

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

2003 JUL 22 9:51 AM '03

1. NAME OF COMMITTEE (in full) TYPE OF PRINT Example: If typing, type over the lines. POLITICAL ACTION COMMITTEE

ADDRESS (number and street) POST OFFICE BOX 369 EASLEY SC 29641-0369

2. FEC IDENTIFICATION NUMBER 000167221 CITY STATE ZIP CODE

3. IS THIS REPORT NEW OR AMENDED (A) X (N) OR (A) 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) X July 31 Mid-Year Report (Non-election Year Only) (MY) Termination Report (TER) (b) Monthly Report Due On: Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) May 20 (M5) Jun 20 (M6) Jul 20 (M7) Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) (c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Ruralf (12R) Convention (12C) Special (12S) Election on In the State of (d) 30-Day POST-Election Report for the: General (30G) Ruralf (30R) Special (30S) Election on In the State of

5. Covering Period 01 01 2003 through 06 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Robert Thomas

Signature of Treasurer Robert H. Thomas Date 07 25 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Alice Manufacturing Company Political Action Committee

Report Covering the Period:

From:

01 01 2003

To:

06 30 2003

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2003	2003	254.33
(b) Cash on Hand at Beginning of Reporting Period	254.33	
(c) Total Receipts (from Line 4)	0	0
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	254.33	254.33
7. Total Disbursements (from Line 3)	0	0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	254.33	254.33
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0	0
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0	0

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**


Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

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PREPARER	DATE PREPARED

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