural Asso                                                                                                                                                                                                                                      |                                           | n ID : EXPH4674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | Allocated Activity or Event:                                                                                                                                                                                                                                      |
|              | Mailing Address 421 Highway 101 North                                                                                                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | Voter Drive Direct Candidate Support                                                                                                                                                                                                                              |
|              | City<br>Crescent City                                                                                                                                                                                                                                                                                           | State<br>CA                               | Zip Code<br>95531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            | Public Comm (ref to party only) by PAC                                                                                                                                                                                                                            |
|              | Purpose of Disbursement:<br>Booth Fee                                                                                                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 001                                                                        | <ul> <li>Allocated Activity or Event Year-To-Date<br/>11279.89</li> </ul>                                                                                                                                                                                         |
|              | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category/<br>Type                                                          | Date 05 15 2012                                                                                                                                                                                                                                                   |
|              | FEDERAL SHARE                                                                                                                                                                                                                                                                                                   | +                                         | NONFEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SHARE                                                                      | = TOTAL AMOUNT                                                                                                                                                                                                                                                    |
|              | 129.60                                                                                                                                                                                                                                                                                                          |                                           | 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 230.40                                                                     | 360.00                                                                                                                                                                                                                                                            |
| В.           | Full Name (Last, First, Middle Initial)<br>Charter Communications                                                                                                                                                                                                                                               | Transaction                               | n ID : EXPH4680                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | Allocated Activity or Event:                                                                                                                                                                                                                                      |
|              | Mailing Address 1286 Northcrest Drive                                                                                                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | Voter Drive Direct Candidate Support                                                                                                                                                                                                                              |
|              | City<br>Crescent City                                                                                                                                                                                                                                                                                           | State<br>CA                               | Zip Code<br>95531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            | Public Comm (ref to party only) by PAC     Allocated Activity or Event Year-To-Date                                                                                                                                                                               |
|              | Purpose of Disbursement:<br>TV & Internet                                                                                                                                                                                                                                                                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 001                                                                        | 11279.89                                                                                                                                                                                                                                                          |
|              | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category/<br>Type                                                          | Date 06 08 2012                                                                                                                                                                                                                                                   |
|              | FEDERAL SHARE                                                                                                                                                                                                                                                                                                   | +                                         | NONFEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _ SHARE                                                                    | = TOTAL AMOUNT                                                                                                                                                                                                                                                    |
|              | 55.41                                                                                                                                                                                                                                                                                                           |                                           | 7 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 98.52                                                                      | 153.93                                                                                                                                                                                                                                                            |
|              |                                                                                                                                                                                                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                                                                                                                                                                   |
| с.           | Full Name (Last, First, Middle Initial)<br>Frontier                                                                                                                                                                                                                                                             | Transactio                                | n ID : EXPH4657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | Allocated Activity or Event:                                                                                                                                                                                                                                      |
| C.           |                                                                                                                                                                                                                                                                                                                 | Transactio                                | n ID : EXPH4657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                                                                                                                                                                   |
| С.           | Frontier                                                                                                                                                                                                                                                                                                        | Transactio<br>State<br>AZ                 | The second secon |                                                                            | Administrative       Fundraising       Exempt         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC                                                                                                                   |
| C.           | Frontier<br>Mailing Address Post Office Box 2951<br>City                                                                                                                                                                                                                                                        | State                                     | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 001                                                                        | Administrative Fundraising Exempt                                                                                                                                                                                                                                 |
| C.           | Frontier<br>Mailing Address Post Office Box 2951<br>City<br>Phoenix<br>Purpose of Disbursement:                                                                                                                                                                                                                 | State                                     | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 001<br>Category/<br>Type                                                   | Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date                                                                                                   |
| С.           | Frontier<br>Mailing Address Post Office Box 2951<br>City<br>Phoenix<br>Purpose of Disbursement:<br>Telephone<br>Activity or Event Identifier:                                                                                                                                                                   | State                                     | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Category/<br>Type                                                          | Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89                                                                                       |
| <del>.</del> | Frontier         Mailing Address       Post Office Box 2951         City       Phoenix         Purpose of Disbursement:       Telephone         Activity or Event Identifier:       Administrative                                                                                                              | State<br>AZ                               | Zip Code<br>85062                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Category/<br>Type                                                          | Administrative       Fundraising       Exempt         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         11279.89         Date         M M M         /         13 |
| -            | Frontier         Mailing Address       Post Office Box 2951         City       Phoenix         Purpose of Disbursement:       Telephone         Activity or Event Identifier:       Administrative         FEDERAL SHARE                                                                                        | State<br>AZ<br>+                          | Zip Code<br>85062<br>NONFEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category/<br>Type                                                          | Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 04 13 2012<br>= TOTAL AMOUNT                                                  |
| -            | Frontier         Mailing Address       Post Office Box 2951         City       Phoenix         Purpose of Disbursement:       Telephone         Activity or Event Identifier:       Administrative         FEDERAL SHARE         71.11                                                                          | State<br>AZ<br>+                          | Zip Code<br>85062<br>NONFEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category/<br>Type<br>SHARE<br>126.43                                       | Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 04 13 2012<br>= TOTAL AMOUNT                                                  |
| SI           | Frontier         Mailing Address       Post Office Box 2951         City       Phoenix         Purpose of Disbursement:       Telephone         Activity or Event Identifier:       Administrative         FEDERAL SHARE       71.11         JBTOTAL of Allocated Federal and NonFederal End SHARE       256.12 | State<br>AZ<br>+<br>eral Activity Th<br>+ | Zip Code<br>85062<br>NONFEDERAL<br>7 7 7<br>is Page<br>NONFEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Category/<br>Type<br>SHARE<br>126.43<br>SHARE<br>455.35                    | Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 04 / 13 / 2012<br>= TOTAL AMOUNT<br>197.54<br>= TOTAL AMOUNT<br>711.47        |
| SI           | Frontier<br>Mailing Address Post Office Box 2951<br>City<br>Phoenix<br>Purpose of Disbursement:<br>Telephone<br>Activity or Event Identifier:<br>Administrative<br>FEDERAL SHARE<br>JBTOTAL of Allocated Federal and NonFeder<br>FEDERAL SHARE<br>256.12                                                        | State<br>AZ<br>+<br>eral Activity Th<br>+ | Zip Code<br>85062<br>NONFEDERAL<br>7 7 7<br>is Page<br>NONFEDERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Category/<br>Type<br>SHARE<br>126.43<br>SHARE<br>455.35<br>d NonFederal st | Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 04 / 13 / 2012<br>= TOTAL AMOUNT<br>197.54<br>= TOTAL AMOUNT<br>711.47        |

