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 REPORT OF COMMUNICATION COSTS
 BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS
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1. (a) NAME OF ORGANIZATION California Federation of Teachers, APT, AFL-CIO		2. IDENTIFICATION NUMBER (Assigned by FEC)	
(b) ADDRESS (Number and Street) 2550 North Hollywood Way, Suite 400		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	
(c) CITY, STATE AND ZIP CODE Burbank, CA 91505			
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u> (date) <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			

5. THIS REPORT COVERS THE PERIOD 10/01/2010 THROUGH 10/13/2010

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/05/2010	X		Barbara Boxer Office: Senate District: State: CA Election: General 2010	390.26
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input checked="" type="checkbox"/> Other: State Card/Flyer (Specify)						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	10/09/2010	X		Barbara Boxer Office: Senate State: CA Election: General 2010	528.07
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

918.33

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Dennis Smith

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

10030472774

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>10/21/10</i>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

 PREPARER	<i>10/25/10</i> DATE PREPARED
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