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## **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TOKW 3X                                                                  | For Other Than An Au                               | uthorized Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Office Use Only                                                              |
|--------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| NAME OF     COMMITTEE (in full)                                          | TYPE OR PRINT ▼                                    | Example: If typing, type over the lines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12FE4M5                                                                      |
| Tuesday Group Pol                                                        | itical Action Committee                            | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |
|                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| ADDRESS (number and stree                                                | 610 S. Boulevard                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                                     |
| Check if different than previously reported. (ACC)                       | Tampa                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FL 33606 -                                                                   |
| 2. FEC IDENTIFICATION                                                    | I NUMBER ▼                                         | CITY A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE ▲ ZIP CODE ▲                                                           |
| C C00433060                                                              | 3.                                                 | IS THIS REPORT X NEW (N) O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R AMENDED (A)                                                                |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:                   | Report Due On:                                     | eb 20 (M2) May 20 (May | (Non-Election Year Only)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only) |
| April 15 Quarterly Repo July 15 Quarterly Repo October 15 Quarterly Repo | rt (Q2)  (c) 12-Day  PRE-Election  Report for the: | Primary (12P)  Convention (12C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General (12G) Runoff (12R)  Special (12S)  In the                            |
| January 31 Year-End Report July 31 Mid-Ye Report (Non-el Year Only) (MY  | ar ection (d) 30-Day POST-Election Report for the: | General (30G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Runoff (30R) Special (30S)                                                   |
| (TER)                                                                    |                                                    | tion on /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | in the State of                                                              |
| 5. Covering Period                                                       | 06 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                    |
| I certify that I have examine<br>Type or Print Name of Trea              | Watkins, Asst. Treasurer,                          | of my knowledge and belief it is Nancy, H., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | true, correct and complete.                                                  |
| Signature of Treasurer                                                   | Watkins, Asst. Treasurer, Nancy, H.,               | [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date 07 16 2019                                                              |
| NOTE: Submission of false, e                                             | rroneous, or incomplete informat                   | ion may subject the person signir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | g this Report to the penalties of 52 U.S.C. § 30109                          |
| Office<br>Use                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FEC FORM 3X Rev. 05/2016                                                     |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

### Tuesday Group Political Action Committee

Report Covering the Period: From: Mod / 01 / 2019 To: Mod / 30 / 2019

|     |                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|-----|--------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|--|--|
| 6.  | (a) Cash on Hand January 1, 2019                                                                 |                         | 121994.16                         |  |  |
|     | (b) Cash on Hand at Beginning of Reporting Period                                                | 310859.42               |                                   |  |  |
|     | (c) Total Receipts (from Line 19)                                                                | 54700.00                | 443284.40                         |  |  |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 365559.42               | 565278.56                         |  |  |
| 7.  | Total Disbursements (from Line 31)                                                               | 26151.89                | 225871.03                         |  |  |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 339407.53               | 339407.53                         |  |  |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |  |  |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |  |  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

### Tuesday Group Political Action Committee

| Report Covering the Period: From:                    | 01 2019                                 | To: 06 30 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. Receipts                                          | COLUMN A                                | COLUMN B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u> </u>                                             | Total This Period                       | Calendar Year-to-Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Contributions (other than loans) From:               |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (a) Individuals/Persons Other                        |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Than Political Committees                            | 4700.00                                 | 6050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (i) Itemized (use Schedule A)                        | 4 4                                     | , 3000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (ii) Unitemized                                      | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (iii) TOTAL (add                                     | 4 4                                     | 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Lines 11(a)(i) and (ii)                              | 4700.00                                 | 6050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| = : · (a)(i) a.ia (ii)                               |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (b) Political Party Committees                       | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (c) Other Political Committees                       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (such as PACs)                                       | 50000.00                                | 437000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (d) Total Contributions (add Lines                   | , , , , , , , , , , , , , , , , , , , , |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11(a)(iii), (b), and (c)) (Carry                     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Totals to Line 33, page 5)▶                          | 54700.00                                | 443050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| . Transfers From Affiliated/Other                    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Party Committees                                     | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                      | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| . All Loans Received                                 | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Loan Repayments Received                             | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. Offsets To Operating Expenditures                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (Refunds, Rebates, etc.)                             | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Carry Totals to Line 37, page 5)                    | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Refunds of Contributions Made                        |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| to Federal Candidates and Other Political Committees | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Other Federal Receipts                               | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Dividends, Interest, etc.)                          | 0.00                                    | 234.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| . Transfers from Non-Federal and Levin Funds         | 0.00                                    | 204.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (a) Non-Federal Account                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (from Schedule H3)                                   | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ,                                                    |                                         | 49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-49-11-4 |
| (b) Levin Funds (from Schedule H5)                   | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (b) Leviii i dilda (iloili delleddie 110)            | 4 4                                     | 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (c) Total Transfers (add 18(a) and 18(b))            | 0.00                                    | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                      | 4 4                                     | 1 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| . Total Receipts (add Lines 11(d),                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                  | 54700.00                                | 443284.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| . Total Federal Receipts                             |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (subtract Line 18(c) from Line 19)                   | 54700.00                                | 443284.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (00000000000000000000000000000000000000              | 355.55                                  | 7-10201.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements                                                                                                                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| <ol> <li>Operating Expenditures:         <ul> <li>(a) Allocated Federal/Non-Federal</li> <li>Activity (from Schedule H4)</li> </ul> </li> </ol> |                               | Caroniaa Tour to Buto             |
| (i) Federal Share                                                                                                                               | 0.00                          | 0.00                              |
| (ii) Non-Federal Share                                                                                                                          | 0.00                          | 0.00                              |
| (b) Other Federal Operating                                                                                                                     |                               |                                   |
| Expenditures(c) Total Operating Expenditures                                                                                                    | 14151.89                      | 121871.03                         |
| (add 21(a)(i), (a)(ii), and (b))▶                                                                                                               | 14151.89                      | 121871.03                         |
| Transfers to Affiliated/Other Party Committees                                                                                                  | 0.00                          | 0.00                              |
| Contributions to Federal Candidates/Committees and Other Political Committees                                                                   | 12000.00                      | 104000.00                         |
| Independent Expenditures                                                                                                                        | 1200.00                       | 45 45                             |
| (use Schedule E)                                                                                                                                | 0.00                          | 0.00                              |
| (use Schedule F)                                                                                                                                | 0.00                          | 0.00                              |
| Loan Repayments Made                                                                                                                            | 0.00                          | 0.00                              |
| Loans MadeRefunds of Contributions To:                                                                                                          | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees                                                                                         | 0.00                          | 0.00                              |
| (b) Political Party Committees                                                                                                                  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)                                                                                                   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                                                                                  | 0.00                          | 0.00                              |
| Other Disbursements (Including                                                                                                                  |                               |                                   |
| Non-Federal Donations)                                                                                                                          | 0.00                          | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(20  (a) Allocated Federal Election Activity  (from Schedule H6)  (i) Federal Share                 | 0.00                          | 0.00                              |
| ·                                                                                                                                               | 0.00                          | 0.00                              |
| (ii) "Levin" Share(b) Federal Election Activity Paid                                                                                            | 0.00                          | 0.00                              |
| Entirely With Federal Funds                                                                                                                     | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                                                                                                            | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                                              | 26151.89                      | 225871.03                         |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                                                                         | 7 7                           | 7 7 7                             |
| from Line 31)                                                                                                                                   | 26151.89                      | 225871.03                         |
| from Line 31)                                                                                                                                   | 26151.89                      | 22587                             |