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FOR LINE 21a OF FORM 3X

## **DISBURSEMENTS FOR ALLOCATED** FEDERAL/NONFEDERAL ACTIVITY

| NAME | OF | COMMITTEE | (In | Full) |  |
|------|----|-----------|-----|-------|--|
|------|----|-----------|-----|-------|--|

| Α.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                       |                                           | nmittee<br>n ID : EXPH4667               |                                                         | Allocated Activity or Event:                                                                                                                                                                            |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Frontier                                                                                                                                                                                                                                                      |                                           |                                          |                                                         | Administrative Eundraising Exem                                                                                                                                                                         |
|            | Mailing Address Post Office Box 2951                                                                                                                                                                                                                          |                                           |                                          |                                                         | Voter Drive Direct Candidate Suppo                                                                                                                                                                      |
|            | City                                                                                                                                                                                                                                                          | State                                     | Zip Code                                 |                                                         | Public Comm (ref to party only) by PAC                                                                                                                                                                  |
|            | Phoenix                                                                                                                                                                                                                                                       | AZ                                        | 85062                                    |                                                         | - Allocated Activity or Event Year-To-Date                                                                                                                                                              |
|            | Purpose of Disbursement:<br>Telephone                                                                                                                                                                                                                         |                                           |                                          | 001                                                     | 11279.89                                                                                                                                                                                                |
|            | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                               |                                           |                                          | Category/<br>Type                                       | Date 05 02 2012                                                                                                                                                                                         |
|            | FEDERAL SHARE                                                                                                                                                                                                                                                 | +                                         | NONFEDERAL                               | SHARE                                                   | = TOTAL AMOUNT                                                                                                                                                                                          |
|            | 34.35                                                                                                                                                                                                                                                         |                                           | 7 7                                      | 61.06                                                   | 95.41                                                                                                                                                                                                   |
| В.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                       | Transaction                               | n ID : EXPH4682                          |                                                         | Allocated Activity or Event:                                                                                                                                                                            |
|            | Frontier                                                                                                                                                                                                                                                      |                                           |                                          |                                                         | Administrative Fundraising Exem                                                                                                                                                                         |
|            | Mailing Address Post Office Box 2951                                                                                                                                                                                                                          |                                           |                                          |                                                         | Voter Drive Direct Candidate Suppo                                                                                                                                                                      |
|            | City                                                                                                                                                                                                                                                          | State                                     | Zip Code                                 |                                                         | Public Comm (ref to party only) by PAC                                                                                                                                                                  |
|            | Phoenix<br>Purpose of Disbursement:                                                                                                                                                                                                                           | AZ                                        | 85062                                    |                                                         | Allocated Activity or Event Year-To-Date                                                                                                                                                                |
|            | Telephone                                                                                                                                                                                                                                                     |                                           |                                          | 001                                                     | 11279.89                                                                                                                                                                                                |
|            | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                               |                                           |                                          | Category/<br>Type                                       | Date 06 / 11 / 2012                                                                                                                                                                                     |
