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## **FEC** FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines LEADERSHIP EMPOWERMENT AND DEVELOPMENT POLITICAL ACTION COMMITTEE (LEAD PAC) PO BOX 12073 ADDRESS (number and street) Check if different than previously SAN ANTONIO ΤX 78212 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00410241 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Χ Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Post -Election General (30G) Special (30S) Report for the: Termination Report (TER) in the Election on State of 06 0 1 2010 06 30 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Henry B. Gonzalez, III Type or Print Name of Treasurer Electronically Filed by Henry B. Gonzalez, III 07 17 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004)

FE6AN026

Only

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name
LEADERSHIP EMPOWERMENT AND DEVELOPMENT POLITICAL ACTION COMMITTEE (LEAD PAC)

|          |       |  | COLUMN A<br>This Period | COLUMN B Calendar Year-to-Date |
|----------|-------|--|-------------------------|--------------------------------|
| 6.       | (a)   | Cash on Hand January 1 2010 Y Y Y  |                         | 18162.22                       |
|          | (b)   | Cash on Hand at Begining of Reporting Period   | 23162.22                |                                |
|          | (c)   | Total Receipts (from Line 19)  | 6000.00                 | 11000.00                       |
|          | (d)   | Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 29162.22                | 29162.22                       |
| <b>.</b> | Tota  | al Disbursements (from Line 31)  | 5000.00                 | 5000.00                        |
|          | Rep   | h on Hand at Close of orting Period otract Line 7 from Line 6(d))                    | 24162.22                | 24162.22                       |
|          | the o | ots and Obligations owed TO committee (Itemize all on edule C and/or Schedule D)     | 0.00                    |                                |
|          | the   | ots and Obligations owed BY committee (Itemize all on edule C and/or Schedule D)     | 0.00                    |                                |

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

2/8

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 8

Write or Type Committee Name

LEADERSHIP EMPOWERMENT AND DEVELOPMENT POLITICAL ACTION COMMITTEE (LEAD PAC)

0 1 м м м°м 06 3 0 2010 2010 Report Covering the Period: From: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A) ...... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 0.00 0.00 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 11000.00 6000.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 6000.00 11000.00 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 0.00 0.00 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 6000.00 11000.00 12, 13, 14, 15, 16, 17, and 18(c)) ...... 20. Total Federal Receipts

6000.00

11000.00

(subtract Line 18(c) from Line 19) .....

#### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003) of Disbur

of Disbursements

4/8

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                       |                               |                                   |
| Activity (from Schedule H4)  | 0.00                          | 0.00                              |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures   | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures   |                               |                                   |
| (add 21(a)(i), (a)(ii) and (b))  | 0.00                          | 0.00                              |
| Transfers to Affiliated/Other Party     Committees                               | 0.00                          | 0.00                              |
| 3. Contributions to  | 0.00                          | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees                      | 5000.00                       | 5000.00                           |
| 4. Independent Expenditure   | 0.00                          | 0.00                              |
| (use Schedule E)   | 0.00                          | 0.00                              |
| Committees (2 U.S.C. 441a(d)) (use Schedule F)                                   | 0.00                          | 0.00                              |
| 6. Loan Repayments Made  | 0.00                          | 0.00                              |
| 7. Loans Made  | 0.00                          | 0.00                              |
| 8. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                          | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees   | 200                           | 0.00                              |
| (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                   | 0.00                          | 0.00                              |
| (add Lines 20(a), (b), and (c))  |                               |                                   |
| 9. Other Disbursements   | 0.00                          | 0.00                              |
| 0. Federal Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
| (a) Shared Federal Election Activity   |                               |                                   |
| (from Schedule H6) (i) Federal Share   | 0.00                          | 0.00                              |
| (1) 1 606141 011410  |                               |                                   |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                   | 0.00                          | 0.00                              |
|  |                               |                                   |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 5000.00                       | 5000.00                           |
| 2. Total Federal Disbursements   |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                                      |                               |                                   |
| from Line 31)  | 5000.00                       | 5000.00                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 8

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 6000.00                       | 11000.00                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 6000.00                       | 11000.00                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