### **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Form 3X (Rev. 05/2016)                                                   | or dispursements              | Page <b>5</b>                     |  |  |
|------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|--|
| III. Net Contributions/<br>Operating Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 54700.00                      | 443050.00                         |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |  |  |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 54700.00                      | 443050.00                         |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 14151.89                      | 121871.03                         |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |  |  |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 14151.89                      | 121871.03                         |  |  |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)

| FOF  | R LINE   | NUMBER | : PAGI | E 6 OF | 17 |
|------|----------|--------|--------|--------|----|
| (che | eck only | one)   |        |        |    |
| ×    | 11a      | 11b    | 11c    | 12     |    |
|      | 13       | 14     | 15     | 16     | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Tuesday Group Political Action Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Kimberly, Richard H., , , Date of Receipt Mailing Address 1318 Skipwith Road 2019 12 City Zip Code State Transaction ID: C-60-00330B VA McLean 22101 Amount of Each Receipt this Period FEC ID number of contributing C 2000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Kimberly Consulting, LLC president Receipt For: Aggregate Year-to-Date ▼ Primary General 2000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Scofield, John, , , Date of Receipt Mailing Address 227 C Street, S.E. 2019 City State Zip Code Transaction ID: C-92-00Ak01 DC Washington 20003 Amount of Each Receipt this Period FEC ID number of contributing 2700.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) S-3 Group govt.affairs Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 2700.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 4700.00 SUBTOTAL of Receipts This Page (optional)..... 4700.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) |                                                                                    |                 |                                                   | FOR LINE NUMBER: PAGE 7 OF 17                                    |  |  |  |  |
|--------------------------|------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------------------------------------------------------|--|--|--|--|
| ΙT                       | EMIZED RECEIPTS                                                                    |                 | Use separate schedule(s) for each category of the | (check only one)                                                 |  |  |  |  |
|                          |                                                                                    |                 | Detailed Summary Page                             | 11a   11b   <b>X</b>   11c   12   13   14   15   16   17         |  |  |  |  |
| Αı                       | ny information copied from such Reports and St                                     | atements r      |                                                   | 10 10                                                            |  |  |  |  |
|                          | for commercial purposes, other than using the                                      |                 |                                                   |                                                                  |  |  |  |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)                                                        |                 |                                                   |                                                                  |  |  |  |  |
| $ \rangle$               | Tuesday Group Political Action (                                                   | Commit          | ttee                                              |                                                                  |  |  |  |  |
| <u>/</u>                 | Full Name of Individual (Last, First, Middle Init                                  |                 | Organization Name                                 |                                                                  |  |  |  |  |
| A.                       |                                                                                    | Date of Receipt |                                                   |                                                                  |  |  |  |  |
|                          | Mailing Address 25 Massachusetts Avenue, N.                                        | 06 12 2019      |                                                   |                                                                  |  |  |  |  |
|                          | City                                                                               | State           | Zip Code                                          | Transaction ID : C-10-000D0K                                     |  |  |  |  |
|                          | Washington                                                                         | DC              | 20001                                             | Amount of Each Receipt this Period                               |  |  |  |  |
|                          | FEC ID number of contributing                                                      | Cc              | 200442055                                         | 2500.00                                                          |  |  |  |  |
|                          | federal political committee.                                                       |                 | C00413955                                         | 2500.00                                                          |  |  |  |  |
|                          | Name of Employer (for Individual)                                                  | Oc              | ccupation (for Individual)                        | Memo Item                                                        |  |  |  |  |
|                          | Receipt For:                                                                       | Aggregat        | te Year-to-Date ▼                                 |                                                                  |  |  |  |  |
|                          | Primary General Other (specify) ▼                                                  |                 | 5000.00                                           |                                                                  |  |  |  |  |
|                          | Culci (opcony) •                                                                   |                 | 45 45                                             |                                                                  |  |  |  |  |
|                          | Full Name of Individual (Last, First, Middle Init                                  |                 |                                                   |                                                                  |  |  |  |  |
| В.                       | American Physical Therapy Associa                                                  | Date of Receipt |                                                   |                                                                  |  |  |  |  |
|                          | Mailing Address 1111 N. Fairfax Street                                             | 06 28 2019      |                                                   |                                                                  |  |  |  |  |
|                          | City                                                                               | State           | Zip Code                                          | Transaction ID : C-21-006B0A                                     |  |  |  |  |
|                          | Alexandria                                                                         | VA              | 22314                                             | Amount of Each Receipt this Period                               |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                         | Сс              | 00012880                                          | 5000.00                                                          |  |  |  |  |
|                          | Name of Employer (for Individual)                                                  | Oc              | ccupation (for Individual)                        | Memo Item                                                        |  |  |  |  |
|                          | Receipt For:                                                                       |                 |                                                   | _                                                                |  |  |  |  |
|                          | Primary General                                                                    | Aggregat        | te Year-to-Date ▼                                 |                                                                  |  |  |  |  |
|                          | Other (specify) ▼                                                                  |                 | 5000.00                                           |                                                                  |  |  |  |  |