|            | FEDERAL SHARE                                                                                                                                                                                                                                                 | +                                         | NONFEDERAL                               | SHARE                                                   | = TOTAL AMOUNT                                                                                                                                                                                          |
|            | 34.35                                                                                                                                                                                                                                                         |                                           | 7 7                                      | 61.06                                                   | 95.41                                                                                                                                                                                                   |
|            |                                                                                                                                                                                                                                                               |                                           |                                          |                                                         | Allocated Activity or Event:                                                                                                                                                                            |
| C.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                       | Transactio                                | n ID : EXPH4665                          |                                                         |                                                                                                                                                                                                         |
| C.         | Pacific Power                                                                                                                                                                                                                                                 | Transactio                                | n ID : EXPH4665                          |                                                         | Administrative Fundraising Exem                                                                                                                                                                         |
| C.         |                                                                                                                                                                                                                                                               | Transactio                                | n ID : EXPH4665                          |                                                         | Administrative Fundraising Exem                                                                                                                                                                         |
| C.         | Pacific Power<br>Mailing Address 1033 NE 6th Avenue                                                                                                                                                                                                           | State                                     | Zip Code                                 |                                                         |                                                                                                                                                                                                         |
| C.         | Pacific Power<br>Mailing Address 1033 NE 6th Avenue<br>City<br>Portland                                                                                                                                                                                       |                                           |                                          |                                                         | Voter Drive Direct Candidate Suppo                                                                                                                                                                      |
| C.         | Pacific Power         Mailing Address       1033 NE 6th Avenue         City       Portland         Purpose of Disbursement:       Utilities                                                                                                                   | State                                     | Zip Code                                 | 001                                                     | Voter Drive         Direct Candidate Support           Public Comm (ref to party only) by PAC                                                                                                           |
| с.         | Pacific Power<br>Mailing Address 1033 NE 6th Avenue<br>City<br>Portland<br>Purpose of Disbursement:                                                                                                                                                           | State                                     | Zip Code                                 | 001<br>Category/<br>Type                                | Voter Drive Direct Candidate Suppo<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date                                                                                |
| С.         | Pacific Power         Mailing Address       1033 NE 6th Avenue         City       Portland         Purpose of Disbursement:       Utilities         Activity or Event Identifier:       Identifier:                                                           | State                                     | Zip Code                                 | Category/<br>Type                                       | Voter Drive Direct Candidate Suppo<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89                                                                    |
| C.         | Pacific Power         Mailing Address       1033 NE 6th Avenue         City       Portland         Purpose of Disbursement:       Utilities         Activity or Event Identifier:       Administrative                                                        | State<br>OR                               | Zip Code<br>97256                        | Category/<br>Type                                       | Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         11279.89         Date       04         26       2012 |
| <b>C</b> . | Pacific Power         Mailing Address 1033 NE 6th Avenue         City         Portland         Purpose of Disbursement:         Utilities         Activity or Event Identifier:         Administrative                                                        | State<br>OR                               | Zip Code<br>97256                        | Category/<br>Type<br>SHARE                              | Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 04 / 26 / 2012<br>= TOTAL AMOUNT                         |
|            | Pacific Power         Mailing Address 1033 NE 6th Avenue         City         Portland         Purpose of Disbursement:         Utilities         Activity or Event Identifier:         Administrative                                                        | State<br>OR<br>+                          | Zip Code<br>97256<br>NONFEDERAL          | Category/<br>Type<br>SHARE<br>110.19                    | Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 04 / 26 / 2012<br>= TOTAL AMOUNT                         |
|            | Pacific Power<br>Mailing Address 1033 NE 6th Avenue<br>City<br>Portland<br>Purpose of Disbursement:<br>Utilities<br>Activity or Event Identifier:<br>Administrative<br>FEDERAL SHARE<br>61.98<br>JBTOTAL of Allocated Federal and NonFederal                  | State<br>OR<br>+<br>eral Activity Th      | Zip Code<br>97256<br>NONFEDERAL<br>7 7 7 | Category/<br>Type<br>SHARE<br>110.19                    | Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>11279.89<br>Date 04 / 26 / 2012<br>= TOTAL AMOUNT<br>172.17               |
| SI         | Pacific Power<br>Mailing Address 1033 NE 6th Avenue<br>City<br>Portland<br>Purpose of Disbursement:<br>Utilities<br>Activity or Event Identifier:<br>Administrative<br>FEDERAL SHARE<br>61.98<br>JBTOTAL of Allocated Federal and NonFederal<br>FEDERAL SHARE | State<br>OR<br>+<br>eral Activity Th<br>+ | Zip Code<br>97256<br>NONFEDERAL          | Category/<br>Type<br>SHARE<br>110.19<br>SHARE<br>232.31 | Voter Drive Direct Candid<br>Public Comm (ref to party only)<br>Allocated Activity or Event Year-To-<br>1127<br>Date 04 26 / Y<br>= TOTAL AMOUNT<br>TOTAL AMOUNT                                        |

