

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Clay Parker Davis

| Signature of Treasurer | Electronically Filed by | Clay Parker Davis | Date | 11 | 02 | 2009 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .


Write or Type Committee Name
Help America's Leaders Political Action Committee (HALPAC)


X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Write or Type Committee Name
Help America's Leaders Political Action Committee (HALPAC)

| Report Covering the Period: | From: | $\begin{aligned} & \mathrm{M} \\ & 0 \end{aligned}$ | D ${ }^{\text {D }} 0$ | $\begin{array}{ll} Y & Y \\ 2 & 0 \end{array} 0^{Y}$ | To: | $\begin{aligned} & M \\ & 0 \end{aligned} 6^{M}$ | D ${ }^{\text {D }} 0$ | $\begin{aligned} & Y \\ & \\ & 2000 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees <br> (i) Itemized (use Schedule A) | 51750.00 | 51750.00 |
| (ii) Unitemized ............................ | 0.00 | 0.00 |
| (iii) TOTAL (add <br> Lines 11(a)(i) and (ii) | 51750.00 | 51750.00 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) $\qquad$ | 13500.00 | 13500.00 |
| (d) Total Contributions (add Lines |  |  |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 65250.00 | 65250.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................. | 0.00 | 0.00 |
| 14. Loan Repayments Received .................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 161.46 | 161.46 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) $\qquad$ | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), <br> $12,13,14,15,16,17$, and 18(c)) $\qquad$ | 65411.46 | 65411.46 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) $\qquad$ | 65411.46 | 65411.46 |

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share. $\qquad$
(ii) Non-Federal Share.
(b) Other Federal Operating

Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).
22. Transfers to Affiliated/Other Party

Committees.
. Contributions to
Federal Candidates/Committees
and Other Political Committees.
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F). $\qquad$
26. Loan Repayments Made. $\qquad$
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs) $\qquad$ $\ldots$.
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add

Lines 30(a)(i), 30(a)(ii) and 30(b))....
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. .
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

COLUMN A Total This Period

| COLUMN A |
| :---: |
| Total This Period |


|  |
| :---: |
| $\square$ |


|  |
| :---: |
|  |
| 0.00 |
|  |
| 27505.87 |
| 27505.87 |


| +22500.00 |
| :---: |
| +0.00 |


|  | 0.00 |
| :--- | :--- |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |


|  | 0.00 |
| :--- | :--- |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |


| $\square$ <br> $\ldots$ <br> $\ldots$ 0.00 |
| :---: |
| $\ldots 0.00$ |
| $\ldots$ |

$\square$
$\square$
$\square 50005.87$
50005.87

## DETAILED SUMMARY PAGE

of Disbursements
$5 / 36$

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 65250.00 | 65250.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) $\qquad$ | 65250.00 | 65250.00 |
| 36. Total Federal Operating Expenditures (add Line 21 (a)(i) and Line 21 (b)). $\qquad$ | 27505.87 | 27505.87 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 27505.87 | 27505.87 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/36 (check only one)
 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)

| A. | Full Name (Last, First, Middle Initial) Sabrina Arnett |  | Date of Receipt <br> Transaction ID: 1248901423826 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address P.O. Box 489 |  |  |
|  | City Salyersville | State Zip Code <br> KY 41465 |  |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C | Check 1000.00 |
|  | Name of Employer Grover/Arnett | Occupation <br> Office Manager |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) Patrick Bonfield |  | Date of Receipt |
|  | Mailing Address 321 W Main Street |  |  |
|  | City <br> Mt. Sterling | State Zip Code <br> KY 40353 | Transaction ID: 1248880865216 |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , | Check |
|  | Name of Employer Hartford Petroleum | Occupation <br> Sales |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |
| C. | Full Name (Last, First, Middle Initial) Steven E. Chancellor |  | Date of Receipt <br> Transaction ID: 1248812323044 |
|  | Mailing Address PO Box 5669 |  |  |
|  | City Evansville | State Zip Code <br> IN $47716-5669$ |  |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C | Check |
|  | Name of Employer The American Patriot Group, LLC | Occupation <br> Owner |  |
|  |  | Aggregate Year-to-Date |  |
|  | SUBTOTAL of Receipts This Page (optional) ........................................................ |  | 5000.00 |
|  | TOTAL This Period (last page this line number | y) ............................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/36 (check only one)


> Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicititing contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8/36 (check only one)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
C.