| _                        | Full Name of Individual (Lock First Middle Initial                                 | ial) as Full    | Ownerization Name                                 |                                                                  |  |  |  |  |
| C.                       | Full Name of Individual (Last, First, Middle Init American Road & Transportation A |                 |                                                   | Date of Receipt                                                  |  |  |  |  |
|                          | Mailing Address 1219 28th Street, N.W.                                             |                 |                                                   | M = M / D = D / Y = Y = Y                                        |  |  |  |  |
|                          | City                                                                               | State           | Zip Code                                          | 06 03 2019                                                       |  |  |  |  |
|                          | Washington                                                                         | DC              | 20007                                             | Transaction ID : C-22-000H0D  Amount of Each Receipt this Period |  |  |  |  |
|                          | FEC ID number of contributing                                                      |                 |                                                   |                                                                  |  |  |  |  |
|                          | federal political committee.                                                       | C               | 000118208                                         | 5000.00                                                          |  |  |  |  |
|                          | Name of Employer (for Individual)                                                  | Oc              | ccupation (for Individual)                        | Memo Item                                                        |  |  |  |  |
|                          | Receipt For:                                                                       | Aggregat        | te Year-to-Date ▼                                 | $\dashv$                                                         |  |  |  |  |
|                          | Primary General                                                                    | Aggregat        |                                                   |                                                                  |  |  |  |  |
|                          | Other (specify)                                                                    |                 | 5000.00                                           |                                                                  |  |  |  |  |
|                          |                                                                                    |                 |                                                   | 12500.00                                                         |  |  |  |  |
| 5                        | SUBTOTAL of Receipts This Page (optional)                                          |                 | <b>&gt;</b>                                       | 12500.00                                                         |  |  |  |  |
| 1                        | OTAL This Period (last page this line number of                                    | only)           | ·····                                             |                                                                  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)                                                                             |             |                                                   | FOR LINE NUMBER: PAGE 8 OF 17                                    |  |  |  |
|------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|------------------------------------------------------------------|--|--|--|
| TEMIZED RECEIPTS                                                                                     |             | Use separate schedule(s) for each category of the | (check only one)                                                 |  |  |  |
| TEMIZED RECEIL 13                                                                                    |             | Detailed Summary Page                             | 11a 11b <b>X</b> 11c 12                                          |  |  |  |
| Any information copied from such Reports and Stat or for commercial purposes, other than using the n |             |                                                   |                                                                  |  |  |  |
| NAME OF COMMITTEE (In Full)  Tuesday Group Political Action C                                        | ommitte     | 90                                                |                                                                  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial Assoc. General Contractors of America PA        |             | rganization Name                                  | Date of Receipt                                                  |  |  |  |
| Mailing Address 2300 Wilson Blvd., #300                                                              |             |                                                   | 06 28 2019                                                       |  |  |  |
| City                                                                                                 | State       | Zip Code                                          | Transaction ID: C-27-007R07                                      |  |  |  |
| Arlington FEC ID number of contributing                                                              | VA          | 22201                                             | Amount of Each Receipt this Period                               |  |  |  |
| federal political committee.                                                                         | C co        | 0082917                                           | 5000.00                                                          |  |  |  |
| Name of Employer (for Individual)                                                                    | Occ         | upation (for Individual)                          | Memo Item                                                        |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                     | Aggregate   | Year-to-Date ▼ 5000.00                            |                                                                  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial College of American Pathologists PAC            |             | rganization Name                                  | Date of Receipt                                                  |  |  |  |
| Mailing Address 1001 G Street, N.W., #425 W.                                                         | 06 29 2019  |                                                   |                                                                  |  |  |  |
| City<br>Washington                                                                                   | State       | Zip Code<br>20001                                 | Transaction ID : C-37-000a09  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.                                           | C coo       | 0274944                                           | 5000.00                                                          |  |  |  |
| Name of Employer (for Individual)                                                                    | Occ         | upation (for Individual)                          | Memo Item                                                        |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                     | Aggregate   | Year-to-Date ▼ 5000.00                            |                                                                  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial                                                 |             | rganization Name                                  |                                                                  |  |  |  |
| Competitive Carriers Association PA Mailing Address 601 New Jersey Avenue, #820                      | 40          |                                                   | Date of Receipt  06 27 2019                                      |  |  |  |
| City<br>Washington                                                                                   | State<br>DC | Zip Code<br>20001                                 | Transaction ID : C-39-00Aj01  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.                                           | C co        | 0490698                                           | 2500.00                                                          |  |  |  |
| Name of Employer (for Individual)                                                                    | Occ         | upation (for Individual)                          | Memo Item                                                        |  |  |  |
| Receipt For: Primary General Other (specify)                                                         | Aggregate   | Year-to-Date ▼ 2500.00                            |                                                                  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                            |             |                                                   | 12500.00                                                         |  |  |  |