FE6AN026

|    | SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   |  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 8 (check only one)  11a 11b X 11c 12 13 14 15 16 17 |  |  |  |  |  |  |  |
|----|--|--|---|---|--|--|--|--|--|--|--|
|    | Any information copied from such Reports and St or for commercial purposes, other than using the | for the purpose of soliciting contributions colicit contributions from such committee. |   |   |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full) LEADERSHIP EMPOWERMENT AND   | COMMITTEE (LEAD PAC)   |   |   |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial) AMERICAN ASSOCIATION FOR JUSTICE POLIT                   | Date of Receipt  |   |   |  |  |  |  |  |  |  |
|    | Mailing Address 777 6th Street, NW Suite 200   |  |   | 06 29 2010  |  |  |  |  |  |  |  |
|    | City   | State  | Zip Code  | Transaction ID: SA11C.4464  |  |  |  |  |  |  |  |
|    | Washington   | DC   | 20001   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                       | <b>C</b> coo   | 0024521   | 1000.00   |  |  |  |  |  |  |  |
|    | Name of Employer   | Occupation   | n   |   |  |  |  |  |  |  |  |
|    | Receipt For:  Primary General  Other (specify) ▼   | Aggregate  | e Year-to-Date ▼<br>1000.00   |   |  |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial) INTERNATIONAL BROTHERHOOD OF ELECTR                      | ICAL WORKE   | ERS POLITICAL ACTION COMMITTI   | EB Date of Receipt  |  |  |  |  |  |  |  |
|    | Mailing Address 900 Seventh St, NW   |  |   | 0 6 2 1 Y Y Y Y Y   |  |  |  |  |  |  |  |
|    | City   | State  | Zip Code  | Transaction ID: SA11C.4451  |  |  |  |  |  |  |  |
|    | Washington   | DC   | 20001   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                       | <b>C</b> coo   | 0027342   | 5000.00   |  |  |  |  |  |  |  |
|    | Name of Employer   | Occupation   | n   |   |  |  |  |  |  |  |  |
|    | Receipt For:  Primary General  Other (specify) ▼   | Aggregate  | e Year-to-Date ▼ 5000.00  |   |  |  |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           |   | 6000.00 |
|---|---|---------|
| SOBTOTAL OF Receipts This Page (optional)           |   |         |
| TOTAL This Period (last page this line number only) | • | 6000.00 |

| ry Information copied from such Reports and Stater for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) LEADERSHIP EMPOWERMENT AND DEFUIL Name (Last, First, Middle Initial) BOCCIERI FOR CONGRESS  Mailing Address 337 Third Street NW | ne and address of any po                      | the 21b 27 27 27 27 27 28 29 29 21b 27 27 27 27 28 29 29 29 29 29 29 29 29 29 29 29 29 29 | 22 X 23 24 25 29 for the purpose of soliciting contributions solicit contributions from such committee  OMMITTEE (LEAD PAC) |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|
| for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) LEADERSHIP EMPOWERMENT AND DE Full Name (Last, First, Middle Initial) BOCCIERI FOR CONGRESS  | ne and address of any po                      | olitical committee to so  | OMMITTEE (LEAD PAC)   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) LEADERSHIP EMPOWERMENT AND DE Full Name (Last, First, Middle Initial) BOCCIERI FOR CONGRESS   |   |   | OMMITTEE (LEAD PAC)   |  |  |  |  |  |
| BOCCIERI FOR CONGRESS   |   |   | Transaction ID: CD00 4454   |  |  |  |  |  |
| Mailing Address 337 Third Street NW   |   |   | Transaction ID: SB23.4454 Date of Disbursement  |  |  |  |  |  |
|   |   | 06  |   |  |  |  |  |  |
| City<br>Canton  | State Zip Code<br>OH 44702                    |   | Amount of Each Disbursement this Period   |  |  |  |  |  |
| Purpose of Disbursement Contribution Candidate Name   |   | 011<br>Category/  | 1000.00   |  |  |  |  |  |
| JOHN A BOCCIERI  Office Sought:  X House Senate President State: OH District: 16  | ement For: 2010 Primary X Ger Other (specify) |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) FRIENDS OF STEPHENE MOORE   |   |   | Transaction ID: SB23.4461 Date of Disbursement  0 6   |  |  |  |  |  |
| Mailing Address PO BOX 19550  |   |   |   |  |  |  |  |  |
| City<br>LENEXA  | State Zip Code<br>KS 66285                    |   | Amount of Each Disbursement this Perior   |  |  |  |  |  |
| Purpose of Disbursement Contribution Candidate Name STEPHENE ANN MOORE  |   | 011<br>Category/<br>Type  | 1000.00   |  |  |  |  |  |
|   | ement For: 2010 Primary Ger Other (specify)   | neral   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) GIFFORDS FOR CONGRESS   |   |   | Transaction ID: SB23.4453 Date of Disbursement  |  |  |  |  |  |
| Mailing Address PO Box 12886  |   |   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |  |  |  |  |  |
| City<br>Tucson  | State Zip Code<br>AZ 85732                    |   | Amount of Each Disbursement this Perio  |  |  |  |  |  |
| Purpose of Disbursement<br>Contribution   |   | 011   | 1000.00   |  |  |  |  |  |
| Candidate Name<br>GABRIELLE GIFFORDS  |   | Category/<br>Type   |   |  |  |  |  |  |
| Senate X President  | ement For: 2010 Primary Ger Other (specify)   | )<br>neral  |   |  |  |  |  |  |
| State: AZ District: 08  SUBTOTAL of Disbursements This Page (optional)  |   | <b>&gt;</b>   | 3000.00   |  |  |  |  |  |
| OTAL This Period (last page this line number only   |   |   |   |  |  |  |  |  |