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9/36 (check only one)


> Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
C.

| Full Name (Last, First, Middle Initial) Ron Johnson |  |
| :---: | :---: |
| Mailing Address P.O. Box 444 |  |
| City | State Zip Code |
| Hindman | KY 41822 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer Johnson Engineering | Occupation Owner |
|  | Aggregate Year-to-Date |

Date of Receipt
A.

| Full Name (Last, First, Middle Initial) <br> James D. Hamilton |  |  |
| :--- | :--- | :--- |
| Mailing Address PO Box 22520 |  |  |
|  |  | State |
| City | Zip Code |  |
| Lexington | KY | 40522 |

Full Name (Last, First, Middle Initial)
B.

FEC ID number of contributing federal political committee.
$\mathbf{C}$

| Name of Employer <br> Hamilton Kapitol |
| :--- |
| Receipt For: <br> $\square$ <br> $\square$ Orimary $\quad \square$ General <br> $\square$ |


| Occupation <br> President |  |
| :--- | :--- |
| Aggregate Year-to-Date $\boldsymbol{\nabla}$ |  |

Date of Receipt


Transaction ID: 1248904677716
Amount of Each Receipt this Period

|  |
| :--- |

Check

Date of Receipt

| ${ }^{M} 05$ | $\begin{array}{r}\text { D }{ }^{\text {d }} \\ 19 \\ \hline\end{array}$ | $\begin{gathered} Y Y Y \\ 2009 \end{gathered}$ |
| :---: | :---: | :---: |

Transaction ID: 1248880294123
Amount of Each Receipt this Period
$\square, 5000.00$

Check

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 8500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 10/36 (check only one)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 11000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 11/36 (check only one)

> Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 12/36 (check only one)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)

| A. | Full Name (Last, First, Middle Initial) David Prater |  | Date of Receipt <br> Transaction ID: 1248901647544 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 113 Bradford Court |  |  |
|  | City <br> Richmond | State Zip Code <br> KY 40475 |  |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. |  | $500.00$ |
|  | Name of Employer Salyersville Independent | Occupation Owner | Check |
|  | Receipt For: | Aggregate Year-to-Date $\square$ $500.00$ |  |
| B. | Full Name (Last, First, Middle Initial) Jesse Rudd |  | Date of Receipt |
|  | Mailing Address PO Box 507 |  |  |
|  | City <br> Salyersville | State Zip Code <br> KY 41465 | Transaction ID: 1248901852310 |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. |  |  |
|  | Name of Employer Onyx Coal Sales | Occupation President | Check |
|  | $\begin{aligned} & \text { Receipt For: } \\ & \square \text { Primary } \quad \square \text { General } \\ & \square \text { Other (specify) } \boldsymbol{\nabla} \end{aligned}$ | Aggregate Year-to-Date |  |
| C. | Full Name (Last, First, Middle Initial) Richard E. Scott |  | Date of Receipt $\square$ $\square$ <br> 2009 <br> Transaction ID: 1248814061701 |
|  | Mailing Address 26 Manor Drive |  |  |
|  | City <br> Winchester | State Zip Code <br> KY 40391 |  |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. |  | $333.00$ |
|  | Name of EmployerCodell Construction Compa-nyReceipt For:$\square$ Primary $\square$ General$\square$ Other (specify) $\boldsymbol{\nabla}$ | Occupation Vice President | Check |
|  |  | Aggregate Year-to-Date $333.00$ |  |
|  | SUBTOTAL of Receipts This Page (optional) .............................................................. |  | 1083.00 |
|  | TOTAL This Period (last page this line number only) ............................................... |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 13/36 (check only one)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
C.

| Full Name (Last, First, Middle Initial) <br> Grayson Smith |  |  |
| :--- | :--- | :--- |
| Mailing Address | PO Box 427 |  |
| City | State | Zip Code |
| Salyersville | KY | 41465 |

Date of Receipt
A.