TOTAL This Period (last page this line number only).....

| 91         | CHEDULE A (FEC Form 3X)                                                                      |               |                                               | 1 -                | OR LINE NUMBER: PAGE 9 OF 17              |  |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|--------------------|-------------------------------------------|--|--|--|--|--|
|            | ,                                                                                            |               | Use separate schedul                          | e(s)               | (check only one)                          |  |  |  |  |  |
| Ш          | EMIZED RECEIPTS                                                                              |               | for each category of t<br>Detailed Summary Pa |                    | 11a 11b <b>X</b> 11c 12                   |  |  |  |  |  |
|            |                                                                                              |               | Betailed Guillinary 1 a                       | ige                | 13 14 15 16 17                            |  |  |  |  |  |
|            | ny information copied from such Reports and Stator commercial purposes, other than using the |               |                                               |                    |                                           |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                                                  |               |                                               |                    |                                           |  |  |  |  |  |
| $ \rangle$ | Tuesday Group Political Action (                                                             | Committe      | ee                                            |                    |                                           |  |  |  |  |  |
| Α.         | Full Name of Individual (Last, First, Middle Initi<br>Exelon Corporation PAC                 | al) or Full C | Organization Name                             |                    | Date of Receipt                           |  |  |  |  |  |
|            | Mailing Address 101 Constitution Avenue, N.W.                                                |               | 06 25 2019                                    |                    |                                           |  |  |  |  |  |
|            | City                                                                                         | State         | Zip Code                                      |                    | Transaction ID : C-48-000j0C              |  |  |  |  |  |
|            | Washington                                                                                   | DC            | 20001                                         |                    | Amount of Each Receipt this Period        |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                   | C co          | 0141218                                       |                    | 5000.00                                   |  |  |  |  |  |
|            | Name of Employer (for Individual)                                                            | Occ           | upation (for Individual)                      |                    | Memo Item                                 |  |  |  |  |  |
|            | Receipt For:                                                                                 | Aggregate     | Year-to-Date ▼                                |                    |                                           |  |  |  |  |  |
|            | Primary General                                                                              | Aggregate     | Teal-10-Date v                                |                    |                                           |  |  |  |  |  |
|            | Other (specify) ▼                                                                            |               | 5000.                                         | .00                |                                           |  |  |  |  |  |
| В.         | Full Name of Individual (Last, First, Middle Initi<br>International Council of Shopping Cti  |               | Organization Name                             |                    | Date of Receipt                           |  |  |  |  |  |
|            | Mailing Address 555 12th Street, N.W., #660                                                  |               | M = M / D = D / Y = Y = Y                     |                    |                                           |  |  |  |  |  |
|            | 011                                                                                          | 101.1         | 7: 0 1                                        |                    | 06 29 2019                                |  |  |  |  |  |
|            | City<br>Washington                                                                           | State         | Zip Code<br>20004                             | -                  | Transaction ID : C-55-009B02              |  |  |  |  |  |
|            |                                                                                              | 100           | 20004                                         |                    | Amount of Each Receipt this Period        |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                   | C cod         | 0217638                                       |                    | 5000.00                                   |  |  |  |  |  |
|            | Name of Employer (for Individual)                                                            | Occ           | cupation (for Individual)                     |                    | Memo Item                                 |  |  |  |  |  |
|            | Receipt For:                                                                                 | Aggregate     | Year-to-Date ▼                                |                    |                                           |  |  |  |  |  |
|            | Primary General                                                                              | 00 0          |                                               |                    |                                           |  |  |  |  |  |
|            | Other (specify) ▼                                                                            |               | 5000                                          | .00                |                                           |  |  |  |  |  |
| С.         | Full Name of Individual (Last, First, Middle Initi-<br>KPMG Parntners/Principals and Er      |               |                                               |                    | Date of Receipt                           |  |  |  |  |  |
|            | Mailing Address 1801 K Street, N.W.                                                          |               |                                               |                    | 06 03 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
|            | City                                                                                         | State         | Zip Code<br>20006                             |                    | Transaction ID : C-59-00Ah01              |  |  |  |  |  |
|            | Washington                                                                                   | DC            | 20006                                         | _                  | Amount of Each Receipt this Period        |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                   | C co          | 0280222                                       |                    | 5000.00                                   |  |  |  |  |  |
|            | Name of Employer (for Individual)                                                            | Occ           | upation (for Individual)                      |                    | Memo Item                                 |  |  |  |  |  |
|            | Receipt For:                                                                                 | Aggregate     | Year-to-Date ▼                                |                    |                                           |  |  |  |  |  |
|            | Primary General                                                                              |               |                                               | 00                 |                                           |  |  |  |  |  |
|            | Other (specify)                                                                              |               | 5000                                          | .00                |                                           |  |  |  |  |  |
| Г          |                                                                                              |               |                                               |                    |                                           |  |  |  |  |  |
| S          | SUBTOTAL of Receipts This Page (optional)                                                    |               |                                               | ······ <b>&gt;</b> | 15000.00                                  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X)                                                                         |               | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 10 OF 17     |  |  |  |  |
|--------------------------------------------------------------------------------------------------|---------------|---------------------------|------------------------------------|--|--|--|--|
| TEMIZED RECEIPTS                                                                                 |               | for each category of the  | (check only one)                   |  |  |  |  |
|                                                                                                  |               | Detailed Summary Page     | 11a 11b <b>x</b> 11c 12            |  |  |  |  |
|                                                                                                  |               |                           |                                    |  |  |  |  |
| Any information copied from such Reports and St or for commercial purposes, other than using the |               |                           |                                    |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                      | •             |                           |                                    |  |  |  |  |
| Tuesday Group Political Action (                                                                 |               |                           |                                    |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initi Lockheed Martin Corp. Employees' PAC          | al) or Full O | rganization Name          | Date of Receipt                    |  |  |  |  |
| Mailing Address 2121 Crystal Drive. #100                                                         |               |                           | 06 28 2019                         |  |  |  |  |
| City                                                                                             | State         | Zip Code                  | Transaction ID: C-63-009j05        |  |  |  |  |
| Arlington                                                                                        | VA            | 22202                     | Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                       | C co          | 0303024                   | 2500.00                            |  |  |  |  |
| Name of Employer (for Individual)                                                                | Оссі          | upation (for Individual)  | Memo Item                          |  |  |  |  |
| Receipt For:                                                                                     | Aggregate     | Year-to-Date ▼            |                                    |  |  |  |  |
| Primary General Other (specify) ▼                                                                |               | 5000.00                   |                                    |  |  |  |  |
| Callet (openity) V                                                                               |               | 4-14-14-1                 |                                    |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial National Community Pharmacists As           |               | rganization Name          | Date of Receipt                    |  |  |  |  |
| Mailing Address 100 Daingerfield Road                                                            | 511. 1 AC     |                           | M M / D D / Y Y Y Y                |  |  |  |  |
|                                                                                                  |               |                           | 06 17 2019                         |  |  |  |  |
| City                                                                                             | State<br>VA   | Zip Code                  | Transaction ID : C-76-006H0A       |  |  |  |  |
| Alexandria                                                                                       | VA            | 22314                     | Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                       | C coo         | 0030809                   | 2500.00                            |  |  |  |  |
| Name of Employer (for Individual)                                                                | Occ           | upation (for Individual)  | Memo Item                          |  |  |  |  |
| Receipt For:                                                                                     | Aggregate     | Year-to-Date ▼            |                                    |  |  |  |  |
| Primary General                                                                                  |               | 2500.00                   |                                    |  |  |  |  |
| Other (specify) ▼                                                                                |               | 2500.00                   |                                    |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initi                                               |               | rganization Name          | Date of Receipt                    |  |  |  |  |
| Mailing Address 4950 W. Royal Lane                                                               |               |                           | 06 29 2019                         |  |  |  |  |
| City                                                                                             | State         | Zip Code                  | Transaction ID : C-78-000f0D       |  |  |  |  |
| Irving                                                                                           | TX            | 75038                     | Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                       | C cod         | 0140061                   | 2500.00                            |  |  |  |  |
| Name of Employer (for Individual)                                                                | Оссі          | upation (for Individual)  | Memo Item                          |  |  |  |  |
| Receipt For: Primary General Other (specify)                                                     | Aggregate     | Year-to-Date ▼<br>2500.00 |                                    |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                        |               | <b>•</b>                  | 7500.00                            |  |  |  |  |

TOTAL This Period (last page this line number only).....