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| NAME OF COMMITTEE (In Ful | NAME OI | COMMITTEE | (In Full) |
|---------------------------|---------|-----------|-----------|
|---------------------------|---------|-----------|-----------|

| M<br>C<br>F<br>I | Full Name (Last, First, Middle Initial)         Pacific Power         Mailing Address       1033 NE 6th Avenue         Dity         Portland         Purpose of Disbursement:         Utilities         Activity or Event Identifier:         Administrative | Transaction<br>State<br>OR | n ID : EXPH4681<br>Zip Code<br>97256 |                   | Allocated Activity or Event:             |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|-------------------|------------------------------------------|
| N<br>C<br>I<br>F | Mailing Address 1033 NE 6th Avenue<br>Dity<br>Portland<br>Purpose of Disbursement:<br>Utilities<br>Activity or Event Identifier:                                                                                                                             |                            |                                      |                   | Voter Drive Direct Candidate Support     |
| <br>             | Portland<br>Purpose of Disbursement:<br>Utilities<br>Activity or Event Identifier:                                                                                                                                                                           |                            |                                      |                   |                                          |
| F<br>I           | Purpose of Disbursement:<br>Utilities<br>Activity or Event Identifier:                                                                                                                                                                                       |                            | 97230                                |                   | Public Comm (ref to party only) by PAC   |
| A                | Utilities<br>Activity or Event Identifier:                                                                                                                                                                                                                   |                            |                                      |                   | Allocated Activity or Event Year-To-Date |
|                  | -                                                                                                                                                                                                                                                            |                            |                                      | 001               | 11279.89                                 |
|                  | Auministrative                                                                                                                                                                                                                                               |                            |                                      | Category/<br>Type | Date 06 08 2012                          |
|                  | FEDERAL SHARE                                                                                                                                                                                                                                                | +                          | NONFEDERAL                           | SHARE             | = TOTAL AMOUNT                           |
|                  | 48.27                                                                                                                                                                                                                                                        |                            | 7                                    | 85.81             | 134.08                                   |
|                  | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                      | Transactior                | ID : EXPH4686                        |                   | Allocated Activity or Event:             |
|                  | Pacific Power<br><i>Iailing Address</i> 1033 NE 6th Avenue                                                                                                                                                                                                   |                            |                                      |                   | Administrative Fundraising Exempt        |
| _                | Dity                                                                                                                                                                                                                                                         | State                      | Zip Code                             |                   | Public Comm (ref to party only) by PAC   |
|                  | Portland                                                                                                                                                                                                                                                     | OR                         | 97256                                |                   | Allocated Activity or Event Year-To-Date |
|                  | Purpose of Disbursement:<br>Utilities                                                                                                                                                                                                                        |                            |                                      | 001               | 11279.89                                 |
| ļ.               | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                              |                            |                                      | Category/<br>Type | Date 06 28 2012                          |
|                  | FEDERAL SHARE                                                                                                                                                                                                                                                | +                          | NONFEDERAL                           | SHARE             | = TOTAL AMOUNT                           |
|                  | 42.69                                                                                                                                                                                                                                                        |                            | 7                                    | 75.89             | 118.58                                   |
|                  | ull Name (Last, First, Middle Initial)<br>River City Business Services                                                                                                                                                                                       | Transaction                | n ID : EXPH4647                      |                   | Allocated Activity or Event:             |
|                  | Aailing Address 5429 Madison Avenue                                                                                                                                                                                                                          |                            |                                      |                   | Voter Drive Direct Candidate Support     |
|                  | City                                                                                                                                                                                                                                                         | State                      | Zip Code                             |                   | Public Comm (ref to party only) by PAC   |
|                  | Sacramento                                                                                                                                                                                                                                                   | CA                         | 95841                                |                   | Allocated Activity or Event Year-To-Date |
|                  | Purpose of Disbursement:<br>Bookkeeping, Postage, Copies and Software                                                                                                                                                                                        | Fee                        |                                      | 001               | 11279.89                                 |
|                  | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                              |                            |                                      | Category/<br>Type | Date 04 04 2012                          |
|                  | FEDERAL SHARE                                                                                                                                                                                                                                                | +                          | NONFEDERAL                           | SHARE             | = TOTAL AMOUNT                           |
|                  | 150.96                                                                                                                                                                                                                                                       |                            |                                      | 268.37            | 419.33                                   |
|                  |                                                                                                                                                                                                                                                              | al A attains Th            | . De ve                              |                   |                                          |
| SOB              | TOTAL of Allocated Federal and NonFeder<br>FEDERAL SHARE                                                                                                                                                                                                     | al Activity Th             | NONFEDERAL                           | SHARE             | = TOTAL AMOUNT                           |
|                  | 241.92                                                                                                                                                                                                                                                       | 1 [                        |                                      | 430.07            | 671.99                                   |
| τοτ              | AL This Period (last page for each line only<br>FEDERAL SHARE                                                                                                                                                                                                | /)(Federal sh              | are to 21(a)(i) and<br>NONFEDERAL    |                   | hare to 21(a)(ii))<br>TOTAL AMOUNT       |