$\mathbf{C}$

Transaction ID: 1248901578076
Amount of Each Receipt this Period


## Check

Date of Receipt
B. $\quad \frac{\text { Jerry Strong }}{\text { Mailing Address }} 259$ Indian Hills Est.

| City |
| :--- |
| Gray |
| FEC ID number of contributing |
| federal political committee. |
| Name of Employer <br> Strong's Machinery and Sa- <br> les <br> Receipt For: <br> $\square$ Primary $\square$ General <br> $\square$ Other (specify) $\boldsymbol{\nabla}$ |


| State | Zip Code |
| :--- | :--- |
| KY | 40734 |


Transaction ID: 1248970803265
Amount of Each Receipt this Period

|  | 1000.00 |
| :---: | :---: |


| Full Name (Last, First, Middle Initial) William Craig Turner |  |
| :---: | :---: |
| Mailing Address 1637 Ashwood Drive |  |
| City | State Zip Code |
| Lexington | KY 40502 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer Medpro Safety Products, Inc. | Occupation <br> Chairman/CEO |
|  | Aggregate Year-to-Date |

## Check

Date of Receipt

| ${ }_{0}^{M} 5^{M}$ | D $\quad \mathrm{D}$ 19 | $\begin{array}{r} Y Y Y \\ 2009 \end{array}$ |
| :---: | :---: | :---: |

Transaction ID: 1248879349123
Amount of Each Receipt this Period
$\square, 5000.00$
Check

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 6500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 14/36 (check only one)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.


NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 15/36 (check only one)


> Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)

| A. | Full Name (Last, First, Middle Initial) Mark Workman |  | Date of Receipt <br> Transaction ID: 1248813268810 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 4545 Quail Hollow Dr. |  |  |
|  |  | State Zip Code |  |
|  | Paducah | KY 42001 | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. $\square$ |  | $\square, 2500.00$ <br> Check |
|  | Name of Employer Geotech Engineering | Occupation <br> Executive Vice President |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) Harry M. Zachem |  | Date of Receipt <br> Transaction ID: 1248813430169 |
|  | Mailing Address 2928 Eastbrook Court |  |  |
|  | City <br> Lexington | State Zip Code <br> KY 40502 |  |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , , |  |
|  | Name of Employer HMZ Consulting | Occupation <br> Public Affairs Consultant |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\boldsymbol{\nabla}$ | Aggregate Year-to-Date |  |


| SUBTOTAL of Receipts This Page (optional) ......................................................... | - | 3500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ........................................... | - | 51750.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 16/36 (check only one)
 or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)

| A. | Full Name (Last, First, Middle Initial) <br> American Association of Airport Executives Good Gov't |  | Date of Receipt <br> Transaction ID: 1243790475718 |
| :---: | :---: | :---: | :---: |
|  | Mailing Address 601 Madison Street <br> Suite 400 |  |  |
|  | City <br> Alexandria | State Zip Code <br> VA 22314 |  |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C C00341800, | $1000.00$ |
|  | Name of Employer | Occupation | Check |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) | Aggregate Year-to-Date |  |
| B. | Full Name (Last, First, Middle Initial) American Dental PAC |  | Date of Receipt |
|  | $\begin{array}{ll}\text { Mailing Address } & 1111 \text { 14th St., NW } \\ & \text { Suite 1100 }\end{array}$ |  |  |
|  | City <br> Washington | State Zip Code <br> DC 20005 | Transaction ID: 1248813137107 |
|  |  |  | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C C00000729 , | $2500.00$ |



Date of Receipt

| $\begin{aligned} & M \\ & 0 \end{aligned} 6^{M}$ | $\begin{array}{r}\text { D } \quad \mathrm{D} \\ 17 \\ \hline\end{array}$ | $\begin{gathered} Y Y Y \\ 2009 \end{gathered}$ |
| :---: | :---: | :---: |

Transaction ID: 1248815076591
Amount of Each Receipt this Period
$\square, 5000.00$