| S                                                          | CHEDULE A (FEC Form 3X)                                                                         |               | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 11 OF 17 (check only one)          |  |  |  |  |  |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------|---------------------------|----------------------------------------------------------|--|--|--|--|--|
| IT                                                         | EMIZED RECEIPTS                                                                                 |               | for each category of the  |                                                          |  |  |  |  |  |
|                                                            |                                                                                                 |               | Detailed Summary Page     | 11a   11b   <b>X</b>   11c   12   13   14   15   16   17 |  |  |  |  |  |
|                                                            | ly information copied from such Reports and State for commercial purposes, other than using the |               |                           | erson for the purpose of soliciting contributions        |  |  |  |  |  |
|                                                            | NAME OF COMMITTEE (In Full)                                                                     |               |                           |                                                          |  |  |  |  |  |
|                                                            | Tuesday Group Political Action (                                                                |               |                           |                                                          |  |  |  |  |  |
| Α.                                                         | Full Name of Individual (Last, First, Middle Initial Title Industry PAC                         | al) or Full C | Organization Name         | Date of Receipt                                          |  |  |  |  |  |
|                                                            | Mailing Address 1800 M Street, N.W., #300S                                                      |               |                           | 06 21 2019                                               |  |  |  |  |  |
|                                                            | City                                                                                            | State         | Zip Code                  | Transaction ID : C-98-006P09                             |  |  |  |  |  |
|                                                            | Washington                                                                                      | DC            | 20036                     | Amount of Each Receipt this Period                       |  |  |  |  |  |
|                                                            | FEC ID number of contributing federal political committee.                                      | C co          | 0012914                   | 2500.00                                                  |  |  |  |  |  |
|                                                            | Name of Employer (for Individual)                                                               | Occ           | upation (for Individual)  | Memo Item                                                |  |  |  |  |  |
|                                                            | Receipt For:                                                                                    | Aggregate     | Year-to-Date ▼            |                                                          |  |  |  |  |  |
|                                                            | Primary General                                                                                 |               |                           | 1                                                        |  |  |  |  |  |
|                                                            | Other (specify) ▼                                                                               |               | 2500.00                   |                                                          |  |  |  |  |  |
| _                                                          | Full Name of Individual (Last, First, Middle Initia                                             | al) or Full C | Organization Name         |                                                          |  |  |  |  |  |
| В.                                                         | Tail Name of Marviada (East, 1 not, Madie Mila                                                  | ai) or rail c | riganization Name         | Date of Receipt                                          |  |  |  |  |  |
|                                                            | Mailing Address                                                                                 |               |                           | M = M / D = D / Y = Y = Y                                |  |  |  |  |  |
|                                                            | City                                                                                            | State         | Zip Code                  |                                                          |  |  |  |  |  |
|                                                            |                                                                                                 |               |                           | Amount of Each Receipt this Period                       |  |  |  |  |  |
|                                                            | FEC ID number of contributing                                                                   | С             |                           |                                                          |  |  |  |  |  |
|                                                            | federal political committee.                                                                    |               |                           | <u> </u>                                                 |  |  |  |  |  |
|                                                            | Name of Employer (for Individual)                                                               | Occ           | cupation (for Individual) | Memo Item                                                |  |  |  |  |  |
|                                                            | Receipt For:                                                                                    | Aggregate     | Year-to-Date ▼            |                                                          |  |  |  |  |  |
|                                                            | Primary General                                                                                 | 00.0          |                           | 1                                                        |  |  |  |  |  |
|                                                            | Other (specify) ▼                                                                               |               | <u> </u>                  |                                                          |  |  |  |  |  |
| C.                                                         | Full Name of Individual (Last, First, Middle Initia                                             | al) or Full C | Organization Name         | Date of Receipt                                          |  |  |  |  |  |
| C.                                                         | Mailing Address                                                                                 |               |                           | M = M / D = D / Y = Y = Y                                |  |  |  |  |  |
|                                                            | City                                                                                            | State         | Zip Code                  | Amount of Each Receipt this Period                       |  |  |  |  |  |
| FEC ID number of contributing federal political committee. |                                                                                                 | С             |                           |                                                          |  |  |  |  |  |
|                                                            | Name of Employer (for Individual)                                                               | Occ           | upation (for Individual)  | Memo Item                                                |  |  |  |  |  |
|                                                            | Receipt For:                                                                                    | Agareaste     | Year-to-Date ▼            |                                                          |  |  |  |  |  |
|                                                            | Primary General                                                                                 | , iggi cgale  | 1041 to Butto .           | 1                                                        |  |  |  |  |  |
|                                                            | Other (specify)                                                                                 |               | <del></del>               |                                                          |  |  |  |  |  |
|                                                            |                                                                                                 |               |                           |                                                          |  |  |  |  |  |
| s                                                          | UBTOTAL of Receipts This Page (optional)                                                        |               |                           | 2500.00                                                  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

50000.00

| SCHEDULE B (FEC Form 3X)                            |                    |                                    |                   |                                         |               | PAGE 12 OF 17                         |  |
|-----------------------------------------------------|--------------------|------------------------------------|-------------------|-----------------------------------------|---------------|---------------------------------------|--|
| ITEMIZED DISBURSEMENTS                              |                    | parate schedule(s) category of the | (check or         | y one)                                  |               |                                       |  |
|                                                     |                    | Summary Page                       | <b>X</b> 21 28    |                                         |               | 26 27<br>29 30b                       |  |
| Any information copied from such Reports and State  | ments may          | not be sold or use                 |                   |                                         |               |                                       |  |
| or for commercial purposes, other than using the na |                    |                                    |                   |                                         |               |                                       |  |
| NAME OF COMMITTEE (In Full)                         |                    |                                    |                   |                                         |               |                                       |  |
| Tuesday Group Political Action Co                   | ommittee           | 9                                  |                   |                                         |               |                                       |  |
| Full Name (Last, First, Middle Initial)             |                    |                                    |                   | Data at D                               |               |                                       |  |
| A. The Endicott Group, LLC                          |                    |                                    |                   | Date of L                               | isbursement   | / Y Y Y Y Y                           |  |
| Mailing Address 124 16th Street, S.E.               |                    |                                    |                   | 06                                      | 06            | 2019                                  |  |
| City<br>Washington                                  | State<br>DC        | Zip Code<br>20003                  |                   | FEC Iden                                | tification Nu | mber                                  |  |
| Purpose of Disbursement                             |                    | 20003                              |                   | C                                       |               |                                       |  |
| fundraising expenses                                |                    |                                    |                   |                                         | action ID :   | D56-00A80s                            |  |
| Candidate Name                                      |                    |                                    | Category/         |                                         |               | ursement this Period                  |  |
| Office Sought: House Disburse                       | ement For:         |                                    | Туре              |                                         |               | 5543.59                               |  |
| Senate Disburse                                     | Primary            | General                            |                   |                                         | 7             | 7                                     |  |
| President State: District:                          | Other (spe         | ecify) 🔻                           |                   | Memo                                    | Item          |                                       |  |
| Full Name (Last, First, Middle Initial)             |                    |                                    |                   |                                         |               |                                       |  |
| B. The Endicott Group, LLC                          |                    |                                    |                   | Date of D                               | isbursement   | · · · · · · · · · · · · · · · · · · · |  |
| Mailing Address 124 16th Street, S.E.               |                    |                                    |                   | 06 18 2019                              |               |                                       |  |
| City                                                | State<br>DC        | Zip Code                           |                   | FEC Iden                                | tification Nu | mber                                  |  |
| Washington Purpose of Disbursement                  | ЪС                 | 20003                              |                   | C                                       |               |                                       |  |
| fundraising consulting                              |                    |                                    |                   |                                         | action ID : I | D57-00A80t                            |  |
| Candidate Name                                      |                    | Category/<br>Type                  |                   | Amount of Each Disbursement this Period |               |                                       |  |
| Office Sought: House Disburse                       | ement For:         |                                    |                   |                                         |               |                                       |  |
| Senate                                              | Primary            | General                            |                   |                                         | 7             | g                                     |  |
| State: President  District:                         | Other (spe         | ecify)                             |                   | Memo                                    | Item          |                                       |  |
| Full Name (Last, First, Middle Initial)             |                    |                                    |                   | Data of D                               | i a la a a    |                                       |  |
| C. The Endicott Group, LLC                          |                    |                                    |                   | M M M                                   | isbursement   | / Y Y Y Y                             |  |
| Mailing Address 124 16th Street, S.E.               |                    |                                    |                   | 06                                      | 30            | 2019                                  |  |
| City                                                | State              | Zip Code                           |                   | FEC Iden                                | tification Nu | mber                                  |  |
| Washington Purpose of Disbursement                  | DC                 | 20003                              |                   |                                         |               |                                       |  |
| fundraising consulting                              |                    |                                    |                   | C                                       | saction ID :  | D58-00A80u                            |  |
| Candidate Name                                      |                    |                                    | Category/<br>Type | Amount o                                | f Each Disb   | ursement this Period                  |  |
|                                                     | ement For:         |                                    |                   | _ L                                     | 4             | 4000.00                               |  |
| Senate President                                    | Primary Other (spe | General                            |                   |                                         |               |                                       |  |
| State: District:                                    | Other (spe         | ecity) 🔻                           |                   | Memo                                    | Item          |                                       |  |
|                                                     |                    |                                    |                   | <u> </u>                                |               | 12543.59                              |  |
| SUBTOTAL of Disbursements This Page (optional).     |                    |                                    | ·····•            |                                         | 7             | 12043.39                              |  |
| TOTAL This Period (last page this line number only  | /)                 |                                    |                   |                                         |               |                                       |  |