PAGE 20 OF

FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

### SCHEDULE H4 (FEC Form 3X)

## **DISBURSEMENTS FOR ALLOCATED** FEDERAL/NONFEDERAL ACTIVITY

| PAGE |     | 21 | С   | F  | 22   |    |
|------|-----|----|-----|----|------|----|
| FOR  | LII | NE | 21a | OF | FORM | ЗΧ |
|      |     |    |     |    |      |    |

|            | el Norte County Democratic Ce                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                          |          | 1 4 11 11                                                                                                        |                                                                                          |                                                                                                                           |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Α.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                          | Transactio  | on ID : EXPH4668  |                                                                                          |          | ed Activity of                                                                                                   |                                                                                          | .                                                                                                                         |
|            | River City Business Services<br>Mailing Address 5429 Madison Avenue                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                          |          | dministrative                                                                                                    |                                                                                          |                                                                                                                           |
|            |                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                          |          | oter Drive                                                                                                       | Direct C                                                                                 | andidate Support                                                                                                          |
|            | City<br>Sacramento                                                                                                                                                                                                                                                                                                                                                               | State<br>CA | Zip Code          |                                                                                          | Ρι       | ublic Comm                                                                                                       | (ref to party                                                                            | only) by PAC                                                                                                              |
|            | Purpose of Disbursement:                                                                                                                                                                                                                                                                                                                                                         | CA          | 95841             |                                                                                          | - Alloc  | ated Activity                                                                                                    | or Event Ye                                                                              | ar-To-Date                                                                                                                |
|            | Bookkeeping, Postage, Copies and Software                                                                                                                                                                                                                                                                                                                                        | e Fee       |                   | 001                                                                                      |          |                                                                                                                  |                                                                                          | 11279.89                                                                                                                  |
|            | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                                                                                  |             |                   | Category/                                                                                |          | M M /                                                                                                            | D D /                                                                                    | Y Y Y Y                                                                                                                   |
|            |                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Туре                                                                                     | Date     | 05                                                                                                               | 04                                                                                       | 2012                                                                                                                      |
|            | FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                    | +           | NONFEDERAL        | SHARE                                                                                    | =        | Т                                                                                                                | OTAL AMOU                                                                                | INT                                                                                                                       |
|            | 182.38                                                                                                                                                                                                                                                                                                                                                                           |             | 7                 | 324.22                                                                                   |          |                                                                                                                  | 7                                                                                        | 506.60                                                                                                                    |
| в.         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                          | Transactio  | n ID : EXPH4677   |                                                                                          |          | ed Activity o                                                                                                    | r Event:                                                                                 |                                                                                                                           |