## Check

| SUBTOTAL of Receipts This Page (optional) ........................................................ | - | 8500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only). | - |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |  |  |
| :---: | :---: | :---: |
| NAME OF COMMITTEE (In Full) <br> Help America's Leaders Political Action Committee (HALPAC) |  |  |
| Full Name (Last, First, Middle Initial) Lockheed Martin Employees' PAC |  | Date of Receipt |
| $\begin{array}{ll}\text { Mailing Address } & 1725 \text { Jefferson Davis Highway } \\ & \text { Crystal Square Two, Suite } 300\end{array}$ |  | $\left.\left.\begin{array}{\|l\|l\|} \hline M 3^{M} \\ 0 \end{array}\right\|^{\text {D }} \begin{array}{r} \text { D } \\ 3 \end{array}\right\|^{\prime} \begin{array}{\|r} Y Y \\ 2009 \\ \hline \end{array}$ |
| City | State Zip Code | Transaction ID: 1248812486013 |
| Arlington | VA 22202 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C C00303024 , | $5000.00$ |
| Name of Employer | Occupation | Check |
| Receipt For: $\square$ Primary $\quad \square$ General $\square$ Other (specify) | Aggregate Year-to-Date |  |


| SUBTOTAL of Receipts This Page (optional) ......................................................... | $\stackrel{ }{ }$ | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 13500.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. American Express

## Mailing Address PO Box 360001



Full Name (Last, First, Middle Initial)
B. Continental Airlines

| Mailing Address | $\begin{aligned} & 1350 \text { I Street, NW } \\ & \text { Suite } 1250 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20005 |  |  |
| Purpose of Disbursement PAC Airfare |  |  |  | 001 |
| Candidate Name |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  | $\square$ General cify) |  |

Transaction ID: 1243816744000
Date of Disbursement


## [MEMO ITEM]

See Check to American Express on 02/26/2009 for \$598.80
C. American Express


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Oceanaire Seafood Restaurant

## Mailing Address 1201 F Street, NW

| City Washington | $\begin{aligned} & \text { State } \\ & \text { DC } \end{aligned}$ | $\begin{aligned} & \text { Zip Code } \\ & 20004 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| Purpose of Disbursement PAC Food and Beverage |  |  | 001 |
| Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |


| Office Sought: | $\square$House <br>  <br>  <br>  <br> Senate <br>  <br> State: |
| :--- | :--- |

Disbursement For:
$\square \begin{aligned} & \text { Primary } \quad \square \text { General } \\ & \square\end{aligned}$

Full Name (Last, First, Middle Initial)
B. American Express

| Mailing Address PO Box 360001 |  |  |  |
| :---: | :---: | :---: | :---: |
| City Ft. Lauderdale |  | State Zip Code <br> FL 33336 |  |
| Purpose of Disbursement PAC Credit Card Payment (See Below) |  |  | 001 |
| Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  |  |
| Full Name (Last, First, Middle Initial) American Express |  |  |  |

Date of Disbursement


## [MEMO ITEM]

See Check to American Express on 01/05/2009 for \$439.34

Amount of Each Disbursement this Period
$\square 298.72$

Transaction ID: 1248811295544

Amount of Each Disbursement this Period
$\square 120.00$

Transaction ID: 1248811396263
Date of Disbursement


Amount of Each Disbursement this Period
$\square 773.26$

| Purpose of Disbursement <br> PAC Credit Card Payment (See Attached) |  |  |
| :---: | :---: | :---: |
| Candidate Name |  |  |
| Office Sought: | House <br> Senate <br> President |  |

State: District:

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 893.26 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Capitol Hill Club

| Mailing Address 300 First Street, SE |  |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Washington | DC | 20515 |


| Office Sought: | $\square$ | House |
| :--- | :--- | :--- |
|  | Senate |  |
|  | $\square$ | President |



## [MEMO ITEM]

See Check to American Express for $\$ 773.26$ on $05 / 10-$ /2009

B $\quad$ Full Name (Last, First, Middle Initial)
B. Delta Airlines

C.
C. American Express

| Mailing Address | PO Box 360001 |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Ft. Lauderdal |  | State Zip Code <br> FL 33336 |  |
| Purpose of Disbursement <br> PAC Credit Card Payment (See Below) |  |  | $001$ |
| Candidate Name |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: | House <br> Senate <br> President trict: | Disbursement For: |  |

