06/29/2006 13:58

Image# 26960175772

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      |  |               |                                  |                   |                                 |                      |                | Office Use Or    | nly   |
|------|--|---------------|----------------------------------|-------------------|---------------------------------|----------------------|----------------|------------------|---|
| 1.   | NAME OF<br>COMMITTEE (in full)                               |               | MAILING LABE<br>OR PRINT         |                   | ample:If typing<br>er the lines | g, type              |                |                  |   |
| Ш    | American Dream PAC   |               |                                  |                   |                                 |                      |                |                  |   |
| Ш    |  |               |                                  |                   | 1 1 1 1                         |                      |                |                  |   |
| AD   | DRESS (number and street)                                    | P. O. E       | Box 171022                       |                   |                                 |                      |                |                  |   |
|      | Check if different<br>than previously<br>reported. (ACC)     | San Ar        | ntonio                           |                   |                                 |                      | LTX            | 78217            | 7   |
| 2.   | FEC IDENTIFICATION NUM                                       | IBER 1        | ·                                | CITY 🛕            |                                 | S                    | STATE <b>A</b> | ZIPO             | CODE A  |
|      | C00331744  |               | 3                                | IS THIS<br>REPORT |                                 | NEW<br>(N) <b>OR</b> | X A            | MENDED<br>A)     |   |
| 4.   | TYPE OF REPORT<br>(Choose One)                               | Ì R           | lonthly<br>leport<br>lue On:     | Feb 20 (M2        |                                 | May 20 (M5)          | Aug            | g 20 (M8)        | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
|      | (a) Quarterly Reports:                                       |               | H                                | Mar 20 (M3        |                                 | Jun 20 (M6)          | Sep            | o 20 (M9)        | (Non-Election<br>Year Only)                                 |
|      | April 15 Quarterly Report(Q                                  |               |                                  | Apr 20 (M4)       |                                 | Jul 20 (M7)          | Oc             | t 20 (M10)       | Jan 31 (YE)   |
|      | July 15  | (c)           | ) 12-Day<br><b>PRE</b> -Election |                   | Primary (12                     | P)                   | General        | (12G)            | Runoff (12R)  |
|      | Quarterly Report(Q October 15                                |               | Report for the                   |                   | Convention                      | (12C)                | Special        | (12G)            |   |
|      | Quarterly Report(Q<br>January 31<br>Quarterly Report(Yl      |               | El                               | ection on         |                                 |                      |                | in tl<br>Sta     | he<br>te of   |
|      | X July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) |               | ) 30-Day Post -Electic           |                   | General (30                     | G)                   | Runoff (       | 30R)             | Special (30S)   |
|      | Termination Report (TER)                                     |               | El                               | ection on         |                                 |                      | • • •          | in tl<br>Sta     | he<br>te of   |
| 5.   | Covering Period 0 1  | 0             | 1 2001                           |                   | through                         | 06                   | 30             | 2001             |   |
| l ce | rtify that I have examined this F                            | •             | •                                | / knowledge       | and belief it is                | s true, correct a    | and complete   |                  |   |
| Тур  | e or Print Name of Treasurer                                 | Cindy         | Barberio Payne                   |                   |                                 |                      |                |                  |   |
| Sig  | nature of Treasurer Electron                                 | nically Filed | d by Cindy Bar                   | berio Payne       |                                 | Da                   | ate 06         | 29               | 2006  |
| NO   | TE : Submission of false, error                              | neous, or ir  | ncomplete inform                 | ation may sı      | ubject the pers                 | son signing this     | Report to th   | e penalties of 2 | U.S.C 437g.   |
|      | Office<br>Use  |               |                                  |                   |                                 |                      |                | FEC FC           | ORM 3X  |

### Image# 26960175773

### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name American Dream PAC D D D D 0 1 0 1 2001 0.6 3 0 2001 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2001 11827.44 January 1 (b) Cash on Hand at 11827.44 Begining of Reporting Period ..... 26005.00 26005.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 37832.44 37832.44 6(a) and 6(c) for Column B) ..... 23173.81 23173.81 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 14658.63 14658.63 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name American Dream PAC

Report Covering the Period:

м м 0 1

From:

01

<sup>Y</sup> 2001

o: 0 6

<sup>D</sup> 3<sup>D</sup> 0

 $\begin{smallmatrix} Y & Y & Y & Y \\ 2&0&0&1\end{smallmatrix}$ 

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 3700.00                       | 3700.00                           |
|     | (ii) Unitemized  | 1605.00                       | 1605.00                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 5305.00                       | 5305.00                           |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)  | 18500.00                      | 18500.00                          |
|     | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                             | 23805.00                      | 23805.00                          |
| 2.  | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 2200.00                       | 2200.00                           |
|     | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 8.  | Transfers from Non-Federal and Levin Funds   |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.  | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 26005.00                      | 26005.00                          |
| 0.  | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 26005.00                      | 26005.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|     | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal                       |                               |                                   |
|     | Activity (from Schedule H4)   | 0.00                          | 0.00                              |
|     | (i) Federal Share   | 0.00                          | 0.00                              |
|     | (ii) Non-Federal Share  | 0.00                          | 0.00                              |
|     | (b) Other Federal Operating   |                               |                                   |
|     | Expenditures  | 18949.02                      | 18949.02                          |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))              | 18949.02                      | 18949.02                          |
| 2.  | Transfers to Affiliated/Other Party   | 100 10101                     | 100 10.02                         |
|     | Committees  | 0.00                          | 0.00                              |
| 3.  | Contributions to Federal Candidates/Committees and Other Political Committees | 0.00                          | 0.00                              |
| 4.  | Independent Expenditure   |                               |                                   |
|     | (use Schedule E)  | 0.00                          | 0.00                              |
|     | Committees (2 U.S.C. 441a(d))<br>(use Schedule F)                             | 0.00                          | 0.00                              |
|     |   | 0.00                          | 0.00                              |
| 26. | Loan Repayments Made  | 0.00                          | 0.00                              |
|     | Loans Made  | 0.00                          | 0.00                              |
| о.  | (a) Individuals/Persons Other Than Political Committees                       | 0.00                          | 0.00                              |
|     | That i shilisal sommittees  | 0.00                          | 0.00                              |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                                 | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds  |                               |                                   |
|     | (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| 9.  | Other Disbursements   | 4224.79                       | 4224.79                           |
| 80. | Federal Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
|     | (a) Shared Federal Election Activity  |                               |                                   |
|     | (from Schedule H6)  | 0.00                          | 0.00                              |
|     | (i) Federal Share   |                               |                                   |
|     | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds                | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add                                      | 0.00                          | 0.00                              |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |
| 1.  | Total Disbursements (add Lines 21(c), 22,                                     |                               |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 23173.81                      | 23173.81                          |
| 2.  | Total Federal Disbursements   |                               |                                   |
|     | (subtract Line 21(a)(ii) from Line 30(a)(ii)                                  |                               |                                   |
|     | from Line 31)   | 23173.81                      | 23173.81                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 23805.00                   | 23805.00                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 23805.00                   | 23805.00                          |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 18949.02                   | 18949.02                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 2200.00                    | 2200.00                           |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 16749.02                   | 16749.02                          |

