

FEC - RAD  
Reports Analysis Div.



PO Box 36956  
Birmingham, AL 35236

Phone: 601-325-6800  
Fax: 205-552-6128  
E-mail:  
philnorrisforcongress.org

26 AUG '12 PCVD

**Fax Transmittal Form**

To  
  
Federal Election Commission  
Reports Analysis Division  
Washington, DC 20463  
Attn: **Caroline DeBerry**

From  
  
**Phil Norris**  
  
Phone: 601-325-6800  
Fax: 205-552-6128  
E-mail: philnorrisforcongress.org

For Review

Date sent: 8/13/12  
Time sent:  
Number of pages including cover page: 26 pages

12030880775

**Message:**

**Caroline, It was good to chat with you on the phone last Friday. I have attached the requested amendment to my termination report and a letter that documents my loan forgiveness. Let me know if you have any questions or comments.**

**Sincerely,**

**Phil Norris**  
norris.phil@gmail.com  
philnorrisforcongress.org

**NOTE: This is a large file and will take several separate fax transmissions to get it all submitted. Please look for multiple faxes from this number.**

FEC - RAD  
Reports Analysis Div.

**Phil Norris**  
**373 Heritage Drive**  
**Hoover, AL 35216**  
**(601) 325-6800**

24 AUG '12 RCVD

August 10, 2012

Phil Norris For Congress  
PO Box 36956  
Birmingham, AL 35236  
Committee ID: C00508382

Re: Campaign Loan Forgiveness

During the 2012 "Phil Norris for Congress" campaign, I loaned the Phil Norris for Congress Campaign Committee a total of **\$5556.05**. This money was to be used for general campaign expenses. Because of the unsuccessful campaign in the Primary Election for Alabama's 7<sup>th</sup> Congressional District, I hereby forgive all debts/loans that I provided to the campaign, totaling **\$5556.05**.

Sincerely,



Phil Norris

Copies:

- (1) Federal Election Committee Reports Analysis Division
- (2) Permanent File

12030880776

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

**FEC - RAD**  
Reports Analysis Div

Office Use Only

24 AUG '12 RCUD

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

PHIL NORRIS FOR CONGRESS

PO BOX 36956

ADDRESS (number and street)

Check if different than previously reported. (ACC)

BIRMINGHAM

AL

35236

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C C00508382

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

AL 07

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period 04 01 2012 through 06 30 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Phillip Dwight Norris

Signature of Treasurer Phillip Dwight Norris

Date 08 10 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

12030880777

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 2 / 24

Write or Type Committee Name

**PHIL NORRIS FOR CONGRESS**

Report Covering the Period: From: 04 01 2012 To: 06 30 2012

12030880778

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	0.00	410.00
(b) Total Contribution Refunds (from Line 20(d)) .....	1.41	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	-1.41	410.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	0.00	2206.69
(b) Total Offsets to Operating Expenditures (from Line 14) .....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	0.00	2206.69
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	<b>0.00</b>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<b>0.00</b>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<b>5556.05</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 24

Write or Type Committee Name

PHIL NORRIS FOR CONGRESS

Report Covering the Period: From: 04 01 2012 To: 06 30 2012

I. RECEIPTS

COLUMN A  
Total This Period

COLUMN B  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A).....

0.00

250.00

(ii) Unitemized.....

0.00

160.00

(iii) TOTAL of contributions  
from individuals ▶

0.00

410.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees  
(such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

0.00

410.00

12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES.....

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the  
Candidate.....

0.00

1758.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

0.00

1758.00

14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.).....

0.00

0.00

15. OTHER RECEIPTS  
(Dividends, Interest, etc.).....

0.00

0.10

16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)..... ▶

0.00

2168.10

12030880779

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 24

12030880780

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	0.00	2206.69
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	1.41	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	1.41	0.00
21. OTHER DISBURSEMENTS.....	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	1.41	2206.69

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	1.41
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	1.41
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	1.41
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)

**PHIL NORRIS FOR CONGRESS**

Transaction ID : SC/10.4128

LOAN SOURCE: Full Name (Last, First, Middle Initial)

**Phillip Dwight Norris**

Election: 2012

Primary  
General

Other (specify) ▼

Mailing Address  
373 Heritage Drive

City State ZIP Code  
Hoover AL 35216

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
3480.00	0.00	3480.00

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
12	21 2011	none	0.00 % (apr)	Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)..... ▶ 3480.00

**TOTALS** This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030880781

**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION**

**Form/Schedule:** SC/10

**Transaction ID:** SC/10.4128

(Current loan amount of 3480.00 from a balance of 3480.00 has been forgiven)

12030880782

**Form/Schedule:**  
**Transaction ID:**



**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE 7 OF 24
	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 13a <input type="checkbox"/> 13b

NAME OF COMMITTEE (In Full) **PHIL NORRIS FOR CONGRESS** Transaction ID : **SC10.4130**

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <b>Phillip Dwight Norris</b>	Election: 2012 <input checked="" type="checkbox"/> Primary General Other (specify) ▾
Mailing Address 373 Heritage Drive	

City	State	ZIP Code
Hoover	AL	35216

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
38.05	0.00	38.05

<b>TERMS</b>	Date Incurred	Date Due	Interest Rate	Secured:
12	23 2011	none	0.00 % (apr)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

<b>SUBTOTALS</b> This Period This Page (optional)..... ▶	38.05
<b>TOTALS</b> This Period (last page in this line only)..... ▶	

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030880783

**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION**

**Form/Schedule:** SC/10

**Transaction ID:** SC/10.4130

(Current loan amount of 38.05 from a balance of 38.05 has been forgiven)

12030880784

**Form/Schedule:**

**Transaction ID:**

**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE 9 OF 24
	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 13a <input type="checkbox"/> 13b

NAME OF COMMITTEE (In Full) **PHIL NORRIS FOR CONGRESS** Transaction ID : **SC10.4129**

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <b>Phillip Dwight Norris</b>	Election: 2012 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 373 Heritage Drive	

City	State	ZIP Code
Hoover	AL	35216

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
100.00	0.00	100.00

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
12	27 2011	none	0.00 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

<b>SUBTOTALS</b> This Period This Page (optional)..... ▶	100.00
<b>TOTALS</b> This Period (last page in this line only)..... ▶	

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030880785

**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION**

**Form/Schedule: SC/10**

**Transaction ID : SC/10.4129**

(Current loan amount of 100.00 from a balance of 100.00 has been forgiven)

12030880786

**Form/Schedule:**

**Transaction ID:**

**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE 11 OF 24
	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 13a <input type="checkbox"/> 13b

NAME OF COMMITTEE (In Full)

Transaction ID : SC/10.4131

**PHIL NORRIS FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial)

Phillip Dwight Norris

Election: 2012

Primary

General

Other (specify) ▼

Mailing Address  
373 Heritage Drive

City	State	ZIP Code
Hoover	AL	35216

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
45.00	0.00	45.00

<b>TERMS</b>	Date Incurred	Date Due	Interest Rate	Secured:
12	27 2011	none	0.00 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)..... ▶ 45.00

**TOTALS** This Period (last page in this line only) ..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030880787

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): *fax rec'd from RNO* Date of Receipt or Postmarked  
*8/24/12*

*[Signature]* *8/27/12*  
 PREPARER DATE PREPARED

12030880788