Transaction ID: 1248903453998
Date of Disbursement


Amount of Each Disbursement this Period
$\square \ldots 128.05$

Transaction ID: 1248903518279
Date of Disbursement


Amount of Each Disbursement this Period 645.21

## [MEMO ITEM]

See Check to American Express for $\$ 773.26$ on $05 / 10-$ /2009

Transaction ID: 1248811450779
Date of Disbursement


Amount of Each Disbursement this Period
$\square 3173.83$


## Image\# 29993304794

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Capitol Hill Club

## Mailing Address 300 First Street, SE

| City | State <br> Washington | Zip Code <br> 20515 |
| :--- | :---: | :---: |
| Purpose of Disbursement |  |  |
| PAC Food and Beverage |  |  |
| Candidate Name |  | 001 |


| Office Sought: | $\square$House <br>  <br>  <br> Senate <br>  <br>  <br> State: |
| :--- | :--- |

Disbursement For:
Primary $\quad \square$ General
Other (specify) $\nabla$

Full Name (Last, First, Middle Initial)
B. Delta Airlines


## [MEMO ITEM]

See Check to American Express on 06/08/2009 for \$3,173.83
Full Name (Last, First, Middle Initial)
B. $\quad$ Delta Airlines

Transaction ID: 1248905977216
Date of Disbursement


Amount of Each Disbursement this Period
$\square 30.00$

## [MEMO ITEM]

See Check to American Express on 06/08/2009 for \$3,173.83

Cull Name (Last, First, Middle Initial)
C. Hyatt Regency

| Mailing Address | 401 W High Street |  |  |
| :---: | :---: | :---: | :---: |
| City Lexington |  | State Zip Code <br> KY 40507 |  |
| Purpose of Disbursement PAC Lodging Expense |  |  | 001 |
| Candidate Nam |  |  | Category/ Type |
| Office Sought: <br> State: | House <br> Senate <br> President istrict: |  |  |

Transaction ID: 1248905768748
Date of Disbursement


Amount of Each Disbursement this Period
$\square 556.27$

## [MEMO ITEM]

See Check to American Express on 06/08/2009 for \$3,173.83


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. The Black Tulip, LLC

| Mailing Address 133 East Main Street |  |  |  |
| :---: | :---: | :---: | :---: |
| City | State | Zip Code |  |
| Midway | KY | 40347 |  |
| Purpose of Disbursement PAC Food and Beverage |  |  |  |
|  |  |  | 001 |
| Candidate Name |  |  | Category/ Type |



## [MEMO ITEM]

See Check to American Express on 06/08/2009 for \$3,173.83

Transaction ID: 1248811517294
Date of Disbursement


| Mailing Address PO Box 360001 |  |  |  |
| :---: | :---: | :---: | :---: |
| City Ft. Lauderdale |  | State Zip Code <br> FL 33336 |  |
| Purpose of Disbursement PAC Credit Card Payment (See Attached) |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate , |  |  |

Full Name (Last, First, Middle Initial)
C. Capitol Hill Club

| Mailing Address | 300 First Street, SE |  |  |
| :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20515 |  |
| Purpose of Disbursement PAC Food and Beverage |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  | Disbursement For: |  |



## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. American Express

| Mailing Address | PO Box 360001 |  |  |
| :---: | :---: | :---: | :---: |
| City Ft. Lauderdale |  | State Zip Code <br> FL 33336 |  |
| Purpose of Disbursement PAC Credit Card Payment (See Attached) |  |  | $001$ |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  |  |  |

Transaction ID: 1248812427576
Date of Disbursement


Amount of Each Disbursement this Period
$\square \quad 2082.95$

Transaction ID: 1248902464873
B. Capitol Hill Club

| Mailing Address 300 First Street, SE |  |  |  |
| :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20515 |  |
| Purpose of Disbursement PAC Food and Beverage |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  |  |  |



Amount of Each Disbursement this Period
$\square 120.00$

## [MEMO ITEM]

See Check to American Exp-
ress for $\$ 2,082.95$ on 03/-
30/2009

Transaction ID: 1248902316763
Date of Disbursement


Amount of Each Disbursement this Period
$\square 334.95$

## [MEMO ITEM]

See Check to American Express for $\$ 2,082.95$ on 03/30/2009

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 2082.95 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .................................................... | - |  |