| SCHEDULE A (FEC Form 3X)           |   |              | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 6 / 22 |                    |  |  |  |  |  |  |
|------------------------------------|---|--------------|-------------------------------------|------------------------------|--------------------|--|--|--|--|--|--|
| ITEMIZED RECEIPTS                  |   |              | or each category of the             | (check only one)             | . —                |  |  |  |  |  |  |
| ••                                 | EMIZED RECEIL TO  |              | Detailed Summary Page               | X 11a 11b                    | 11c   12           |  |  |  |  |  |  |
| Δ                                  | information and them and Ch   |              |                                     | 13 14                        | 15 16 17           |  |  |  |  |  |  |
| or                                 | ly information copied from such Reports and St<br>for commercial purposes, other than using the | name and add | dress of any political committee to | solicit contributions from s | such committee.    |  |  |  |  |  |  |
|                                    | NAME OF COMMITTEE (In Full)   |              |                                     |                              |                    |  |  |  |  |  |  |
| $ \rangle$                         | American Dream PAC  |              |                                     |                              |                    |  |  |  |  |  |  |
|                                    |   |              |                                     |                              |                    |  |  |  |  |  |  |
|                                    | Full Name (Last, First, Middle Initial)   |              |                                     |                              |                    |  |  |  |  |  |  |
| Α.                                 | Ms. Elizabeth Frankel   |              |                                     | Date of Receipt              |                    |  |  |  |  |  |  |
|                                    | Mailing Address 5095 Casa Drive   |              |                                     | 03 15                        | 2001               |  |  |  |  |  |  |
|                                    | City  | State        | Zip Code                            | Transaction ID: SA           |                    |  |  |  |  |  |  |
|                                    | Tarzana   | CA           | 91356                               | Amount of Each Red           |                    |  |  |  |  |  |  |
|                                    | FEC ID number of contributing   |              | 0.000                               | 7 Amount of Each Flor        |                    |  |  |  |  |  |  |
|                                    | federal political committee.  | C            |                                     |                              | 500.00             |  |  |  |  |  |  |
|                                    |   | 1.           |                                     |                              |                    |  |  |  |  |  |  |
|                                    | Name of Employer<br>Builders Fence Co., Inc.  | Occupation   |                                     |                              |                    |  |  |  |  |  |  |
|                                    | Receipt For:  | Vice Pres    | e Year-to-Date ▼                    |                              |                    |  |  |  |  |  |  |
|                                    | Primary General   | Aggregate    | rear-to-Date V                      | 1                            |                    |  |  |  |  |  |  |
|                                    | Other (specify)   |              | 500.00                              |                              |                    |  |  |  |  |  |  |
|                                    |   |              |                                     | 1                            |                    |  |  |  |  |  |  |
|                                    | Full Name (Last, First, Middle Initial)   |              |                                     |                              |                    |  |  |  |  |  |  |
| В.                                 |   |              |                                     | Date of Receipt              |                    |  |  |  |  |  |  |
|                                    | Mailing Address P. O. Box 2521  |              |                                     | 0 4 1 2                      | 2001               |  |  |  |  |  |  |
|                                    | City  | State        | Zip Code                            |                              |                    |  |  |  |  |  |  |
|                                    | Waco  | TX           | 76702                               | Transaction ID: SA           |                    |  |  |  |  |  |  |
|                                    |   | 1/           | 76702                               | Amount of Each Red           | selpt this Period  |  |  |  |  |  |  |
|                                    | FEC ID number of contributing federal political committee.                                      | C            |                                     |                              | 700.00             |  |  |  |  |  |  |
|                                    |   |              |                                     |                              |                    |  |  |  |  |  |  |
|                                    | Name of Employer<br>Hobbs Bonded Fiber  | Occupation   |                                     |                              |                    |  |  |  |  |  |  |
|                                    |   | Manufact     |                                     |                              |                    |  |  |  |  |  |  |
|                                    | Receipt For:  Primary  General  | Aggregate    | Year-to-Date ▼                      | ,                            |                    |  |  |  |  |  |  |
|                                    | Other (specify)   |              | 700.00                              |                              |                    |  |  |  |  |  |  |
|                                    | Care (openi)  |              | 1 1 1 1 1 1 1 1                     |                              |                    |  |  |  |  |  |  |
|                                    | Full Name (Last, First, Middle Initial)   |              |                                     |                              |                    |  |  |  |  |  |  |
| C.                                 | Mr. Ricardo Inunza  |              |                                     | Date of Receipt              |                    |  |  |  |  |  |  |
|                                    | Mailing Address 420 7th Street, NW  |              |                                     | 0 6 0 4                      | 2001               |  |  |  |  |  |  |
|                                    | Suite 1120<br>City  | State        | Zip Code                            | Transaction ID: SA           |                    |  |  |  |  |  |  |
|                                    | Washington  | DC           | 20004                               | Amount of Each Red           |                    |  |  |  |  |  |  |
|                                    | -   |              | 20004                               | Amount of Lacif Rec          | Jeipt tills Fellod |  |  |  |  |  |  |
| Name of Employer RIA International |   | C            |                                     |                              | 250.00             |  |  |  |  |  |  |
|                                    |   |              |                                     |                              |                    |  |  |  |  |  |  |
|                                    |   | Occupation   |                                     |                              |                    |  |  |  |  |  |  |
|                                    |   | Consulta     |                                     | _                            |                    |  |  |  |  |  |  |
|                                    |   | Aggregate    | e Year-to-Date ▼                    | ,                            |                    |  |  |  |  |  |  |
|                                    | Other (specify)   |              | 250.00                              |                              |                    |  |  |  |  |  |  |
|                                    |   | 0 0          | 0 0 0 0 0 0 0                       | 1                            |                    |  |  |  |  |  |  |
| Г                                  |   |              |                                     |                              |                    |  |  |  |  |  |  |
| s                                  | UBTOTAL of Receipts This Page (optional)  |              |                                     |                              | 1450.00            |  |  |  |  |  |  |
| $\vdash$                           | . 5 ,   |              |                                     | -                            |                    |  |  |  |  |  |  |
| T                                  | OTAL This Period (last page this line number of   | only)        |                                     |                              |                    |  |  |  |  |  |  |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full) American Dream PAC

Full Name (Last, First, Middle Initial)

Mailing Address P. O. Box 923

FEC ID number of contributing

General

General

federal political committee.

Other (specify)

Full Name (Last, First, Middle Initial)

Mailing Address 4607 9th Street

FEC ID number of contributing

federal political committee.

Other (specify)

Name of Employer

Primary

Receipt For:

Name of Employer Globe Well Services

Primary

Mr. Frank Sandel

City

Big Lake

Receipt For:

B. Ms. Janet Schmidly

City

Lubbock

FOR LINE NUMBER: PAGE 7/22 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Date of Receipt 03 14 2001 State Zip Code Transaction ID: SA11A1.4638 TX 78932 Amount of Each Receipt this Period 2000.00 C Occupation President Aggregate Year-to-Date ▼ 2000.00 Date of Receipt 0 4 2001 20 Transaction ID: SA11A1.4639 State Zip Code TX 79146 Amount of Each Receipt this Period C 250.00

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 2250.00 |
|---|-------------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 3700.00 |

Occupation Retired

Aggregate Year-to-Date ▼

250.00

|             | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |                             | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 8 / 22 (check only one)  11a 11b X 11c 12 13 14 15 16 17                                    |
|-------------|--|-----------------------------|--|---|
| Any<br>or f | y information copied from such Reports and Sta<br>or commercial purposes, other than using the n   | tements may<br>ame and add  | l  not be sold or used by any persodress of any political committee to       | on for the purpose of soliciting contributions  |
| \           | NAME OF COMMITTEE (In Full) American Dream PAC   |                             |  |   |
| <b>A.</b>   | Full Name (Last, First, Middle Initial) Akin, Gump, Strauss, Hauer & Feld, LLP Civic Action Mailing Address 1333 New Hampshire Avance Suite 400 City Washington FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State DC C C00 Occupation   | Zip Code<br>20036<br>0104901   | Date of Receipt  M M M / 20 / 2001  Transaction ID: SA11C.4641  Amount of Each Receipt this Period  2000.00       |
| 3.          | Full Name (Last, First, Middle Initial) American Meat Institute Political Action Committee Mailing Address 1700 North Moore Stree Suite 1600 City Arlington FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)     | State VA  C C00  Occupation | Zip Code<br>22209<br>0024281<br>n<br>e Year-to-Date ▼                        | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| C.          | Full Name (Last, First, Middle Initial) Federal Express Political Action Committee  Mailing Address 942 South Shady Grove  City Memphis FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)                         | State TN C C00 Occupation   | Zip Code<br>38120<br>0068692<br>n<br>e Year-to-Date ▼                        | Date of Receipt  M M M / D D / Y Y Y Y Y  Transaction ID: SA11C.4644  Amount of Each Receipt this Period  5000.00 |
| SI          | JBTOTAL of Receipts This Page (optional)   |                             |  | 12000.00  |
| TC          | OTAL This Period (last page this line number or  | nly)                        |  |   |

|                                | HEDULE A (FEC Form 3X) MIZED RECEIPTS  |                           | Use separate schedule(s) or each category of the Detailed Summary Page  | FOR LINE NUMBER: PAGE 9 / 22 (check only one)  11a 11b X 11c 12 13 14 15 16 17                                    |
|--------------------------------|--|---------------------------|---|---|
| Any<br>or fo                   | information copied from such Reports and Stat<br>r commercial purposes, other than using the na  | ements may<br>ame and add | not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee.                          |
| \                              | IAME OF COMMITTEE (In Full)<br>American Dream PAC  |                           |   |   |
| A. <u>F</u> N C <u>H</u> F fe  | full Name (Last, First, Middle Initial) Reliant Energy, Inc. Political Action Committee Mailing Address P. O. Box 148 . Sity Houston EC ID number of contributing ederal political committee.  Receipt For: Primary General Other (specify)      | Occupation                | Zip Code<br>77001<br>0081455<br>n<br>Year-to-Date ▼                     | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| <b>3.</b> F N C P F f 0        | full Name (Last, First, Middle Initial) Ryder Employee Political Action Committee Mailing Address 3600 N. W. 82nd Avenue City Miami EC ID number of contributing ederal political committee.  Jame of Employer                                   | State FL C COC            |   | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| F                              | Receipt For: Primary General Other (specify)   | Aggregate                 | Year-to-Date ▼<br>1000.00   |   |
| C. T<br>N<br>C<br>S<br>F<br>fe | full Name (Last, First, Middle Initial)  Texans For Henry Bonilla  Mailing Address P.O. Box 17292  Sity  San Antonio  EC ID number of contributing ederal political committee.  Jame of Employer  Receipt For:  Primary General  Other (specify) | Occupation                | Zip Code<br>78217<br>0257402<br>0<br>1<br>Year-to-Date ▼<br>5000.00     | Date of Receipt  M M M / D D / Y Y Y Y Y  Transaction ID: SA11C.5326  Amount of Each Receipt this Period  5000.00 |
| SUI                            | BTOTAL of Receipts This Page (optional)  |                           | <b>)</b>  |   |
| TO                             | TAL This Period (last page this line number on   | lv)                       |   | 18500.00  |