|            | River City Business Services                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                          | _ X Ad   | dministrative                                                                                                    | Fundrais                                                                                 | sing Exempt                                                                                                               |
|            | Mailing Address 5429 Madison Avenue                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                          | Vo       | oter Drive                                                                                                       | Direct C                                                                                 | andidate Support                                                                                                          |
|            | City                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip Code          |                                                                                          | Ρι       | ublic Comm                                                                                                       | (ref to party                                                                            | only) by PAC                                                                                                              |
|            | Sacramento                                                                                                                                                                                                                                                                                                                                                                       | CA          | 95841             |                                                                                          | Alloc    | ated Activity                                                                                                    | or Event Ye                                                                              | ar-To-Date                                                                                                                |
|            | Purpose of Disbursement:<br>Bookkeeping, Postage, Copies and Software                                                                                                                                                                                                                                                                                                            | e Fee       |                   | 001                                                                                      |          |                                                                                                                  |                                                                                          | 11279.89                                                                                                                  |
|            | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                                                                                  |             |                   | Category/<br>Type                                                                        | Date     | M M /<br>06                                                                                                      | 06 /                                                                                     | 2012                                                                                                                      |
|            |                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                          |          |                                                                                                                  |                                                                                          |                                                                                                                           |
|            | FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                    | +           | NONFEDERAL        | SHARE                                                                                    | =        | Т                                                                                                                | OTAL AMOU                                                                                | INT                                                                                                                       |
|            | FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                    | +<br>] []]  | NONFEDERAL        | SHARE<br>287.03                                                                          |          | т                                                                                                                | OTAL AMOU                                                                                | NT<br>448.48                                                                                                              |
| <u>с.</u>  | 161.45<br>Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                |             | NONFEDERAL        |                                                                                          | Allocate | T<br>ed Activity of                                                                                              |                                                                                          |                                                                                                                           |
| <b>C</b> . | Full Name (Last, First, Middle Initial)<br>Rural Human Services, Inc                                                                                                                                                                                                                                                                                                             |             | 7 7               |                                                                                          | Allocate | - 7                                                                                                              | r Event:                                                                                 | 448.48                                                                                                                    |
| <u>c.</u>  | 161.45<br>Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                |             | 7 7               |                                                                                          | Allocate | ed Activity of                                                                                                   | r Event:                                                                                 | 448.48                                                                                                                    |
| <u>c.</u>  | Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address       286 M Street         City                                                                                                                                                                                                                                                | Transactio  | zip Code          |                                                                                          | Allocate | ed Activity or<br>dministrative<br>oter Drive                                                                    | r Event:                                                                                 | 448.48                                                                                                                    |