## Image\# 29993304797

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Woodford Reserve Distillery


| Office Sought: |  |
| :--- | :--- |
|  | House <br>  <br>  <br>  <br> Senate <br>  <br> President |
| State: | District: |

Disbursement For:
$\square \begin{aligned} & \text { Primary } \\ & \square\end{aligned} \quad$ Other (specify) $\boldsymbol{\nabla}$

Full Name (Last, First, Middle Initial)
B. Central Bank Visa


## [MEMO ITEM]

See Check to American Express for $\$ 2,082.95$ on 03/30/2009

Transaction ID: 1248812685138
Date of Disbursement


Amount of Each Disbursement this Period
$\square 736.23$

Transaction ID: 1248903295904
Date of Disbursement


Amount of Each Disbursement this Period
$\square 261.68$

## [MEMO ITEM]

See Check to Central Bank Visa on 04/16/2009 for \$7-
36.23

| SUBTOTAL of Disbursements This Page (optional) .................................................... |
| :--- | :--- |
| TOTAL This Period (last page this line number only) ................................................................. |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Truluck's Seafood

Mailing Address 698 4th Avenue South

| City | State | Zip Code <br> Naples |  | FL | 34102 |
| :--- | :---: | :---: | :---: | :---: | :---: |


|  | Office Sought: <br> State: | $\square$ House <br> $\square$ Senate <br> $\square$ President <br> District:  | Disbursement For: |  |
| :---: | :---: | :---: | :---: | :---: |
| B. | Full Name (Last, First, Middle Initial) Vergina |  |  |  |
|  | Mailing Address 700 5th Avenue South |  |  |  |
|  | City <br> Naples |  | State Zip Code <br> FL 34102 |  |
|  | Purpose of Disbursement PAC Food and Beverage |  |  | 001 |
|  | Candidate Name |  |  | Category/ Type |
|  | Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  |  |  |
| C. | Full Name (Last, First, Middle Initial) Henry Brown |  |  |  |
|  | Mailing Address | 829 Nation | nue |  |
|  | City <br> Lexington |  | State Zip Code <br> KY 40502 |  |
|  | Purpose of Disb PAC Gifts for F | rsement ndraiser |  | 001 |
|  | Candidate Nam |  |  | Category/ Type |
|  | Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  |  |

## [MEMO ITEM]

See Check to Central Bank Visa for $\$ 208.70$ on $04 / 16$ /2009

Transaction ID: 1248903170685
Date of Disbursement


Amount of Each Disbursement this Period
$\square 285.85$

## [MEMO ITEM]

See Check to Central Bank
Visa on 04/16/2009 for \$7-
36.23

Transaction ID: 1248815293154
Date of Disbursement


Amount of Each Disbursement this Period
$\square 488.00$


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Kelly Knight

| Mailing Address | 1631 Ashwood Road |  |  |
| :---: | :---: | :---: | :---: |
| City Lexington |  | State Zip Code <br> KY 40502 |  |
| Purpose of Disb PAC Expense | ursement eimbursement | ached) | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate , |  |  |

Transaction ID: 1248905301326
Date of Disbursement
$05^{M} \quad{ }^{M} \quad 188^{\prime} \quad Y \quad 2009^{Y}$

Amount of Each Disbursement this Period
$\square 383.70$

Transaction ID: 1248905415076
Date of Disbursement


Amount of Each Disbursement this Period
$\square 239.70$

## [MEMO ITEM]

See Check to Kelly Knight on 05/18/2009 for \$383.70

Transaction ID: 1248812550716
Date of Disbursement


Amount of Each Disbursement this Period
$\square 368.30$

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. US Airways Phoenix

| Mailing Address 201 East Jefferson |  |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Phoenix | AZ | 85004 |
| Purpose of Disbursement |  |  |
| PAC Airfare and Fees |  |  |
| Candidate Name |  | Category/ <br> Type |