|           | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   |                        | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 10 / 22 (check only one)  11a 11b 11c 12  13 14 X 15 16 17 |
|-----------|---|------------------------|--|--|
|           | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r |                        |  | on for the purpose of soliciting contributions                                   |
| $\rangle$ | NAME OF COMMITTEE (In Full) American Dream PAC  |                        |  |  |
| ۹.        | Full Name (Last, First, Middle Initial)  Ms. Lydia Meuret  Mailing Address 9726 Silver Moon       |                        |  | Date of Receipt    M   M   / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |
|           | City<br>San Antonio   | State<br>TX            | Zip Code<br>78254  | Transaction ID: SA15.5324  Amount of Each Receipt this Period                    |
|           | FEC ID number of contributing federal political committee.  | C                      | 70254  | 2200.00  |
|           | Name of Employer<br>Self-Employed   | Occupation<br>Consulta |  | Reimbursement  |
|           | Receipt For:  Primary General  Other (specify) ▼  | Aggregate              | e Year-to-Date ▼ 2200.00   |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 2200.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 2200.00 |

|    | HEDULE B (FEC FOIIII 3X)   | Use seperate schedule(s)                       | FOR LINE (check only     | NUMBER: PAGE 11/22   |
|----|--|--|--------------------------|--|
|    | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X 21b 27                 | 22 23 24 25 26<br>28a 28b 28c 29 30  |
|    | r Information copied from such Reports and Statem or commercial purposes, other than using the name                |  |                          |  |
|    | NAME OF COMMITTEE (In Full) American Dream PAC   | o a.       |                          |  |
| Α. | Full Name (Last, First, Middle Initial) Direct Mail Marketing Group  Mailing Address 4451 Brookfield Corpora Suite | te Drive,                                      |                          | Transaction ID: SB21B.4628 Date of Disbursement  |
|    |  | State Zip Code VA 20151                        |                          | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement Consultant Expense/Fundraising Candidate Name  |  | 003<br>Category/<br>Type | 311.00   |
|    | Senate President State: District:  | ement For: Primary General Other (specify)     | 1,700                    |  |
| В. | Full Name (Last, First, Middle Initial)<br>Federal Express   |  |                          | Transaction ID: SB21B.4608 Date of Disbursement  |
|    | Mailing Address P. O. Box 1140   |  |                          | $\begin{bmatrix}\begin{smallmatrix}M&1&M\\0&1&M\end{smallmatrix}\end{bmatrix} \ / \ \begin{bmatrix}\begin{smallmatrix}D&3&0\\3&0\end{smallmatrix}\end{bmatrix} \ / \ \begin{bmatrix}\begin{smallmatrix}Y&Y&Y&Y\\2&0&0&1\end{smallmatrix}\end{bmatrix}^Y$ |
|    | City Memphis Purpose of Disbursement Delivery Expense Candidate Name   | State Zip Code<br>TN 38101                     | 001<br>Category/<br>Type | Amount of Each Disbursement this Period 287.24   |
|    | Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)     | Турс                     |  |
| C. | Full Name (Last, First, Middle Initial)<br>Federal Express   |  |                          | Transaction ID: SB21B.4615 Date of Disbursement  |
|    | Mailing Address P. O. Box 1140   |  |                          | $\begin{bmatrix}\begin{smallmatrix}M&M&M\\0&2&M\end{smallmatrix}\end{bmatrix}/\begin{bmatrix}\begin{smallmatrix}D&D&D\\2&8\end{bmatrix}/\begin{bmatrix}\begin{smallmatrix}Y&Y&Y&Y\\2&0&0&1\end{smallmatrix}\end{bmatrix}$                                |
|    | City<br>Memphis  | State Zip Code<br>TN 38101                     |                          | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement Delivery Expense Candidate Name  |  | 001<br>Category/<br>Type | 37.89  |
|    | Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)     |                          |  |
| SI | JBTOTAL of Disbursements This Page (optional)  |  | <b>&gt;</b>              | 636.13   |
| TO | DTAL This Period (last page this line number only)   | ·  |                          |  |

|            | STIEDOLL B (I LCI OIIII 3X)                               | Use seperate schedul                         |            |     |             | LINE N<br>k only |   | :K:   |           |           | PAGI      | = 12/    | 22        |
|------------|---|--|------------|-----|-------------|------------------|---|-------|-----------|-----------|-----------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS                                      | for each category of the Detailed Summary Pa |            | ۱.  | 2           | 1b 7             | 22<br>28a                                       | Н     | 23<br>28b | $\square$ | 24<br>28c | 25<br>29 | 26<br>30b |
|            | y Information copied from such Reports and State          |  |            |     |             |                  |   |       |           |           |           |          | ns        |
| or         | for commercial purposes, other than using the nar         | me and address of any poli                   | iticai coi | mr  | nittee      | to solic         | cit conti                                       | ribut | ions tr   | om st     | icn con   | ımıttee  |           |
| $ \rangle$ | NAME OF COMMITTEE (In Full) American Dream PAC            |  |            |     |             |                  |   |       |           |           |           |          |           |
|            | Full Name (Last, First, Middle Initial)                   |  |            |     |             |                  | Trans   | acti  | ion ID    | : SB2     | 21B.46    | 19       |           |
| Α.         | Federal Express   |  |            |     |             |                  |   |       | isburs    |           |           | _        |           |
|            | Mailing Address P. O. Box 1140                            |  |            |     |             |                  | 0 <sup>M</sup> 3                                | М     | / D3      | 3 1       | / Y       | žoŏ      | 1         |
|            | City  | State Zip Code                               |            |     |             |                  | Amou  | ınt o | f Each    | Disb      | urseme    | nt this  | Period    |
|            | Memphis Purpose of Disbursement                           | TN 38101                                     |            |     |             |                  |   |       |           |           |           | 82.      | 10        |
|            | Delivery Expense  |  |            | (   | 01          |                  |   | -     | _         | -         |           |          |           |
|            | Candidate Name  |  |            |     | egor<br>ype | y/               |   |       |           |           |           |          |           |
|            | Senate<br>President                                       | sement For: Primary Gene Other (specify)     | eral       |     |             |                  |   |       |           |           |           |          |           |
| _          | State: District:  Full Name (Last, First, Middle Initial) |  |            |     |             |                  |   |       |           |           |           |          |           |
| В.         |   |  |            |     |             |                  | Transaction ID: SB21B.4626 Date of Disbursement |       |           |           |           |          |           |
|            | Mailing Address P. O. Box 1140                            |  |            |     |             |                  | 0 5   | IVI   | ′ L°C     | 2         | ′         | žoŏ      | 1 '       |
|            | City<br>Memphis   | State Zip Code<br>TN 38101                   |            |     |             |                  | Amou  | ınt o | f Each    | n Disb    | urseme    |          |           |
|            | Purpose of Disbursement Delivery Expense 001              |  |            |     |             |                  | 96.27   |       |           |           |           |          | 27        |
|            | Candidate Name  |  |            | Cat | egor<br>ype | y/               |   |       |           |           |           |          |           |
|            | Office Sought:    House   Disburs                         | sement For: Primary Gene Other (specify)     | eral       |     |             |                  |   |       |           |           |           |          |           |
| <u> </u>   | Full Name (Last, First, Middle Initial)                   |  |            |     |             |                  |   |       | ion ID    |           | 21B.51    | 80       |           |
|            | Mailing Address 9726 Silver Moon                          |  |            |     |             |                  |   | M     |           | 2 8       |           | žoŏ      | 1 Y       |
|            | City<br>San Antonio                                       | State Zip Code TX 78254                      |            |     |             |                  | Amou  | ınt o | f Each    | n Disb    | urseme    | nt this  | Period    |
|            | Purpose of Disbursement Consultant Expense/Accounting     |  |            |     |             |                  | L.  |       |           |           |           | 1250.    | 00        |
|            | Candidate Name  |  |            |     | egor<br>ype | y/               |   |       |           |           |           |          |           |
|            | Senate<br>President                                       | sement For: Primary Gene Other (specify)     | eral       |     |             |                  |   |       |           |           |           |          |           |
| Г          | State: District:  |  |            |     |             |                  | _   | _     |           |           |           |          |           |
| s          | UBTOTAL of Disbursements This Page (optional              | )  |            |     |             | <u> </u>         | <u></u> .                                       |       |           |           |           | 1428.    | 37        |
| Т          | OTAL This Period (last page this line number onl          | y)   |            |     |             | •                | L   |       |           |           |           |          |           |