|    | SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                |                             |                   |               |                      |        | IE NUMBER: PAGE 8/8 |      |           |         |           |      |          |       |           |  |  |
|----|---|---|-----------------------------|-------------------|---------------|----------------------|--------|---------------------|------|-----------|---------|-----------|------|----------|-------|-----------|--|--|
|    | ITEMIZED DISBURSEMENTS  | for each o                              | category of the (           | (Crieck o         |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    |   | Detailed Summary Page                   |                             |                   | $\mathbf{L}$  | 21b<br>27            | 22     | 2<br>3a             | X    | 23<br>28b | L       | 24<br>28c | Н    | 25<br>29 |       | 26<br>30b |  |  |
|    | And Information and Chatana   |   | -                           |                   |               |                      |        |                     |      |           | <u></u> |           | السا |          | _     | 300       |  |  |
|    | Any Information copied from such Reports and Statemer or for commercial purposes, other than using the name |   |                             |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | NAME OF COMMITTEE (In Full)   |   |                             |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | LEADERSHIP EMPOWERMENT AND DEV  | COMMITTEE (LEAD PAC)                    |                             |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
| _  | Full Name (Last, First, Middle Initial)   | Tr                                      | ansa                        | acti              | on ID         | :                    | SB23.4 | 445                 | 7    |           |         |           |      |          |       |           |  |  |
| A. | JOHN SALAZAR FOR CONGRESS   |   | Date of Disbursement        |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | Mailing Address PO Box 534  |   | 0 6 M / D 2 8 / Y 2 0 1 0 Y |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | City  | Amount of Each Disbursement this Period |                             |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    |   | CO                                      | Zip Code<br>81002           |                   |               |                      |        |                     | -    | -         |         |           | -    | -        | _     |           |  |  |
|    | Purpose of Disbursement<br>Contribution   |   |                             | Г                 | 011           |                      | L      |                     |      | _         |         |           | 10   | 00.00    |       |           |  |  |
|    | Candidate Name<br>JOHN TONY MR. SALAZAR   |   |                             |                   | atego<br>Type | ,                    |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | Office Sought:  X House Senate X President  | ment For:<br>Primary<br>Other (spe      | 2010 General                |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | State: CO District: 03  |   |                             |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
| В. | Full Name (Last, First, Middle Initial) STEPHANIE HERSETH SANDLIN FOR SC                                    |   | KOTA                        |                   |               |                      |        |                     |      |           |         | SB23.     | 446  | 0        |       |           |  |  |
|    | OTEL TIMBETTERIOETTI OMADEINAT OTT OC   | NO I/N                                  |                             |                   |               | Date of Disbursement |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | Mailing Address PO Box 2009   |   |                             |                   |               |                      | C      | 6                   |      | 2         | 2 8     |           | 2    | 0 1 0    |       |           |  |  |
|    |   | State                                   | Zip Code                    |                   |               |                      | Ar     | nour                | nt o | f Each    | ı D     | isburse   | men  | t this F | Perio | od        |  |  |
|    |   | Sioux Falls SD 57101                    |                             |                   |               |                      |        |                     |      | 1000.0    |         |           |      |          |       |           |  |  |
|    | Purpose of Disbursement<br>Contribution   |   |                             |                   |               |                      |        |                     |      |           |         |           |      | 1000.00  |       |           |  |  |
|    | Candidate Name<br>STEPHANIE M HERSETH SANDLIN   |   |                             | Category/<br>Type |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | Office Sought: X House Disburser  | ment For:                               | 2010                        |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | Senate  | Primary                                 | X General                   |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |
|    | President   | Other (spe                              | ecify)                      |                   |               |                      |        |                     |      |           |         |           |      |          |       |           |  |  |

| SUBTOTAL of Disbursements This Page (optional)      | • | 2000.00 |
|---|---|---------|
| TOTAL This Period (last page this line number only) | • | 5000.00 |

State: SD

District: 00