Date of Disbursement


Amount of Each Disbursement this Period
$\square \quad 368.30$

## [MEMO ITEM]

See Check to National City
Bank Visa on 04/03/2009
for \$368.30

Transaction ID: 1248904034794
Date of Disbursement



Transaction ID: 1248906509951
Date of Disbursement


Amount of Each Disbursement this Period
$\square 537.40$

## [MEMO ITEM]

See Check to National City Bank Visa on 06/17/2009
for \$1,032.20


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. US Airways Phoenix

| Mailing Address 201 East Jefferson |  |  |
| :--- | :--- | :--- |
| City | State | Zip Code |
| Phoenix | AZ | 85004 |
| Purpose of Disbursement |  |  |
| PAC Airfare and Fees |  |  |
| Candidate Name |  | Category/ <br> Type |

Date of Disbursement


Amount of Each Disbursement this Period
$\square 780.40$

## [MEMO ITEM]

See Check to National City
Bank Visa on 06/17/2009
for \$1,032.20

Transaction ID: 1248812764451
Date of Disbursement


Full Name (Last, First, Middle Initial)
B. Jim Olive

| Mailing Address | 1721 Palmyra Avenue |  |  |
| :---: | :---: | :---: | :---: |
| City Lexington |  | State Zip Code <br> KY 40505 |  |
| Purpose of Disbursement PAC Event Entertainment |  |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br> $\square$ President <br> District:  | Disbursement For: |  |

Full Name (Last, First, Middle Initial)
C. Purdon's Rental and Sales

| Mailing Address 2390 Woodhill Drive |  |  |  |
| :---: | :---: | :---: | :---: |
| City Lexington |  | State Zip Code <br> KY 40509 |  |
| Purpose of Disb PAC Equipmen | ent <br> al for Event |  | 001 |
| Candidate Name |  |  | $\begin{gathered} \text { Category/ } \\ \text { Type } \\ \hline \end{gathered}$ |
| Office Sought: <br> State: | House <br> Senate <br> President trict: |  |  |

Transaction ID: 1248812826388
Date of Disbursement


Amount of Each Disbursement this Period
$\square 754.83$


## Image\# 29993304802

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Selma's Catering

| Mailing Address | 1165 Centre Parkwa <br> Suite 196 |
| :--- | :--- |


| City <br> Lexington |  | State Zip Code <br> KY 40517 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement PAC Food and Beverage |  |  |  | 001 |
| Candidate Nam |  |  |  | Category/ Type |
| Office Sought: State: | House <br> Senate <br> President trict: |  | $\square$ General <br> cify) |  |

Amount of Each Disbursement this Period
$\square 3444.00$

Transaction ID: 1248905237841
Date of Disbursement


Full Name (Last, First, Middle Initial)
B. Shoppers Village Liquors

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Williams \& Jensen, PLLC

| Mailing Address | 1155 21st Street NW Suite 300 |  |  |
| :---: | :---: | :---: | :---: |
| City <br> Washington |  | State Zip Code <br> DC 20036 |  |
| Purpose of Disb PAC Legal Reta | sement er/Postage/Cou |  | 001 |
| Candidate Name |  |  | Category/ Type |
| Office Sought: <br> State: | $\square$ House <br> Senate  <br>  President <br> District:  |  |  |

Full Name (Last, First, Middle Initial)
B. Williams \& Jensen, PLLC

| Mailing Address | $\begin{aligned} & 1155 \text { 21st Street NW } \\ & \text { Suite } 300 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| City Washington |  | State Zip Code <br> DC 20036 |  |
| Purpose of Disb PAC Legal Reta | $\begin{aligned} & \text { irsement } \\ & \text { her/Postage/Cou } \end{aligned}$ |  | 001 |
| Candidate Nam |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  | Disbursement For: Primary General Other (specify) |  |

Full Name (Last, First, Middle Initial)
C. Woodford Reserve Distillery


Transaction ID: 1248903678232
Date of Disbursement


Amount of Each Disbursement this Period
$\square \quad 818.80$


## Image\# 29993304804

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Brian Bilbray for Congress


Full Name (Last, First, Middle Initial)
B. Chris Lee for Congress



Transaction ID: 1248814331873
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: 1248814622107
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: 1248814944029
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

| $\square$ | 3000.00 |
| :--- | :--- |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Friends of Erik Paulsen

| Mailing Addres | PO Box 44369 <br> 250 Prairie Center Drive |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City Eden Prairie |  | State Zip Code <br> MN 55344 |  |  |  |
| Purpose of Dis PAC Political | sement ribution |  |  |  | 011 |
| Candidate Nam Erik Paulsen |  |  |  |  | Category/ Type |
| Office Sought: State: MN | X House <br> Senate <br>   <br>  President | Disburs X |  | $\begin{aligned} & 2010 \\ & \square \text { General } \end{aligned}$ |  |