|             | STIEDOLL B (I LOT OTTI 3X)                            | Use seperate schedu   |             |     |            | PR LINE<br>reck only |                  | :K:   |           |                | PAGE    | : 13/                                   | 22        |
|-------------|---|---|-------------|-----|------------|----------------------|------------------|-------|-----------|----------------|---------|---|-----------|
| IT          | EMIZED DISBURSEMENTS                                  | for each category of t<br>Detailed Summary Pa   |             |     | X          | 21b 27               | 22<br>28a        |       | 23<br>28b | $\square$      | 4 E     | 25<br>29                                | 26<br>30b |
|             | y Information copied from such Reports and State      |   |             |     |            |                      | or the pu        |       | se of s   | olicati        | ng cont |   |           |
| or          | for commercial purposes, other than using the nar     | ne and address of any po  | olitical co | omi | mitt       | ee to sol            | icit cont        | ribut | ions fr   | om su          | ch com  | mittee                                  |           |
| $\setminus$ | NAME OF COMMITTEE (In Full)                           |   |             |     |            |                      |                  |       |           |                |         |   |           |
| /           | American Dream PAC                                    |   |             |     |            |                      |                  |       |           |                |         |   |           |
| ^           | Full Name (Last, First, Middle Initial)               |   |             |     |            |                      | Trans            | sact  | ion ID    | SB2            | 1B.46   | 03                                      |           |
| Α.          | Ms. Lydia Meuret                                      |   |             |     |            |                      |                  | _     | isburs    |                |         | V * V                                   | V         |
|             | Mailing Address 9726 Silver Moon                      |   |             |     |            |                      | 0 <sup>M</sup> 1 | IVI   | ′         | 3 O /          |         | ž 0 Ŏ                                   | 1 '       |
|             | City  | State Zip Code  |             |     |            |                      | Amou             | unt c | f Each    | Disbu          | ırseme  | nt this                                 | Period    |
|             | San Antonio   | TX 78254  |             |     |            |                      |                  |       |           |                |         | 1250.                                   | 00        |
|             | Purpose of Disbursement Consultant Expense/Accounting |   | - 11        |     | 00         |                      |                  | -     | -         |                | -       | 1230.                                   | 00        |
|             | Candidate Name  |   |             |     | 0          | ory/                 |                  |       |           |                |         |   |           |
|             |   |   |             |     | Гур        |                      |                  |       |           |                |         |   |           |
|             |   | sement For:   |             |     |            |                      |                  |       |           |                |         |   |           |
|             | Senate President                                      | Primary General Gener | eral        |     |            |                      |                  |       |           |                |         |   |           |
|             | State: District:                                      | Other (specify)   |             |     |            |                      |                  |       |           |                |         |   |           |
|             | Full Name (Last, First, Middle Initial)               |   |             |     |            |                      | Trans            | sact  | ion ID    | SB2            | 1B.46   | 11                                      |           |
| В.          | Ms. Lydia Meuret                                      |   |             |     |            |                      | Date             | of D  | isburs    | ement          | _       | ··                                      |           |
|             | Mailing Address 9726 Silver Moon                      |   |             |     |            |                      | 0 <sup>M</sup> 3 | М     | / D       | 6 <sup>/</sup> | Y       | ž 0 Ŏ                                   | 1         |
|             | City  | State Zip Code  |             |     |            |                      | Amou             | unt c | f Each    | Disbu          | ırseme  | nt this                                 | Period    |
|             | San Antonio   | TX 78254  |             |     |            |                      |                  |       |           |                |         | 1250.                                   | 00        |
|             | Purpose of Disbursement Consultant Expense/Accounting |   |             | (   | 00         | 1                    |                  | _     | -         |                | -       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |
|             | Candidate Name  |   |             |     | teg<br>Γyp | ory/                 |                  |       |           |                |         |   |           |
|             | ÿ   | sement For:   | 1           |     |            |                      |                  |       |           |                |         |   |           |
|             | Senate President                                      | Primary General Gener | erai        |     |            |                      |                  |       |           |                |         |   |           |
|             | State: District:                                      | Culci (opeony)  |             |     |            |                      |                  |       |           |                |         |   |           |
| _           | Full Name (Last, First, Middle Initial)               |   |             |     |            |                      | Trans            | sact  | ion ID:   | SB2            | 1B.46   | 12                                      |           |
| C.          | Ms. Lydia Meuret                                      |   |             |     |            |                      | Date             | of D  | isburs    | ement          |         |   |           |
|             | Mailing Address 9726 Silver Moon                      |   |             |     |            |                      | 0 <sup>M</sup> 3 | М     | / D 3     | 3 O /          | Y       | ž 0 ŏ                                   | 1 Y       |
|             | City  | State Zip Code TX 78254   |             |     |            |                      | Amou             | unt c | f Each    | Disbu          | ırseme  | nt this                                 | Period    |
|             | San Antonio Purpose of Disbursement                   | TX 78254  |             |     |            | -                    |                  |       |           |                |         | 1250.                                   | 00        |
|             | Consultant Expense/Accounting                         |   |             |     | ŌΟ.        |                      |                  |       |           |                |         |   |           |
|             | Candidate Name  |   |             |     | teg<br>Γyp | ory/<br>e            |                  |       |           |                |         |   |           |
|             | Office Sought: House Disburs                          | sement For:   |             |     |            |                      |                  |       |           |                |         |   |           |
|             | Senate  | Primary Gen   | eral        |     |            |                      |                  |       |           |                |         |   |           |
|             | President   | Other (specify)   |             |     |            |                      |                  |       |           |                |         |   |           |
|             | State: District:                                      |   |             |     |            |                      |                  |       |           |                |         |   |           |
| s           | UBTOTAL of Disbursements This Page (optional          | )   |             |     |            | •                    |                  |       |           |                |         | 3750.                                   | 00        |
| _           |   |   |             |     |            |                      |                  |       | -         |                |         |   |           |
| Г           | OTAL This Period (last page this line number only     | /)  |             |     | •••        |                      |                  |       |           |                |         |   |           |

|              | CHEDOLL B (I LCI OIIII 3X)                            | Use seperate schedule(s                           | ()       |     | ·OR LIN<br>check o | E NUME       | EH:            |           |          | PAGE        | : 14/    | 22             |
|--------------|---|---|----------|-----|--------------------|--------------|----------------|-----------|----------|-------------|----------|----------------|
| IT           | EMIZED DISBURSEMENTS                                  | for each category of the<br>Detailed Summary Page |          | >   | _                  | 22 282       | F              | 23<br>28b | $\vdash$ | 24 <u> </u> | 25<br>29 | 26<br>30b      |
|              | y Information copied from such Reports and State      |   |          |     |                    |              |                |           |          |             |          | ns             |
| or           | for commercial purposes, other than using the nar     | me and address of any politica                    | al com   | ım  | ittee to s         | SOLICIT COR  | ıtrıbu         | tions tr  | om si    | ucn com     | mittee   |                |
| $ \rangle$   | NAME OF COMMITTEE (In Full) American Dream PAC        |   |          |     |                    |              |                |           |          |             |          |                |
| $\bigvee$    | American Dream 1 Ao                                   |   |          |     |                    |              |                |           |          |             |          |                |
| ^            | Full Name (Last, First, Middle Initial)               |   |          |     |                    | Trai         | nsact          | ion ID    | : SB2    | 21B.46      | 16       |                |
| Α.           | Ms. Lydia Meuret                                      |   |          |     |                    |              |                | Disburs   |          |             | V V      | V              |
|              | Mailing Address 9726 Silver Moon                      |   |          |     |                    | 0 4          | 1 <sup>M</sup> | / 2       | 2 2      | / <u> </u>  | ž 0 Ŏ    | 1 '            |
|              | City  | State Zip Code                                    |          |     |                    | Amo          | ount o         | of Each   | n Disb   | urseme      | nt this  | Period         |
|              | San Antonio   | TX 78254  |          |     |                    | -            | •              |           |          |             | 1250.    | 00             |
|              | Purpose of Disbursement Consultant Expense/Accounting |   |          | n   | 01                 |              | -              | -         |          | -           | 1200.    | 00             |
|              | Candidate Name  |   | -        |     | egory/             |              |                |           |          |             |          |                |
|              |   |   | <u> </u> | Ту  | /pe                |              |                |           |          |             |          |                |
|              | Office Sought: House Disbur                           | sement For:    Primary   General                  |          |     |                    |              |                |           |          |             |          |                |
|              | President   | Other (specify)                                   |          |     |                    |              |                |           |          |             |          |                |
|              | State: District:                                      |   |          |     |                    |              |                |           |          |             |          |                |
| _            | Full Name (Last, First, Middle Initial)               |   |          |     |                    | Trai         | nsact          | ion ID    | : SB2    | 21B.46      | 31       |                |
| В.           | Ms. Lydia Meuret                                      |   |          |     |                    |              |                | Disburs   |          |             | V . V .  | V              |
|              | Mailing Address 9726 Silver Moon                      |   |          |     |                    | O s          | 5 M            | / D3      | 3 1      | / Y         | žoŏ      | 1 <sup>*</sup> |
|              | City  | State Zip Code                                    |          |     |                    | Amo          | ount (         | of Each   | n Disb   | urseme      | nt this  | Period         |
|              | San Antonio Purpose of Disbursement                   | TX 78254  | 1_       | _   |                    | $+$ $\Gamma$ |                |           |          |             | 1250.    | 00             |
|              | Consultant Expense/Accounting                         |   |          | 0   | 01                 |              | -              | -         | -        | -           | -        |                |
|              | Candidate Name  |   |          |     | egory/<br>/pe      |              |                |           |          |             |          |                |
|              |   | sement For:                                       | •        |     |                    |              |                |           |          |             |          |                |
|              | Senate President                                      | Primary General Other (specify) ▼                 |          |     |                    |              |                |           |          |             |          |                |
|              | State: District:                                      | Carior (opeony)                                   |          |     |                    |              |                |           |          |             |          |                |
| _            | Full Name (Last, First, Middle Initial)               |   |          |     |                    | Trai         | nsact          | ion ID    | : SB2    | 21B.50      | 14       |                |
| C.           | Ms. Lydia Meuret                                      |   |          |     |                    |              |                | Disburs   |          |             |          |                |
|              | Mailing Address 9726 Silver Moon                      |   |          |     |                    | 000          | 3 <sup>M</sup> | / D       | 3 0      | /   \       | 200      | 1              |
|              | City  | State Zip Code                                    |          |     |                    | Amo          | ount (         | of Each   | n Disb   | urseme      | nt this  | Period         |
|              | San Antonio   | TX 78254  |          |     |                    | -            | •              | -         |          |             | 1250.    | 00             |
|              | Purpose of Disbursement Consultant Expense/Accounting |   |          | n   | 01                 |              | -              | -         |          | -           | 1200.    | 00             |
|              | Candidate Name  |   | Ca       | ate | egory/<br>vpe      |              |                |           |          |             |          |                |
|              |   | sement For:                                       | •        |     |                    | 7            |                |           |          |             |          |                |
|              | Senate  | Primary General                                   |          |     |                    |              |                |           |          |             |          |                |
|              | State: President State:                               | Other (specify)                                   |          |     |                    |              |                |           |          |             |          |                |
| _            | L   | <u> </u>  |          |     |                    |              |                | -         | •        |             | 3750.    | 00             |
| $\vdash^{s}$ | UBTOTAL of Disbursements This Page (optional          | )   |          |     |                    | <u> </u>     |                | 1         |          |             |          |                |
| т            | OTAL This Period (last page this line number onl      | y)  |          |     | •                  |              |                |           |          |             |          |                |

| SCHEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                       |         |             | ≀LINE I<br>ck only |                  | :H:       |                |           | PAGI      | = 15/    | 22             |
|--|--|---------|-------------|--------------------|------------------|-----------|----------------|-----------|-----------|----------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |         | X :         | 21b                | 22<br>28a        | Н         | 23<br>28b      | $\square$ | 24<br>28c | 25<br>29 | 26<br>30k      |
| Any Information copied from such Reports and State                     |  |         |             |                    |                  |           |                |           |           |          |                |
| or for commercial purposes, other than using the na                    | me and address of any politica                 | l comn  | nitte       | e to soli          | cit conti        | rıbut     | ions fr        | om su     | ch con    | nmittee  |                |
| NAME OF COMMITTEE (In Full)  |  |         |             |                    |                  |           |                |           |           |          |                |
| American Dream PAC   |  |         |             |                    |                  |           |                |           |           |          |                |
| Full Name (Last, First, Middle Initial)  A. Sandra I. Pack, CPA I.I.C. |  |         |             |                    |                  |           |                | _         | 1B.46     | 53       |                |
| A. Sandra L. Pack, CPA, LLC  |  |         |             |                    | M                | of D<br>м | isburs         |           |           | YYY      | Υ              |
| Mailing Address 538 Moorings Circle                                    |  |         |             |                    | 0 1              |           |                | 3 /       |           | ž 0 ŏ    | 1              |
| City   | State Zip Code                                 |         |             |                    | Amou             | ınt o     | f Each         | Disbu     | ırseme    | nt this  | Period         |
| Arnold Purpose of Disbursement   | MD 21012                                       |         |             |                    |                  |           |                |           |           | 841      | .25            |
| Consultant Expense/Accounting  |  | (       | 001         |                    |                  | _         | -              | -         | -         |          |                |
| Candidate Name   |  |         | tego        | ry/                |                  |           |                |           |           |          |                |
|  |  | Т       | ype         |                    |                  |           |                |           |           |          |                |
| Office Sought: House Disbur  | sement For:  Primary General                   |         |             |                    |                  |           |                |           |           |          |                |
| President  | Other (specify)                                |         |             |                    |                  |           |                |           |           |          |                |
| State: District:   |  |         |             |                    |                  |           |                |           |           |          |                |
| Full Name (Last, First, Middle Initial)                                |  |         |             |                    |                  |           | -              |           | 1B.46     | 00       |                |
| B. Sandra L. Pack, CPA, LLC  |  |         |             |                    |                  | _         | isburs         |           |           |          |                |
| Mailing Address 538 Moorings Circle                                    |  |         |             |                    | 0 <sup>M</sup> 1 | М         | <sup>/</sup> 3 | 3 O /     | Υ.        | žoŏ      | 1 <sup>Y</sup> |
| City   | State Zip Code                                 |         |             |                    | Amou             | ınt o     | f Each         | Disbu     | ırseme    | nt this  | Period         |
| Arnold   | MD 21012                                       |         |             |                    |                  |           |                |           | •         | 162      | 25             |
| Purpose of Disbursement Consultant Expense/Accounting                  |  | (       | 001         |                    |                  |           | -              | -         | -         | 102      | .20            |
| Candidate Name   |  | Cat     | tego<br>ype | ry/                |                  |           |                |           |           |          |                |
| 9  | sement For:                                    |         |             |                    |                  |           |                |           |           |          |                |
| Senate<br>  President  | Primary General Other (specify) ▼              |         |             |                    |                  |           |                |           |           |          |                |
| State: District:   | Curici (opeony)                                |         |             |                    |                  |           |                |           |           |          |                |
| Full Name (Last, First, Middle Initial)                                |  |         |             |                    | Trans            | sacti     | on ID          | :SB2      | 1B.46     | 02       |                |
| C. Southwestern Bell   |  |         |             |                    |                  |           | isburs         |           |           |          |                |
| Mailing Address P.O. Box 4845  |  |         |             |                    | 0 1              | М         | <sup>/</sup> 3 | 3 O /     | · .       | ž 0 ŏ    | 1              |
| City<br>Houston  | State Zip Code<br>TX 77097                     |         |             |                    | Amou             | ınt o     | f Each         | Disbu     | ırseme    | nt this  | Period         |
| Purpose of Disbursement  | 17 77007                                       |         |             |                    |                  |           |                |           |           | 252      | .80            |
| Telephone Expense  |  |         | 001         |                    |                  |           |                |           |           |          |                |
| Candidate Name   |  |         | tego<br>ype | ry/                |                  |           |                |           |           |          |                |
| Office Sought: House Disbur  | sement For:                                    | 1       |             |                    |                  |           |                |           |           |          |                |
| Senate   | Primary General                                |         |             |                    |                  |           |                |           |           |          |                |
| President State: District:   | Other (specify)                                |         |             |                    |                  |           |                |           |           |          |                |
| Side. District.  |  |         |             |                    |                  | _         |                |           |           |          |                |
| SUBTOTAL of Disbursements This Page (optional                          | )  | <u></u> |             |                    | L.               | 0         |                |           |           | 1256.    | 30             |
| TOTAL This Period (last page this line number on                       | у)   |         |             | •                  |                  |           |                |           |           |          |                |

|     | SILDOLL B (I LOI OIIII 3X)                        | Use seperate schedule(s                           | 3)      |         | OR LINE<br>check onl |                  | :K:   |           |            | PAGE    | : 16/                                   | 22        |
|-----|---|---|---------|---------|----------------------|------------------|-------|-----------|------------|---------|---|-----------|
| IT  | EMIZED DISBURSEMENTS                              | for each category of the<br>Detailed Summary Page |         | X       |                      | 22<br>28a        |       | 23<br>28b | 24         | 4<br>Bc | 25<br>29                                | 26<br>30b |
|     | y Information copied from such Reports and State  |   |         |         |                      |                  |       |           |            |         |   | ns        |
| or  | for commercial purposes, other than using the nar | ne and address of any politication                | al com  | ım      | ittee to so          | olicit cont      | ribu  | ions fr   | om suc     | h com   | mittee                                  |           |
|     | NAME OF COMMITTEE (In Full)                       |   |         |         |                      |                  |       |           |            |         |   |           |
| V   | American Dream PAC                                |   |         |         |                      |                  |       |           |            |         |   |           |
| _   | Full Name (Last, First, Middle Initial)           |   |         |         |                      |                  |       |           | : SB21     | B.460   | 06                                      |           |
| Α.  | Southwestern Bell                                 |   |         |         |                      |                  |       | isburs    |            | Y       | Y Y                                     | Y         |
|     | Mailing Address P.O. Box 4845                     |   |         |         |                      | 0 <sup>M</sup> 2 |       | 1         | 2 /        | 2       | žoŏ                                     | 1         |
|     | City  | State Zip Code                                    |         |         |                      | Amou             | unt c | f Each    | Disbu      | rsemer  | nt this                                 | Period    |
|     | Houston Purpose of Disbursement                   | TX 77097  | 1       |         |                      |                  |       |           |            |         | 365.                                    | 00        |
|     | Telephone Expense                                 |   |         | 00      | 01                   |                  | -     | •         |            |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |
|     | Candidate Name                                    |   | _       |         | gory/                |                  |       |           |            |         |   |           |
|     |   |   |         | Ту      | pe                   |                  |       |           |            |         |   |           |
|     | Office Sought: House Disburs                      | sement For:    Primary   General                  |         |         |                      |                  |       |           |            |         |   |           |
|     | President   | Other (specify)                                   |         |         |                      |                  |       |           |            |         |   |           |
|     | State: District:                                  |   |         |         |                      |                  |       |           |            |         |   |           |
| _   | Full Name (Last, First, Middle Initial)           |   |         |         |                      | Trans            | sact  | ion ID:   | : SB21     | B.46    | 24                                      |           |
| В.  | Southwestern Bell                                 |   |         |         |                      |                  | _     | isburs    |            |         |   | _         |
|     | Mailing Address P.O. Box 4845                     |   |         |         |                      | 0 3              | М     | / D 3     | 3 <b>1</b> | 2       | ž 0 ŏ                                   | 1         |
|     | City  | State Zip Code                                    |         |         |                      | Amou             | unt c | f Each    | Disbu      | rsemei  | nt this                                 | Period    |
|     | Houston Purpose of Disbursement                   | TX 77097  | 1_      |         |                      |                  |       | ,         |            |         | 615.                                    | 31        |
|     | Telephone Expense                                 |   |         | 00      | 01                   |                  | -     | -         |            | -       | -                                       |           |
|     | Candidate Name                                    |   |         |         | gory/<br>pe          |                  |       |           |            |         |   |           |
|     |   | sement For:                                       | •       |         |                      |                  |       |           |            |         |   |           |
|     | Senate President                                  | Primary General Other (specify)                   |         |         |                      |                  |       |           |            |         |   |           |
|     | State: District:                                  | Other (appeality)                                 |         |         |                      |                  |       |           |            |         |   |           |
| _   | Full Name (Last, First, Middle Initial)           |   |         |         |                      | Trans            | sact  | ion ID:   | : SB21     | B.46    | 27                                      |           |
| C.  | Southwestern Bell                                 |   |         |         |                      |                  | _     | isburs    |            |         |   |           |
|     | Mailing Address P.O. Box 4845                     |   |         |         |                      | 0 <sup>M</sup> 5 | М     | / DC      | 2 /        | Y       | 200                                     | 1 Y       |
|     | City<br>Houston                                   | State Zip Code<br>TX 77097                        |         |         |                      | Amou             | unt c | f Each    | Disbu      | rsemer  | nt this                                 | Period    |
|     | Purpose of Disbursement                           | 17 77097  |         |         | •                    |                  |       |           |            |         | 79.                                     | 85        |
|     | Telephone Expense                                 |   | _       | Ò(      |                      |                  |       |           |            |         |   |           |
|     | Candidate Name                                    |   |         |         | gory/<br>pe          |                  |       |           |            |         |   |           |
|     | Office Sought: House Disburs                      | sement For:                                       | -       |         | ·                    |                  |       |           |            |         |   |           |
|     | Senate  | Primary General                                   |         |         |                      |                  |       |           |            |         |   |           |
|     | President State: District:                        | Other (specify)                                   |         |         |                      |                  |       |           |            |         |   |           |
|     | State: District:                                  |   |         |         |                      |                  | _     |           |            |         |   | •         |
| s   | UBTOTAL of Disbursements This Page (optional      | )   | <u></u> |         | <u> </u>             |                  |       |           |            | 1       | 1060.                                   | 16        |
| _   | OTAL This Pariod (last page this line number only | Λ   |         |         |                      |                  |       | -         | •          |         |   |           |
| ı ' | OTAL This Period (last page this line number only | y)  | •••••   | • • • • |                      |                  |       |           |            |         |   |           |