| C.         | Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address       286 M Street         City         Crescent City                                                                                                                                                                                                                          | Transactio  | on ID : EXPH4688  |                                                                                          | Allocate | ed Activity or<br>dministrative<br>oter Drive<br>ublic Comm                                                      | r Event:                                                                                 | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC                                                                 |
| <u> </u>   | Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address       286 M Street         City                                                                                                                                                                                                                                                | Transactio  | zip Code          |                                                                                          | Allocate | ed Activity or<br>dministrative<br>oter Drive<br>ublic Comm                                                      | r Event:<br>Fundrais<br>Direct C<br>(ref to party                                        | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC                                                                 |
| <u>.</u>   | 161.45         Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address       286 M Street         City         Crescent City         Purpose of Disbursement:                                                                                                                                                                          | Transactio  | zip Code          | 287.03                                                                                   | Allocate | ed Activity or<br>dministrative<br>oter Drive<br>ublic Comm                                                      | r Event:<br>Fundrais<br>Direct C<br>(ref to party                                        | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC<br>ar-To-Date                                                   |
| C.         | Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address 286 M Street         City         Crescent City         Purpose of Disbursement:         Booth Fee         Activity or Event Identifier:                                                                                                                                       | State<br>CA | Zip Code<br>95531 | 287.03<br>001<br>Category/<br>Type                                                       | Allocate | ed Activity of<br>dministrative<br>oter Drive<br>ublic Comm<br>ated Activity                                     | r Event:<br>Fundrais<br>Direct C<br>(ref to party<br>or Event Ye<br>28                   | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC<br>ar-To-Date<br>11279.89                                       |
| с.         | Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address 286 M Street         City         Crescent City         Purpose of Disbursement:         Booth Fee         Activity or Event Identifier:         Administrative         FEDERAL SHARE                                                                                          | Transactio  | zip Code          | 287.03<br>001<br>Category/<br>Type<br>SHARE                                              | Allocate | ed Activity of<br>dministrative<br>oter Drive<br>ublic Comm<br>ated Activity                                     | r Event:<br>Fundrais<br>Direct C<br>(ref to party<br>or Event Ye                         | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC<br>ar-To-Date<br>11279.89                                       |
| <b>C</b> . | Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address 286 M Street         City         Crescent City         Purpose of Disbursement:         Booth Fee         Activity or Event Identifier:         Administrative                                                                                                                | State<br>CA | Zip Code<br>95531 | 287.03<br>001<br>Category/<br>Type                                                       | Allocate | ed Activity of<br>dministrative<br>oter Drive<br>ublic Comm<br>ated Activity                                     | r Event:<br>Fundrais<br>Direct C<br>(ref to party<br>or Event Ye<br>28                   | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC<br>ar-To-Date<br>11279.89                                       |
|            | Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address 286 M Street         City         Crescent City         Purpose of Disbursement:         Booth Fee         Activity or Event Identifier:         Administrative         FEDERAL SHARE                                                                                          | Transaction | Zip Code<br>95531 | 287.03<br>001<br>Category/<br>Type<br>SHARE                                              | Allocate | ed Activity of<br>dministrative<br>oter Drive<br>ublic Comm<br>ated Activity                                     | r Event:<br>Fundrais<br>Direct C<br>(ref to party<br>or Event Ye<br>28                   | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC<br>ar-To-Date<br>11279.89<br>2012<br>NT                         |
|            | 161.45         Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address 286 M Street         City         Crescent City         Purpose of Disbursement:         Booth Fee         Activity or Event Identifier:         Administrative         FEDERAL SHARE         47.52                                                             | Transaction | Zip Code<br>95531 | 287.03<br>001<br>Category/<br>Type<br>SHARE<br>84.48                                     | Allocate | ed Activity of<br>dministrative<br>oter Drive<br>ublic Comm<br>ated Activity                                     | r Event:<br>Fundrais<br>Direct C<br>(ref to party<br>or Event Ye<br>28                   | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC<br>ar-To-Date<br>11279.89<br>2012<br>NT<br>132.00               |
|            | I61.45         Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address       286 M Street         City       Crescent City         Purpose of Disbursement:       Booth Fee         Activity or Event Identifier:       Administrative         FEDERAL SHARE         UPTOTAL of Allocated Federal and NonFederal                       | Transaction | Zip Code<br>95531 | 287.03<br>001<br>Category/<br>Type<br>SHARE<br>84.48                                     | Allocate | ed Activity of<br>dministrative<br>oter Drive<br>ublic Comm<br>ated Activity                                     | r Event:<br>Fundrais<br>Direct C<br>(ref to party<br>or Event Ye<br>28<br>/<br>OTAL AMOU | 448.48<br>sing Exempt<br>andidate Support<br>only) by PAC<br>ar-To-Date<br>11279.89<br>2012<br>NT<br>132.00               |
|            | 161.45         Full Name (Last, First, Middle Initial)         Rural Human Services, Inc         Mailing Address 286 M Street         City         Crescent City         Purpose of Disbursement:         Booth Fee         Activity or Event Identifier:         Administrative         FEDERAL SHARE         IBTOTAL of Allocated Federal and NonFederal         FEDERAL SHARE | Transaction | Zip Code<br>95531 | 287.03<br>001<br>Category/<br>Type<br>SHARE<br>84.48<br>SHARE<br>695.73<br>NonFederal sh | Allocate | ed Activity or<br>dministrative<br>oter Drive<br>ublic Comm<br>ated Activity<br>06 /<br>Tr<br>06 Tr<br>1(a)(ii)) | r Event:<br>Fundrais<br>Direct C<br>(ref to party<br>or Event Ye<br>28<br>/<br>OTAL AMOU | 448.48<br>sing Exem<br>andidate Suppo<br>only) by PAC<br>ar-To-Date<br>11279.89<br>Y 2012<br>NT<br>132.00<br>NT<br>132.00 |