| SCHEDULE B (FEC Form 3X)                                  | 11.                                |                    | FOR LINE NUMBER: |           |                                         |                          | PAGE 13 OF 17 |             |       |
|-----------------------------------------------------------|------------------------------------|--------------------|------------------|-----------|-----------------------------------------|--------------------------|---------------|-------------|-------|
| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) (check on |                    | -                |           |                                         |                          |               |             |       |
| Detailed Summary Page                                     |                                    | 21b<br>28a         | 22<br>28b        | 23<br>28c | 26                                      | 27<br>30b                |               |             |       |
| Any information copied from such Reports and State        | ments may                          | not be sold or use | ed by any        |           |                                         |                          |               |             | ons   |
| or for commercial purposes, other than using the na       |                                    |                    |                  |           |                                         |                          |               |             |       |
| NAME OF COMMITTEE (In Full)                               |                                    |                    |                  |           |                                         | <u></u>                  |               |             |       |
| Tuesday Group Political Action Co                         | mmittee                            | )<br>              |                  |           |                                         |                          |               |             |       |
| Full Name (Last, First, Middle Initial)                   |                                    |                    |                  |           | D-44                                    | Distance                 |               |             |       |
| A. Robert Watkins & Company                               |                                    |                    |                  |           | Date of Disbursement  06 01 2019        |                          |               |             |       |
| Mailing Address 610 S. Boulevard                          |                                    | T                  |                  |           | 06                                      |                          |               | 2019        |       |
| City<br>Tampa                                             | State<br>FL                        | Zip Code<br>33606  |                  |           | FEC Id                                  | entificatio              | n Number      |             |       |
| Purpose of Disbursement                                   | <u> </u>                           |                    |                  |           | С                                       |                          |               |             |       |
| accounting services                                       |                                    |                    |                  |           | Transaction ID : D125-002X2H            |                          |               |             |       |
| Candidate Name                                            |                                    |                    | Categor          | y/        | Amount of Each Disbursement this Period |                          |               |             |       |
| Office Sought: House Disburse                             | ment For:                          |                    | Туре             |           | 1500.00                                 |                          |               | )           |       |
| Senate Disburse                                           | Primary                            |                    |                  |           | 1300.00                                 |                          |               |             |       |
| President                                                 | ,                                  | Other (specify)    |                  |           | Ma                                      | mo Item                  |               |             |       |
| State: District:                                          |                                    |                    |                  |           | L IVIE                                  | IIIO IL <del>O</del> III |               |             |       |
| Full Name (Last, First, Middle Initial)                   |                                    |                    |                  |           | Det- 1                                  | Dialeren                 |               |             |       |
| В.                                                        |                                    |                    |                  |           | Date of Disbursement                    |                          |               |             |       |
| Mailing Address                                           |                                    |                    |                  |           | M = M                                   | / D                      | ) / Y         |             | Y     |
| O't.                                                      | 04-4                               | 7: 0 - !           |                  |           |                                         |                          |               |             |       |
| City                                                      | State                              | Zip Code           |                  |           | FEC Id                                  | entificatio              | n Number      |             |       |
| Purpose of Disbursement                                   |                                    |                    |                  | $\neg$    | С                                       |                          | -             |             |       |
| Candidate Nove                                            |                                    |                    |                  |           |                                         |                          |               |             |       |
| Candidate Name  Category/ Type                            |                                    |                    |                  | y/        | Amount of Each Disbursement this Period |                          |               |             | eriod |
| Office Sought: House Disbursement For:                    |                                    |                    |                  |           |                                         |                          |               |             |       |
| Senate Primary General                                    |                                    |                    |                  |           |                                         | 7                        | 7             | - 4         |       |
| President Other (specify)  State: District:               |                                    |                    |                  |           | Me                                      | mo Item                  |               |             |       |
| State: District:  Full Name (Last, First, Middle Initial) |                                    |                    |                  | _         |                                         |                          |               |             |       |
| C.                                                        |                                    |                    |                  |           | Date of                                 | Disburse                 | ement         |             |       |
|                                                           |                                    |                    |                  |           | M M / D D / Y Y Y Y                     |                          |               |             |       |
| Mailing Address                                           |                                    |                    |                  |           |                                         | 1                        |               |             | _     |
| City                                                      | State                              | Zip Code           |                  |           | FEC Id                                  | entificatio              | n Number      |             |       |
| Purpose of Disbursement                                   |                                    |                    |                  | $\neg$    | С                                       |                          |               |             |       |
| Candidate Name                                            |                                    |                    |                  |           |                                         |                          |               |             |       |
| Candidate Name                                            |                                    |                    | Categor<br>Type  | y/        | Amount                                  | of Each                  | Disburser     | nent this P | eriod |
| Office Sought:                                            |                                    |                    |                  |           |                                         | -                        |               |             |       |
| Senate Primary General  President Other (specify) ▼       |                                    |                    |                  |           |                                         |                          |               |             |       |
| State: District:                                          | Other (spe                         | ony) ▼             |                  |           | Me                                      | mo Item                  |               |             |       |
|                                                           |                                    |                    |                  |           | _                                       |                          |               |             | -     |
| SUBTOTAL of Disbursements This Page (optional).           |                                    |                    |                  | <b>•</b>  |                                         |                          |               | 1500.0      | 0     |
| TOTAL This Period (last page this line number only        | <i>(</i> )                         |                    |                  | _         |                                         |                          |               | 14043.5     | 9     |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS                                                             | Use separate schedule(s                                             |                   |                                                                     |  |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|--|
| II LIVIIZED DISBURSEIVIEN IS                                                                                | for each category of the<br>Detailed Summary Page                   | 21h               | 22 <b>X</b> 23 26 27 28b 28c 29 30b                                 |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |                                                                     |                   |                                                                     |  |
| NAME OF COMMITTEE (In Full)                                                                                 | s.ia addices of diff poli                                           | 551111111100 10   | San Commission Country Country Commission                           |  |
| Tuesday Group Political Action Cor                                                                          | mmittee                                                             |                   |                                                                     |  |
| Full Name (Last, First, Middle Initial)                                                                     |                                                                     |                   | Date of Disbursement                                                |  |
| A. Curtis for Congress                                                                                      | Man / Dan / Yayayay                                                 |                   |                                                                     |  |
| Mailing Address 370 East South Temple, #580                                                                 |                                                                     |                   | 06 10 2019                                                          |  |
| Salt Lake City                                                                                              | State Zip Code UT 84111                                             | ,                 | FEC Identification Number                                           |  |
| Purpose of Disbursement contribution-UT03                                                                   |                                                                     |                   | C C00647339                                                         |  |
| Candidate Name                                                                                              |                                                                     | Catogory          | Transaction ID: D27-00AA07  Amount of Each Disbursement this Period |  |
| Curtis, John, , ,                                                                                           |                                                                     | Category/<br>Type |                                                                     |  |
| Office Sought:  M House  Disbursement For: 2020                                                             |                                                                     |                   | 1000.00                                                             |  |
| President                                                                                                   | Primary General Other (specify) ▼                                   |                   | Memo Item                                                           |  |
| State: UT District: 03  Full Name (Last, First, Middle Initial)                                             |                                                                     |                   |                                                                     |  |
| B. Rodney for Congress                                                                                      |                                                                     |                   | Date of Disbursement                                                |  |
| Mailing Address P. O. Box 344                                                                               |                                                                     |                   | 06 10 2019                                                          |  |
| ,                                                                                                           | State Zip Code                                                      |                   | FEC Identification Number                                           |  |
| Taylorville Purpose of Disbursement                                                                         | IL 62568                                                            |                   |                                                                     |  |
| contribution-IL13                                                                                           | C C00521948                                                         |                   |                                                                     |  |
| Candidate Name                                                                                              | Transaction ID: D31-007I0H  Amount of Each Disbursement this Period |                   |                                                                     |  |
| Davis, Rodney, , ,                                                                                          | 4000.00                                                             |                   |                                                                     |  |
|                                                                                                             | nent For: 2020 Primary General                                      |                   | 1000.00                                                             |  |
| President                                                                                                   | Other (specify)                                                     |                   | Memo Item                                                           |  |
| State: IL District: 13  Full Name (Last, First, Middle Initial)                                             |                                                                     |                   | ш                                                                   |  |
| C. Mario Diaz-Balart for Congress                                                                           |                                                                     |                   | Date of Disbursement                                                |  |
| Mailing Address 8724 S.W. 72nd Street, #420                                                                 |                                                                     |                   | 06 10 2019                                                          |  |
| City                                                                                                        | State Zip Code                                                      |                   | FEC Identification Number                                           |  |
| Miami                                                                                                       | FL 33173                                                            |                   |                                                                     |  |
| Purpose of Disbursement contribution-FL25                                                                   |                                                                     |                   | C C00376087                                                         |  |
| Candidate Name                                                                                              |                                                                     | Cotocony          | Transaction ID: D36-002v0E  Amount of Each Disbursement this Period |  |
| Diaz-Balart, Mario, , ,                                                                                     |                                                                     | Category/<br>Type | Amount of Each Dispulsement this Fellod                             |  |
|                                                                                                             | nent For: 2020                                                      |                   | 1000.00                                                             |  |
|                                                                                                             | Other (specify) —                                                   |                   |                                                                     |  |
| State: FL District: 25                                                                                      | Other (specify) ▼                                                   |                   | Memo Item                                                           |  |
|                                                                                                             |                                                                     |                   | 3000.00                                                             |  |
| SUBTOTAL of Disbursements This Page (optional)                                                              |                                                                     | ······            | 3000.00                                                             |  |
| TOTAL This Period (last page this line number only).                                                        |                                                                     |                   |                                                                     |  |

