

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2016 OCT 21 PM 1:05
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

AMERICAN SHEEP INDUSTRY ASSOCIATION RAMPAC

ADDRESS (number and street)

19785 MAROON CIRCLE #360

Check if different than previously reported. (ACC)

ENGLEWOOD

CO

810112-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000043059

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day

Primary (12P)

General (12G)

Runoff (12R)

PRE-Election

Report for the:

Convention (12C)

Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

State

(d) 30-Day

POST-Election

Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

State

5. Covering Period

07 / 01 / 2016

through

09 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

LARRY KINCAID

Signature of Treasurer

Larry Kincaid

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

American Sheep Industry Association RAM PAC

Report Covering the Period: From: **07** ' **01** ' **2016** To: **09** ' **30** ' **2016**

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2016	21,133.38
(b) Cash on Hand at Beginning of Reporting Period.....	35,620.36
(c) Total Receipts (from Line 19).....	2,0525.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	41,658.38
7. Total Disbursements (from Line 31).....	8,237.97
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	33,420.41
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

20161010124300112774

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3)	0	2052500
34. Total Contribution Refunds (from Line 28(d))	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0	2052500
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	119995	373797
37. Offsets to Operating Expenditures (from Line 15, page 3)	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	119995	373797

NON-FEDERAL CAMPAIGN DISBURSEMENTS

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF 2
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
American Sheep Industry Association RAM PAC

A. **Orwick, Peter**
 Mailing Address: **2354 Wynterbrook Dr.**
 City: **Littleton** State: **CO** Zip Code: **80126**
 Purpose of Disbursement: **Items for auction**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **auction items**
 State: _____ District: _____

Date of Disbursement: **09 ' 13 ' 2016**
 Amount of Each Disbursement this Period: **196.00**

B. **Orwick, Peter**
 Mailing Address: **2354 Wynterbrook Dr.**
 City: **Littleton** State: **CO** Zip Code: **80126**
 Purpose of Disbursement: **Items for auction**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **auction items**
 State: _____ District: _____

Date of Disbursement: **09 ' 23 ' 2016**
 Amount of Each Disbursement this Period: **223.05**

C. **Cardmember Service**
 Mailing Address: **PO Box 790408**
 City: **St. Louis** State: **MO** Zip Code: **63179**
 Purpose of Disbursement: **Items for auction**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) **auction items**
 State: _____ District: _____

Date of Disbursement: **09 ' 30 ' 2016**
 Amount of Each Disbursement this Period: **727.40**

SUBTOTAL of Disbursements This Page (optional)..... **1146.45**

TOTAL This Period (last page this line number only).....

2016-10-27 09:01:27

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 2				
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)
American Sheep Industry Association RAM PAC

A. *Orwick, Peter*

Mailing Address: *2354 Nynterbrook Dr.*

City: *Littleton* State: *CO* Zip Code: *80126*

Purpose of Disbursement: *Items for auction*

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *▼ auction items*

State: _____ District: _____

Date of Disbursement: *09 / 30 / 2016*

Amount of Each Disbursement this Period: *53.50*

B.

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *▼*

State: _____ District: _____

Date of Disbursement: _____

Amount of Each Disbursement this Period: _____

C.

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Purpose of Disbursement: _____

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) *▼*

State: _____ District: _____

Date of Disbursement: _____

Amount of Each Disbursement this Period: _____

SUBTOTAL of Disbursements This Page (optional)..... *53.50*

TOTAL This Period (last page this line number only)..... *1,199.95*

201610240001279

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

American Sheep Industry Association RAM PAC

Full Name (Last, First, Middle Initial)

A. Tipton, Scott

Mailing Address: PO BOX 9949

City: Denver State: CO Zip Code: 80209

Purpose of Disbursement: Campaign Contribution

Candidate Name: Tipton, Scott

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) Contribution

State: CO District: 3rd

Date of Disbursement

09 / 13 / 2016

Amount of Each Disbursement this Period

1,000.00

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....

1,000.00

TOTAL This Period (last page this line number only).....

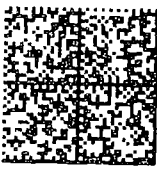
1,000.00

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Englewood, CO 80112-2692

Daniel T Buckley - FEC
999 E St NW
Washington, DC 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt
10/18/2016 *10/24/2016*

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PREPARER *MAP* *10/24/2016*
 (3/2015) DATE PREPARED

20161024090011782