NAME OF COMMITTEE (In Full)

### SCHEDULE H4 (FEC Form 3X)

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| D  | el Norte County Democratic Central Comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nittee                           |                   |                                                                                                           |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| Α. | Full Name (Last, First, Middle Initial) Transaction ID The Daily Triplicate, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ) : EXPH4672                     |                   | Allocated Activity or Event:                                                                              |  |  |
|    | Mailing Address Post Office Box 277<br>312 H Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                   | Voter Drive Direct Candidate Support                                                                      |  |  |
|    | City State Zip Code<br>Crescent City CA 95531                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                   | Public Comm (ref to party only) by PAC                                                                    |  |  |
|    | Purpose of Disbursement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                   | <ul> <li>Allocated Activity or Event Year-To-Date<br/>152.40</li> </ul>                                   |  |  |
|    | Activity or Event Identifier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                   |                                                                                                           |  |  |
|    | DOTY 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | Category/<br>Type | Date 05 10 2012                                                                                           |  |  |
|    | FEDERAL SHARE + I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NONFEDERAL                       | SHARE             | = TOTAL AMOUNT                                                                                            |  |  |
|    | 106.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 45.72             | 152.40                                                                                                    |  |  |
| В. | Full Name (Last, First, Middle Initial)       Transaction ID : EXPH4658         US Postmaster       Image: Comparison of the second secon |                                  |                   | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support |  |  |
|    | Mailing Address 751 2nd Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                   |                                                                                                           |  |  |
|    | City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Zip Code                         |                   | Public Comm (ref to party only) by PAC                                                                    |  |  |
|    | Crescent City CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 95531                            |                   | Allocated Activity or Event Year-To-Date                                                                  |  |  |
|    | Purpose of Disbursement:<br>Post Office Box Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | 001               | 11279.89                                                                                                  |  |  |
|    | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | Category/<br>Type | Date 04 17 2012                                                                                           |  |  |
|    | FEDERAL SHARE + I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | = TOTAL AMOUNT                   |                   |                                                                                                           |  |  |
|    | 17.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | 30.72             | 48.00                                                                                                     |  |  |
| C. | Full Name (Last, First, Middle Initial)       Transaction ID : EXPH4685         Yurok Tribe       Yurok Tribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                   | Allocated Activity or Event:                                                                              |  |  |
|    | Mailing Address Post Office Box 1027<br>141 Klamath Boulevard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                   | Voter Drive Direct Candidate Support                                                                      |  |  |
|    | CityStateKlamathCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zip Code<br>95548                |                   | Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date                        |  |  |
|    | Purpose of Disbursement:<br>Booth Fee 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 11279.89          |                                                                                                           |  |  |
|    | Activity or Event Identifier:<br>Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | Category/<br>Type | Date 06 19 2012                                                                                           |  |  |
|    | FEDERAL SHARE + 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEDERAL SHARE + NONFEDERAL SHARE |                   | = TOTAL AMOUNT                                                                                            |  |  |
|    | 18.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | 32.00             | 50.00                                                                                                     |  |  |
| รเ | JBTOTAL of Allocated Federal and NonFederal Activity This F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                |                   |                                                                                                           |  |  |
|    | FEDERAL SHARE + N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NONFEDERAL S                     | SHARE             | = TOTAL AMOUNT                                                                                            |  |  |
|    | 141.96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , , ,                            | 108.44            | 250.40                                                                                                    |  |  |
| т  | DTAL This Period (last page for each line only)(Federal share           FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | to 21(a)(i) and<br>IONFEDERAL S  |                   | are to 21(a)(ii))<br>TOTAL AMOUNT                                                                         |  |  |

| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |  |  |
|---------------|------------------|--------------|--|--|
| 2185.58       | 3741.54          | 5927.12      |  |  |
|               |                  |              |  |  |

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