| SCHEDULE B (FEC Form 3X)                                                                                 | Use separate schedule(s)                                             | FOR LINE I |                                                                    |  |  |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------|--------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                   | for each category of the<br>Detailed Summary Page                    | 21b<br>28a | 22 <b>X</b> 23 26 27 28b 28c 29 30b                                |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                                                                      |            |                                                                    |  |  |
| NAME OF COMMITTEE (In Full)                                                                              | The second of any pointed                                            |            |                                                                    |  |  |
| Tuesday Group Political Action Cor                                                                       | mmittee                                                              |            |                                                                    |  |  |
| Full Name (Last, First, Middle Initial)  A. Brian Fitzpatrick for Congress                               | Date of Disbursement                                                 |            |                                                                    |  |  |
| Mailing Address P. O. Box 939                                                                            |                                                                      |            | 06 10 2019                                                         |  |  |
| Langhorne                                                                                                | State Zip Code<br>PA 19047                                           |            | FEC Identification Number                                          |  |  |
| Purpose of Disbursement contribution-PA01                                                                |                                                                      |            | C C00607416  Transaction ID : D63-009Y0A                           |  |  |
| Candidate Name                                                                                           |                                                                      | Category/  | Amount of Each Disbursement this Period                            |  |  |
| Fitzpatrick, Brian, , , Type Office Sought: House Disbursement For: 2020 Senate Primary General          |                                                                      |            | 1000.00                                                            |  |  |
|                                                                                                          | Other (specify) ▼                                                    |            | Memo Item                                                          |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                                                      |            |                                                                    |  |  |
| B. Jeff Fortenberry for U.S. Congress                                                                    |                                                                      |            | Date of Disbursement                                               |  |  |
| Mailing Address P. O. Box 30265                                                                          |                                                                      |            | 06 10 2019                                                         |  |  |
| ,                                                                                                        | State Zip Code<br>NE 68503                                           |            | FEC Identification Number                                          |  |  |
| Purpose of Disbursement contribution-NE01                                                                |                                                                      |            | C C00395467                                                        |  |  |
| Candidate Name                                                                                           | Transaction ID : D67-003r0O  Amount of Each Disbursement this Perion |            |                                                                    |  |  |
| Fortenberry, Jeffrey, , ,                                                                                |                                                                      |            |                                                                    |  |  |
|                                                                                                          | nent For: 2020 Primary General                                       |            | 1000.00                                                            |  |  |
|                                                                                                          | Other (specify)                                                      |            | Memo Item                                                          |  |  |
| Full Name (Last, First, Middle Initial)  - Johnson for Congress                                          |                                                                      |            | Date of Disbursement                                               |  |  |
| Mailing Address P. O. Box 906                                                                            |                                                                      |            | 06 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |  |  |
|                                                                                                          | State Zip Code                                                       |            | FEC Identification Number                                          |  |  |
| Marietta OH 45750 Purpose of Disbursement contribution-OH06                                              |                                                                      |            | C C00476820                                                        |  |  |
| Candidate Name  Johnson, Bill, , ,  Category/ Type                                                       |                                                                      |            | Transaction ID: D78-005x0K Amount of Each Disbursement this Period |  |  |
| Office Sought: House Disbursem                                                                           | nent For: 2020 Primary General                                       | турс       | 1000.00                                                            |  |  |
|                                                                                                          | Other (specify) ▼                                                    |            | Memo Item                                                          |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                                      |            | 3000.00                                                            |  |  |
| TOTAL This Period (last page this line number only).                                                     |                                                                      |            |                                                                    |  |  |