Full Name (Last, First, Middle Initial)
B. Friends of Roy Blunt

| Mailing Addres | 1736 E. Sunshine St. Suite 1011 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City Springfield |  | State Zip Code <br> MO 65804 |  |  |  |
| Purpose of Disbursement PAC Political Contribution |  |  |  |  | 011 |
| Candidate Name Roy Blunt |  |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Tvope } \end{aligned}$ |
| Office Sought: State: MO | X House <br> Senate <br>  President <br> District: 07  | Disburse X | ment Fo <br> Primar <br> Other | $\quad 2010$ $\square$ Genera $\nabla$ |  |

Full Name (Last, First, Middle Initial)
C. Guthrie for Congress


Transaction ID: 1248814883451
Date of Disbursement


Amount of Each Disbursement this Period
$\square, 1000.00$

Transaction ID: 1248815018169
Date of Disbursement


Transaction ID: 1248815209185
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

|  |
| :---: |
| $\square$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Joseph Cao for Congress
Mailing Address P.O. Box 56156

| City <br> New Orleans |  | State Zip Code <br> LA 70156 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement PAC Political Contribution |  |  |  |  | 001 |
| Candidate Name Anh Cao |  |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: LA | X House <br> Senate <br>  President <br> District: 02  | Disburs X |  | $\square_{\square}^{2010}$ Genera |  |

Full Name (Last, First, Middle Initial)
B. Judy Biggert for Congress

| Mailing Address PO Box 637 |  |  |
| :---: | :---: | :---: |
| City Hinsdale | State Zip Code <br> IL 60522 |  |
| Purpose of Disbursement PAC Political Contribution |  | 001 |
| Candidate Name Judy Biggert |  | Category/ Type |
| Office Sought: X House <br> Senate <br>  President  <br> State: IL District: 13  |  |  |
| Full Name (Last, First, Middle Initial) Ken Calvert for Congress |  |  |


| Mailing Addres | PO Box 20123 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City Riverside |  |  | State CA | $\begin{aligned} & \text { Zip Code } \\ & 92516 \end{aligned}$ |  |
| Purpose of Disbursement PAC Political Contribution |  |  |  |  | 011 |
| Candidate Name Kenneth Calvert |  |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: CA | X House <br> Senate <br> $\square$ President | Disburs |  | 2010 $\square$ General cify) $\nabla$ |  |

Transaction ID: 1248814398810
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 3000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## Image\# 29993304807

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. Lance for Congress
Mailing Address PO Box 225

Full Name (Last, First, Middle Initial)
B. Lungren for Congress



Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: 1248814818560
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: 1248814561185
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: 1248814702279
Date of Disbursement 1000.00


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial)
A. National Republican Congressional Comm.


## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  |  | $\begin{aligned} & 23 \\ & 28 \mathrm{~b} \end{aligned}$ |  | PAGE 36/36 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square_{27}^{21 b}$ | $\begin{aligned} & 22 \\ & 28 \mathrm{a} \end{aligned}$ |  |  |  | 24 28 c |  | 25 29 |  | 26 $30 b$ |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
Help America's Leaders Political Action Committee (HALPAC)
Full Name (Last, First, Middle Initial
A. Tedisco for Congress, Inc.

| Mailing Addres | 1707 Route 9 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| City Clifton Park |  | State Zip Code <br> NY 12065 |  |  |  |
| Purpose of Disbursement PAC Political Contribution |  |  |  |  | 011 |
| Candidate Name James Tedisco |  |  |  |  | Category/ Type |
| Office Sought: State: NY | X House <br> Senate <br>   <br>  President | Disbursem X $\square$ | ment Fo <br> Primar <br> Other | $\square$ <br> cify) |  |

Transaction ID: 1248812210232
Date of Disbursement


Amount of Each Disbursement this Period
$\square 1000.00$

| SUBTOTAL of Disbursements This Page (optional) | - | 1000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only). | - | 22500.00 |