|            | SILDOLL B (I LOI OIIII 3X)                          | Use seperate schedule(s                        | )     |     | OR LINE<br>check only |                  | :K:       |           |                 | PAGE      | 1//       | 22              |
|------------|---|--|-------|-----|-----------------------|------------------|-----------|-----------|-----------------|-----------|-----------|-----------------|
| IT         | EMIZED DISBURSEMENTS                                | for each category of the Detailed Summary Page |       | ×   |                       | 22<br>28a        |           | 23<br>28b | 24<br>28        |           | 25<br>29  | 26<br>30k       |
|            | y Information copied from such Reports and State    |  |       |     |                       |                  |           |           |                 |           |           | ns              |
| or         | for commercial purposes, other than using the nan   | ne and address of any politica                 | u com | ım  | ittee to so           | icit conti       | ribut     | ions tr   | om suci         | 1 comi    | mittee    |                 |
| $ \rangle$ | NAME OF COMMITTEE (In Full) American Dream PAC      |  |       |     |                       |                  |           |           |                 |           |           |                 |
| Z          | American bream FAC                                  |  |       |     |                       |                  |           |           |                 |           |           |                 |
| ^          | Full Name (Last, First, Middle Initial)             |  |       |     |                       |                  |           |           | SB21            | B.461     | 13        |                 |
| Α.         | Visa Card Service Center                            |  |       |     |                       |                  | of D<br>м | isburs    |                 | V 1       | · · · · · | V               |
|            | Mailing Address P. O. Box 45793                     |  |       |     |                       | 0 3              | IVI       | ′         | 3 <b>1</b> /    | 2         | žοŏ       | 1 '             |
|            | City  | State Zip Code                                 |       |     |                       | Amou             | ınt o     | f Each    | Disbur          | semer     | nt this   | Period          |
|            | Dallas  | TX 75245                                       |       |     |                       |                  |           |           |                 | ٠.        | 1523.     | 64              |
|            | Purpose of Disbursement<br>Travel & Office Supplies |  |       | n   | 02                    |                  | -         |           |                 |           | 1020.     | 04              |
|            | Candidate Name                                      |  | 1 —   | _   | gory/                 |                  |           |           |                 |           |           |                 |
|            |   |  |       |     | pe                    |                  |           |           |                 |           |           |                 |
|            |   | ement For:                                     |       |     |                       |                  |           |           |                 |           |           |                 |
|            | Senate President                                    | Primary General Other (specify)                |       |     |                       |                  |           |           |                 |           |           |                 |
|            | State: District:                                    | Other (specify)                                |       |     |                       |                  |           |           |                 |           |           |                 |
|            | Full Name (Last, First, Middle Initial)             |  |       |     |                       | Trans            | sact      | ion ID    | : SB21          | <br>R 490 | 33        |                 |
| В.         | American Airlines                                   |  |       |     |                       |                  |           | isburs    | _               | D. 100    | ,         |                 |
|            | Mailing Address 2720 East Oakland Parl              | k Blvd.  |       |     |                       | 0 <sup>M</sup> 2 | М         | / D 1     | <b>5</b> /      | Y         | žοŏ       | 1 Y             |
|            | City  | State Zip Code                                 |       |     |                       | Amou             | ınt o     | f Each    | Disbur          | semer     | nt this   | Period          |
|            | Ft. Lauderdale                                      | FL 33306                                       |       |     |                       | -                | -         |           |                 |           |           |                 |
|            | Purpose of Disbursement                             |  |       | •   | 20                    |                  |           | _         |                 |           | 241.      | 50              |
|            | Travel Expense Candidate Name                       |  |       | _   | gory/                 |                  |           |           |                 |           |           |                 |
|            | Canada Name   |  |       |     | pe                    |                  |           |           |                 |           |           |                 |
|            | Office Sought: House Disburs                        | ement For:                                     |       |     |                       | [MEM             | 10 1      | TEM       |                 |           |           |                 |
|            | Senate  | Primary General                                |       |     |                       |                  |           |           |                 |           |           |                 |
|            | President  State: District:                         | Other (specify)                                |       |     |                       |                  |           |           |                 |           |           |                 |
|            | Full Name (Last, First, Middle Initial)             |  |       |     |                       | T                | 4         | ID:       | CDO1            | D 400     | 20        |                 |
| C.         | Staples   |  |       |     |                       |                  |           | isburs    | : SB21<br>ement | B.496     | 58        |                 |
|            |   |  |       |     |                       | 0 <sup>M</sup> 2 | М         | / D       | 8 8             | Y         | ž 0 ŏ     | 1 Y             |
|            | Mailing Address 500 Staples Drive                   |  |       |     |                       | 0 2              |           |           |                 |           | - 0 0     |                 |
|            | City  | State Zip Code                                 |       |     |                       | Amou             | ınt o     | f Each    | Disbur          | semer     | nt this   | Period          |
|            | Framingham Purpose of Disbursement                  | MA 01701                                       |       |     |                       |                  |           |           |                 | -         | 306.      | 93              |
|            | Office Supplies                                     |  |       | 00  | 01                    |                  | -         |           |                 | -         | -,        |                 |
|            | Candidate Name                                      |  | Ca    | ate | gory/                 |                  |           |           |                 |           |           |                 |
|            |   |  |       | Ту  | pe                    | [MEM             | 10 I      | ТЕМІ      |                 |           |           |                 |
|            | Office Sought: House Disburs Senate                 | ement For:  Primary General                    |       |     |                       | •                |           |           |                 |           |           |                 |
|            | President   | Other (specify)                                |       |     |                       |                  |           |           |                 |           |           |                 |
|            | State: District:                                    |  |       |     |                       |                  |           |           |                 |           |           |                 |
|            | •   |  |       |     | -                     |                  |           |           |                 |           | 523.      | 64              |
| S          | UBTOTAL of Disbursements This Page (optional)       |  |       |     |                       |                  | _         |           |                 |           | JZJ.      | U <del>-1</del> |
| т          | OTAL This Period (last page this line number only   | )  |       |     | •                     |                  |           |           |                 |           |           |                 |

| SCHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                       |                    | NUMBER: PAGE 18/22   |
|--|--|--------------------|--|
| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only 21b 27 | y one)  22   |
| Any Information copied from such Reports and State<br>or for commercial purposes, other than using the nar |  |                    |  |
| NAME OF COMMITTEE (In Full) American Dream PAC   | ,  |                    |  |
| Full Name (Last, First, Middle Initial) A. Staples   |  |                    | Transaction ID: SB21B.4989 Date of Disbursement  |
| Mailing Address 500 Staples Drive  |  |                    | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 0 & 2 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 1 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 1 \end{smallmatrix} \end{bmatrix} $  |
| City<br>Framingham   | State Zip Code<br>MA 01701                     |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Office Supplies  |  | 001                | 196.44   |
| Candidate Name   |  | Category/<br>Type  | (MEMO ITEM)  |
| Office Sought: House Disburs Senate President State: District:   | ement For: Primary General Other (specify)     |                    | [MEMO ITEM]  |
| Full Name (Last, First, Middle Initial)  Visa Card Service Center  |  |                    | Transaction ID: SB21B.4629 Date of Disbursement  |
| Mailing Address P. O. Box 45793  |  |                    | $\begin{bmatrix} \begin{smallmatrix} M \\ O \end{smallmatrix} \begin{smallmatrix} M \\ S \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D \\ O \end{smallmatrix} \begin{smallmatrix} D \\ Z \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y \\ Z \end{smallmatrix} \begin{smallmatrix} Y \\ O \end{smallmatrix} \begin{smallmatrix} Y \\ O \end{smallmatrix} \begin{smallmatrix} Y \\ S \end{smallmatrix} $ |
| City<br>Dallas   | State Zip Code TX 75245                        |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Event Expense/Fundraiser  |  | 003                | 644.86   |
| Candidate Name   |  | Category/<br>Type  |  |
| Office Sought: House Disburs Senate President State: District:   | ement For: Primary General Other (specify)     |                    |  |
| Full Name (Last, First, Middle Initial) Capital Grille   |  |                    | Transaction ID: SB21B.4990 Date of Disbursement  |
| Mailing Address 601 Pennsylvania Aven  | ue   |                    | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & D \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ O & D \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ Z & O & O & I \end{bmatrix} $  |
| City<br>Washington   | State Zip Code<br>DC 20004                     |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Event Expense/Fundraiser  |  | 003                | 644.86   |
| Candidate Name   |  | Category/<br>Type  | MENO ITEM  |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)     |                    | [MEMO ITEM]  |
| SUBTOTAL of Disbursements This Page (optional  |  |                    | 644.86   |
| TOTAL This Period (last page this line number only   | ·)   | <b>)</b>           |  |

|            | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               |   |              | OR LINE     | NUMBE             | R:    |           |      | P         | AGE        | 19 /      | 22 | _      |
|------------|--|-------------------------------------|---------------------------------|---|--------------|-------------|-------------------|-------|-----------|------|-----------|------------|-----------|----|--------|
| 11         | EMIZED DISBURSEMENTS   |                                     | category of the<br>Summary Page |   | X            |             | 22<br>28a         |       | 23<br>28b | E    | 24<br>280 | ; <u> </u> | 25<br>29  | 20 |        |
|            | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                     |                                 |   |              |             |                   |       |           |      |           |            |           | s  |        |
| $\vdash$   | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |              |             |                   |       |           |      |           |            |           |    | _      |
| $ \rangle$ | American Dream PAC   |                                     |                                 |   |              |             |                   |       |           |      |           |            |           |    |        |
| Α.         | Full Name (Last, First, Middle Initial) Wiley, Rein & Fielding   |                                     |                                 |   |              |             | <b>Trans</b> Date |       | -         | _    |           | 3.465      | 55        |    |        |
|            | Mailing Address 1776 K Street, NW  |                                     |                                 |   |              |             | 0 <sup>M</sup> 1  | М     | / D       | 0 5  | /         | ž          | o ŏ       | Y  |        |
|            | City<br>Washington   | State<br>DC                         | Zip Code<br>20006               |   |              |             | Amou              | int o | f Eac     | h Di | sburs     | emen       | nt this I |    | 1      |
|            | Purpose of Disbursement<br>Consultant Expense/Legal  |                                     |                                 | Γ | 00           | 1           | L.                | _     |           | _    |           |            | 390.      | 90 |        |
|            | Candidate Name   |                                     |                                 | С | Cateo<br>Typ | gory/<br>oe |                   |       |           |      |           |            |           |    |        |
|            | Office Sought: House Disburse Senate President   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |              |             |                   |       |           |      |           |            |           |    |        |
|            | State: District:   |                                     |                                 |   |              |             |                   |       |           |      |           |            |           |    |        |
| В.         | Full Name (Last, First, Middle Initial) Wiley, Rein & Fielding   |                                     |                                 |   |              |             | Trans<br>Date     | of D  | isbur     | sem  | ent       |            |           |    |        |
|            | Mailing Address 1776 K Street, NW  |                                     |                                 |   |              |             | 0 1               | М     | / D       | 3 0  |           | Ý Ž        | 0 ŏ       | Y  |        |
|            | City<br>Washington   | State<br>DC                         | Zip Code<br>20006               |   |              |             | Amou              | int o | f Eac     | h Di | sburs     | emen       | nt this I |    | 1      |
|            | Purpose of Disbursement<br>Consultant Expense/Legal  |                                     |                                 | Г | 00           | 1           | L.                | _     |           |      |           |            | 752.      | 35 | J      |
|            | Candidate Name   |                                     |                                 | С | _            | gory/       |                   |       |           |      |           |            |           |    |        |
|            | Office Sought: House Senate President State: District:   | ement For: Primary Other (spe       | General ecify) ▼                |   |              |             |                   |       |           |      |           |            |           |    |        |
| C.         | Full Name (Last, First, Middle Initial) Wiley, Rein & Fielding   |                                     |                                 |   |              |             | Trans<br>Date     |       |           |      |           | 3.461      | 4         |    |        |
|            | Mailing Address 1776 K Street, NW  |                                     |                                 |   |              |             | 0 <sup>M</sup> 2  | М     | / D       | 25   | /         | Ý Ž        | o ŏ       | Y  |        |
|            | City<br>Washington   | State<br>DC                         | Zip Code<br>20006               |   |              |             | Amou              | int o | f Eac     | h Di | sburs     | emen       | nt this I |    | 1      |
|            | Purpose of Disbursement<br>Consultant Expense/Legal  |                                     |                                 |   | 00           | 1           | L.                | _     | -         | _    |           |            | 377.      | 00 |        |
|            | Candidate Name   |                                     |                                 | С | Cateo<br>Typ | gory/<br>be |                   |       |           |      |           |            |           |    |        |
|            | Office Sought: House Disburse Senate President State: District:  | ement For: Primary Other (spe       | General ecify) ▼                |   |              |             |                   |       |           |      |           |            |           |    |        |
| _          |  |                                     |                                 |   |              |             |                   | _     |           |      |           | 1          | 520.      | 25 | _<br>1 |
|            | UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only)      |                                     |                                 |   |              |             | <u> </u>          | •     | -         | -    |           |            | J=01/     |    | ĺ      |

| 91           | CHEDIII E B /EEC Form 2V                            |              |                    |         |                    |                  |        |         |     |          |          |         |                |             |
|--------------|---|--------------|--------------------|---------|--------------------|------------------|--------|---------|-----|----------|----------|---------|----------------|-------------|
|              | CHEDULE B (FEC Form 3X)                             |              | erate schedule(s)  |         | OR LIN<br>check or | E NUMBE          | R:     |         |     | PA       | GE       | 20 /    | 22             |             |
| ΙT           | EMIZED DISBURSEMENTS                                |              | category of the    |         | _                  | 11y 6/16)<br>122 | $\Box$ | 23      | г   | 7 24     |          | 25      |                | <b>1</b> 26 |
|              |   | Detailed     | Summary Page       | −l⊢     | 27                 | H 28a            | Н      | 28b     | H   | - 28c    | $\vdash$ | 29      | $\vdash$       | 30b         |
| An           | y Information copied from such Reports and Staten   | nents may no | ot be sold or used | d by an | / person           | for the pu       | ırpos  | se of s | oli | cating c | ontri    | ibutior | ıs             |             |
|              | for commercial purposes, other than using the nam   |              |                    |         |                    |                  |        |         |     |          |          |         |                |             |
| $\setminus$  | NAME OF COMMITTEE (In Full)                         |              |                    |         |                    |                  |        |         |     |          |          |         |                |             |
| $ \rangle$   | American Dream PAC                                  |              |                    |         |                    |                  |        |         |     |          |          |         |                |             |
| $\mathbb{L}$ |   |              |                    |         |                    | 1                |        |         |     |          |          |         |                |             |
| A.           | Full Name (Last, First, Middle Initial)             |              |                    |         |                    |                  |        |         | _   | B21B.    | 462      | 20      |                |             |
| Λ.           | Wiley, Rein & Fielding                              |              |                    |         |                    |                  | _      | isburs  | _   |          |          |         |                |             |
|              | Mailing Address 1776 K Street, NW                   |              |                    |         |                    | 0 <sup>M</sup> 3 | М      | / D 3   | 3 1 | )        | ž        | 0 Ď     | ı <sup>Y</sup> |             |
|              |   |              |                    |         |                    | -                |        |         |     |          |          |         |                |             |
|              |   | State        | Zip Code           |         |                    | Amou             | ınt o  | f Each  | ı D | isburse  | men      | t this  | Perio          | od          |
|              | Washington  | DC           | 20006              |         |                    |                  |        | -       | _   | -        | ,        | 2030.   | 00             |             |
|              | Purpose of Disbursement<br>Consultant Expense/Legal |              |                    |         | ,,                 |                  | -      | -       | -   |          |          | 2030.   | 90             |             |
|              | Candidate Name                                      |              |                    | Octo    |                    |                  |        |         |     |          |          |         |                |             |
|              | Candidate Name                                      |              |                    | Ty      | gory/<br>ne        |                  |        |         |     |          |          |         |                |             |
|              | Office Sought: House Disburse                       | ement For:   |                    | - ,     |                    |                  |        |         |     |          |          |         |                |             |
|              | Senate  | Primary      | General            |         |                    |                  |        |         |     |          |          |         |                |             |
|              | President   | Other (spe   | cify)              |         |                    |                  |        |         |     |          |          |         |                |             |
|              | State: District:                                    |              |                    |         |                    |                  |        |         |     |          |          |         |                |             |
| ь.           | Full Name (Last, First, Middle Initial)             |              |                    |         |                    | Trans            | acti   | on ID   | : S | B21B.    | 463      | 2       |                |             |
| В.           | Wiley, Rein & Fielding                              |              |                    |         |                    | Date             | of D   | isburs  | _   |          |          |         |                |             |
|              | Mailing Address 1776 K Street, NW                   |              |                    |         |                    | 0 <sup>M</sup> 5 | М      | / D     | 2   | ) / Y    | ž        | o ŏ     | 1 Y            |             |
|              | TYTO IX Offeet, IVV                                 |              |                    |         |                    |                  |        |         | _   |          |          |         |                |             |
|              | City  | State        | Zip Code           |         |                    | Amou             | ınt o  | f Each  | ı D | isburse  | men      | t this  | Perio          | od          |
|              | Washington  | DC           | 20006              |         |                    |                  |        | -       | -   | -        |          | 501.    | 10             |             |
|              | Purpose of Disbursement<br>Consultant Expense/Legal |              |                    | 00      | 1                  |                  | -      | _       | _   |          | _        | 501.    | 10             |             |
|              | Candidate Name                                      |              |                    | 1       | gory/              |                  |        |         |     |          |          |         |                |             |
|              | Candidate Ivanie                                    |              |                    | Ty      |                    |                  |        |         |     |          |          |         |                |             |
|              | Office Sought: House Disburse                       | ement For:   | !                  | ,       | <u> </u>           | -                |        |         |     |          |          |         |                |             |
|              | Senate  | Primary      | General            |         |                    |                  |        |         |     |          |          |         |                |             |
|              | President   | Other (spe   | cify) 🔻            |         |                    |                  |        |         |     |          |          |         |                |             |

