

April 22, 2014

Federal Election Commission
999 E. Street, NW
Washington, D.C. 20463

RECEIVED

2014 APR 28 AM 11:52

FEC MAIL CENTER

Dear Sir or Madam:

Enclosed please find the quarterly report for the period 01/01/2014 - 03/31/2014. It is several days late as I had assumed that, like the previous quarterly report, it was due at the end of the month.

In preparing this report I noticed a slight error in my calculating the correct cash summary in relation to operating expenditures. I have therefore included amended reports that are affected. I amended these reports the same day that I noticed the error.

If you have any questions, please call me at (781)223-1999 or email me at martin@MartinLongForCongress.com.

Most Sincerely,



Martin Long
Martin Long For Congress
30 Mill St. Suite 204
Arlington, MA 02476
(781)223-1999
email: martin@MartinLongForCongress.com

14031231770

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

20 APR 29 AM 11:52

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5FEC MAIL CENTER

MARTIN LONG FOR CONGRESS

ADDRESS (number and street)

30 MELLS ST SUITE 204

Check if different than previously reported. (ACC)

ARLINGTON

MA

02476

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C 00548560

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

MA

05

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

10 / 15 / 20 13

In the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

10 / 15 / 20 13

In the State of

MA

5. Covering Period

01 / 01 / 20 14

through

03 / 31 / 20 14

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARTIN LONG

Signature of Treasurer

[Signature]

Date

04 / 22 / 20 14

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

14031231771

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

01/01/2014

To:

03/31/2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	0.	6,105.00
(b) Total Contribution Refunds (from Line 20(d))	0.	0.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	0.	6,105.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	156.70	19,411.52
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.	135.25
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	156.70	19,276.27
8. Cash on Hand at Close of Reporting Period (from Line 27).....	1,829.15	
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0.	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	15,000.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14031231772

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

MM / DD / YYYY

To:

MM / DD / YYYY

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (see Schedule A).....

, 0. , 5,800.00

(ii) Unitemized.....

, 0. , 295.00

(B) TOTAL of contributions
from individuals.....

, 0. , 6,095.00

(b) Political Party Committees.....

, 0. , 0.

(c) Other Political Committees
(such as PACs).....

, 0. , 0.

(d) The Candidate.....

, 0. , 10.

(e) TOTAL CONTRIBUTIONS

(other than loans)
(add Lines 11(a)(i), (b), (c), and (d))..

, 0. , 6,905.00

**12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES.....**

, 0. , 0.

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

, 0. , 15,000.00

(b) All Other Loans.....

, 0. , 15,000.00

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

, 0. , 15,000.00

**14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.).....**

, 0. , 135.25

**15. OTHER RECEIPTS
(Dividends, Interest, etc.).....**

, 0. , 0.

**16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4).....**

, 0. , 21,240.25

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**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3 (Revised 02/2013)

Page 4

II. DISBURSEMENTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....	, 156.70	, 19,411.52
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	, 0.	, 0.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, 0.	, 0.
(b) Of All Other Loans.....	, 0.	, 0.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, 0.	, 0.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	, 0.	, 0.
(b) Political Party Committees.....	, 0.	, 0.
(c) Other Political Committees (such as PACs).....	, 0.	, 0.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, 0.	, 0.
21. OTHER DISBURSEMENTS.....	, 0.	, 0.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	, 156.70	, 19,411.52

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 1,985.85
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 0.
25. SUBTOTAL (add Line 23 and Line 24).....	, 1,985.85
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 156.70
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 1,829.15

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SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

PAGE 1 OF 2
FOR LINE NUMBER:
(check only one) 13a
 13b

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
LONG, MARTIN
Election:
 Primary
 General
 Other (specify) ▾

Mailing Address
70 Mill St #204

City State ZIP Code
Arlington VA 02476

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
4,500.00	0.	4,500.00

TERMS Date Incurred Date Due Interest Rate Secured:
MM/DD/YYYY MM/DD/YYYY NONE % (apr) Yes No
07/31/2013 NONE

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .

SUBTOTALS This Period This Page (optional)..... ▷ , 4,500.00

TOTALS This Period (last page in this line only)..... ▷ , , .

Carry outstanding balances only to LINE 2, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14031231775

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **MARTIN LONG FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial) **LONG, MARTIN**
Election: Primary General Other (specify)

Mailing Address **30 Mill St. #204**

City **Arlington** State **MA** ZIP Code **02476**

Original Amount of Loan **10,500.00** Cumulative Payment To Date **0** Balance Outstanding at Close of This Period **10,500.00**

TERMS Date Incurred **08/09/2013** Date Due **NONE** Interest Rate **1.00%** Secured: Yes No

List All Endorsers or Guarantors (If any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) **10,500.00**
TOTALS This Period (last page in this line only) **15,000.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14031231776

Martin C Long
30 Mill St Unit 204
Arlington, MA 02476

CERTIFIED MAIL 703 1251777



7013 2630 0000 5242 7116



1000



20463

U.S. POSTAGE
PAID
ARLINGTON, MA
02476
APR 23, 14
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\$8.45
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Federal Election Commission
999 E. Street, NW
Washington, D.C. 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)
4/23/14

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Postmark Illegible

No Postmark


Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 4/28/14
 PREPARER DATE PREPARED
 (8/2013)

14031231778