| SCHEDULE B (FEC Form 3X)                                                                                  |                                                | FOR LINE          | NUMBER: PAGE 16 OF 17                                               |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|---------------------------------------------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                    | Use separate schedule(s)                       | (check only       |                                                                     |  |  |  |
|                                                                                                           | for each category of the Detailed Summary Page | 21b               | 22 🗶 23 26 27                                                       |  |  |  |
|                                                                                                           |                                                | 28a               | 28b 28c 29 30b                                                      |  |  |  |
| Any information copied from such Reports and States or for commercial purposes, other than using the name |                                                |                   |                                                                     |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                               |                                                |                   |                                                                     |  |  |  |
| Tuesday Group Political Action Col                                                                        | mmittee                                        |                   |                                                                     |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                |                   |                                                                     |  |  |  |
| A. Katko for Congress                                                                                     | Date of Disbursement                           |                   |                                                                     |  |  |  |
| Mailing Address 228 S. Washington Street, #115                                                            |                                                |                   | 06 10 2019                                                          |  |  |  |
| ,                                                                                                         | State Zip Code                                 |                   | FEC Identification Number                                           |  |  |  |
| Alexandria                                                                                                | VA 22314                                       |                   | C C00556365                                                         |  |  |  |
| contribution-NY24                                                                                         | Purpose of Disbursement contribution-NY24      |                   |                                                                     |  |  |  |
| Candidate Name                                                                                            |                                                | Category/         | Transaction ID: D86-008S0C  Amount of Each Disbursement this Period |  |  |  |
| Katko, John, , ,                                                                                          |                                                | Туре              | 1000.00                                                             |  |  |  |
|                                                                                                           | ment For: 2020                                 |                   | 1000.00                                                             |  |  |  |
| Senate                                                                                                    | Primary General  Other (specify) ▼             |                   | Memo Item                                                           |  |  |  |
| State: NY District: 24                                                                                    |                                                |                   | Welle Item                                                          |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                |                   |                                                                     |  |  |  |
| B. McKinley for Congress                                                                                  |                                                |                   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |
| Mailing Address P. O. Box 642                                                                             |                                                |                   |                                                                     |  |  |  |
|                                                                                                           |                                                |                   |                                                                     |  |  |  |
| ,                                                                                                         | State Zip Code WV 26507                        |                   | FEC Identification Number                                           |  |  |  |
| Purpose of Disbursement                                                                                   | 20307                                          |                   | C C00473132                                                         |  |  |  |
| contribution-WV01                                                                                         |                                                |                   | Transaction ID : D92-005z0M                                         |  |  |  |
| Candidate Name Category/                                                                                  |                                                |                   | Amount of Each Disbursement this Period                             |  |  |  |
| McKinley, David, , ,                                                                                      |                                                |                   | 1000.00                                                             |  |  |  |
| Office Sought: House Disbursement For: 2020                                                               |                                                |                   | 1000.00                                                             |  |  |  |
|                                                                                                           | Senate Primary General Other (specify)         |                   |                                                                     |  |  |  |
| State: WV District: 01                                                                                    | other (specify)                                |                   | Memo Item                                                           |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                   |                                                |                   |                                                                     |  |  |  |
| C. Pete Stauber for Congress                                                                              |                                                |                   | Date of Disbursement                                                |  |  |  |
| Mailing Address 22 Central Fatrance Rev 222                                                               |                                                |                   | 06 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                         |  |  |  |
| Mailing Address 33 Central Entrance, Box 333                                                              |                                                |                   | 00 10 2019                                                          |  |  |  |
| City                                                                                                      | State Zip Code                                 |                   | FEC Identification Number                                           |  |  |  |
| Duluth                                                                                                    | MN 55811                                       |                   |                                                                     |  |  |  |
| Purpose of Disbursement contribution-MN08                                                                 |                                                |                   | C C00650697                                                         |  |  |  |
| Candidate Name                                                                                            |                                                | البسبا            | Transaction ID : D98-00Ai02                                         |  |  |  |
| Stauber, Peter, , ,                                                                                       |                                                | Category/<br>Type | Amount of Each Disbursement this Period                             |  |  |  |
|                                                                                                           | ment For: 2020                                 | 71: -             | 1000.00                                                             |  |  |  |
|                                                                                                           | Primary General                                |                   |                                                                     |  |  |  |
| President Other (specify) ▼                                                                               |                                                |                   | Memo Item                                                           |  |  |  |
| State: MN District: 08                                                                                    |                                                |                   | _                                                                   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                | ·····•            | 3000.00                                                             |  |  |  |
| TOTAL This Davied (last name this the same to                                                             |                                                |                   |                                                                     |  |  |  |
| TOTAL This Period (last page this line number only)                                                       |                                                |                   |                                                                     |  |  |  |

| ITEMIZED DISBURSEMENTS                                                                                                                                                    | Use separate schedule(s<br>for each category of the<br>Detailed Summary Page | (check only       |                                                                                                                                   |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full)  Tuesday Group Political Action Cor | ne and address of any poli                                                   |                   |                                                                                                                                   |  |  |
| Full Name (Last, First, Middle Initial)  A. Friends of Glenn Thompson  Mailing Address 400 N. Michael Street                                                              | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y          |                   |                                                                                                                                   |  |  |
| Saint Marys Purpose of Disbursement contribution-PA15  Candidate Name Thompson, Glenn, , ,  Office Sought:                                                                | State Zip Code 15857  nent For: 2020 Primary General Other (specify)         | Category/<br>Type | FEC Identification Number  C C00444620  Transaction ID: D109-007b0G  Amount of Each Disbursement this Period  1000.00  Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)  B. Upton for All of Us  Mailing Address P. O. Box 490                                                                            | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y          |                   |                                                                                                                                   |  |  |
| St. Joseph Purpose of Disbursement contribution-MI06  Candidate Name Upton, Frederick, , ,  Office Sought:                                                                | State Zip Code MI 49085  nent For: 2020 Primary General Other (specify)      | Category/<br>Type | FEC Identification Number  C C00200584  Transaction ID: D116-001L0S  Amount of Each Disbursement this Period  1000.00  Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)  C. Walden for Congress  Mailing Address P. O. Box 1091                                                                           |                                                                              |                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                               |  |  |
| Hood River Purpose of Disbursement contribution-OR02  Candidate Name  Walden, Gregory, , ,  Office Sought:     House   Disbursem     Senate                               | State Zip Code 97031  nent For: 2020 Primary General Other (specify)         | Category/<br>Type | FEC Identification Number  C C00333427  Transaction ID : D119-001r0R  Amount of Each Disbursement this Period  1000.00  Memo Item |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).                                                                      |                                                                              |                   | 3000.00<br>12000.00                                                                                                               |  |  |