| SUBTOTAL of Disbursements This Page (optional)      | • | 2532.08  |
|---|---|----------|
| TOTAL This Period (last page this line number only) | • | 18101.79 |

District:

State:

|            | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               |   |   | OR L          |          | NUMBI            | ER:   |          |                |            | PAGE  | 21 /    | 22             |               |
|------------|--|-------------------------------------|---------------------------------|---|---|---------------|----------|------------------|-------|----------|----------------|------------|-------|---------|----------------|---------------|
|            | EMIZED DISBURSEMENTS   | Detailed                            | category of the<br>Summary Page |   | È | 21k<br>27     | È        | 22<br>28a        |       | 23<br>28 | b              | 24         | 3c >  | _       |                | 26<br>30b     |
|            | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                     |                                 |   |   |               |          |                  |       |          |                |            |       |         | าร             |               |
| abla       | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |   |               |          |                  |       |          |                |            |       |         |                |               |
| $ \rangle$ | American Dream PAC   |                                     |                                 |   |   |               |          |                  |       |          |                |            |       |         |                |               |
| Α.         | Full Name (Last, First, Middle Initial) Ms. Lydia Meuret   |                                     |                                 |   |   |               |          | <b>Tran</b> Date |       |          |                |            | .5010 | )       |                |               |
|            | Mailing Address 9726 Silver Moon   |                                     |                                 |   |   |               |          | 0 <sup>M</sup> 3 | М     | /        | <sup>D</sup> 3 | D /        | Y     | žoŏ     | 1 Y            |               |
|            | City<br>San Antonio  | State<br>TX                         | Zip Code<br>78254               |   |   |               |          | Amo              | unt c | of Ea    | ach [          | Disbu      | rseme | nt this | Perio          | d             |
|            | Purpose of Disbursement<br>Misappropriated Funds   |                                     |                                 |   |   | •             |          | L.               |       |          |                | -          |       | 2000.   | 00             | _             |
|            | Candidate Name   |                                     |                                 | С |   | egory/<br>vpe |          |                  |       |          |                |            |       |         |                |               |
|            | Senate President   | ement For:<br>Primary<br>Other (spe | General ecify)                  |   |   |               |          |                  |       |          |                |            |       |         |                |               |
| _          | State: District:   |                                     |                                 |   |   |               |          |                  |       |          |                |            |       |         |                |               |
| В.         | Full Name (Last, First, Middle Initial) Ms. Lydia Meuret   |                                     |                                 |   |   |               |          | Date             | of D  |          | ırser          | nent       | .5008 |         | V              |               |
|            | Mailing Address 9726 Silver Moon   |                                     |                                 |   |   |               |          | 0 <sup>M</sup> 4 | М     | L        | <sup>D</sup> 1 | 5          | Y :   | ž 0 ŏ   | 1 <sup>Y</sup> |               |
|            | City<br>San Antonio  | State<br>TX                         | Zip Code<br>78254               |   |   |               |          | Amo              | unt c | of Ea    | ach [          | Disbu      |       | nt this |                | d             |
|            | Purpose of Disbursement<br>Misappropriated Funds   |                                     |                                 | Г |   |               | 1        |                  |       |          |                |            |       | 1250.   | 00             | _             |
|            | Candidate Name   |                                     |                                 |   |   | egory/        | 1        |                  |       |          |                |            |       |         |                |               |
|            | Office Sought: House Senate President State: District:   | ement For: Primary Other (spo       | General ecify) ▼                |   |   |               |          |                  |       |          |                |            |       |         |                |               |
| C.         | Full Name (Last, First, Middle Initial) Ms. Lydia Meuret   |                                     |                                 |   |   |               |          | <b>Tran</b> Date |       |          |                |            | .501  | I       |                |               |
|            | Mailing Address 9726 Silver Moon   |                                     |                                 |   |   |               |          | o <sup>M</sup> 4 | М     | /        | <sup>D</sup> 2 | <b>4</b> / | Y     | žoŏ     | 1 Y            |               |
|            | City<br>San Antonio  | State<br>TX                         | Zip Code<br>78254               |   |   |               |          | Amo              | unt c | of Ea    | ach [          | Disbu      | rseme | nt this |                | d             |
|            | Purpose of Disbursement<br>Misappropriated Funds   |                                     |                                 |   | · |               |          | L.               |       |          |                | -          |       | 903.    | 69             | _             |
|            | Candidate Name   |                                     |                                 |   |   | egory/<br>vpe |          |                  |       |          |                |            |       |         |                |               |
|            | Office Sought: House Disburse Senate President State: District:  | ement For: Primary Other (spe       | General ecify) ▼                |   |   |               |          |                  |       |          |                |            |       |         |                |               |
|            | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   |   |               |          |                  |       |          | -              | -          |       | 1153.   | 69             | $\overline{}$ |
|            | OTAL This Period (last page this line number only)   |                                     |                                 |   |   | •             | <u> </u> |                  | -     | -        | -              |            | •     | -       | -              | Ħ             |

| S               | CHEDULE B (FEC Form 3)  | ()                |                                 | F   | OR LIN    | F NII | IMRER:    |           |                  | РΔ        | GF       | 22 /     | 22    |           |
|-----------------|---|-------------------|---------------------------------|-----|-----------|-------|-----------|-----------|------------------|-----------|----------|----------|-------|-----------|
|                 | •   | ' Use sepe        | erate schedule(s)               |     | check or  |       |           |           |                  | _ ' / '   | <u> </u> |          |       |           |
| 11              | EMIZED DISBURSEMENT   |                   | category of the<br>Summary Page | ĬĖ. | 21b<br>27 |       | 22<br>28a | 23<br>28b | $\Box$           | 24<br>28c | X        | 25<br>29 |       | 26<br>30b |
|                 | y Information copied from such Reports an for commercial purposes, other than using |                   |                                 |     |           |       |           |           |                  |           |          |          | is    |           |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)   |                   |                                 |     |           |       |           |           |                  |           |          |          |       |           |
| /               | American Dream PAC  |                   |                                 |     |           |       |           |           |                  |           |          |          |       |           |
|                 | Full Name (Last, First, Middle Initial)   |                   |                                 |     |           | 1     | Transac   | tion ID   | : SE             | 329.50    | 080      |          |       |           |
| ۹.              | Visa Card Service Center  |                   |                                 |     |           |       | Date of   |           | _                |           |          |          |       |           |
|                 | Mailing Address P. O. Box 45793   |                   |                                 |     |           |       | 01        | / D       | ) 3 <sup>D</sup> | / Y       | ž        | 0 Ŏ      | I     |           |
|                 | City  | State             | Zip Code                        |     |           |       | Amount    | of Each   | n Dis            | burse     | ment     | this     | Perio | od o      |
|                 | Dallas  | TX                | 75245                           |     |           |       |           | -         |                  | -         | -        |          |       |           |
|                 | Purpose of Disbursement   |                   |                                 |     | -         |       | L.        |           |                  |           |          | 71.      | 10    |           |
|                 | Misappropriated Funds-L. Meuret   |                   |                                 |     |           |       |           |           |                  |           |          |          |       |           |
|                 | Candidate Name  |                   |                                 |     | egory/    |       |           |           |                  |           |          |          |       |           |
|                 | 000   | D                 |                                 | 13  | /pe       | -     |           |           |                  |           |          |          |       |           |
|                 |   | Disbursement For: |                                 |     |           |       |           |           |                  |           |          |          |       |           |
|                 | Senate  | Primary           | General                         |     |           |       |           |           |                  |           |          |          |       |           |
|                 | State: President  District:   | Other (spe        | ecity) 🔻                        |     |           |       |           |           |                  |           |          |          |       |           |
|                 | State: District: I  |                   |                                 |     |           | 1     |           |           |                  |           |          |          |       |           |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 71.10   |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 4224.79 |