

FEC  
FORM 3XREPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

RECEIVED

2012 APR 20 PM 4:06

FEC MAIL CENTER

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

CITY ATTORNEY JAN GOLDSMITH 2012 COMMITTEE

ADDRESS (number and street)

7185 NAVAJO ROAD

SUITE P

☐ Check if different than previously reported. (ACC)

SAN DIEGO

CA

92119

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00518571

3. IS THIS REPORT

X

NEW (N)

OR

☐

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☐ October 15 Quarterly Report (Q3)☐ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☒ Termination Report (TER)

- (b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

- (c) 12-Day

PRE-Election

Report for the:

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

M M / D D / Y Y Y Y Y Y

in the State of

- (d) 30-Day

POST-Election

Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

M M / D D / Y Y Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y Y Y  
03 30 2012

through

M M / D D / Y Y Y Y Y Y  
04 20 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael Wagner

Signature of Treasurer

Date

M M / D D / Y Y Y Y Y Y  
04 20 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
OnlyFEC FORM 3X  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**CITY ATTORNEY JAN GOLDSMITH 2012 COMMITTEE**

Report Covering the Period:

From:

MM / DD / YYYY  
03 / 30 / 2012

To:

MM / DD / YYYY  
04 / 20 / 2012

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2012  |                         | 0.00                              |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | 0.00                    |                                   |
| (c) Total Receipts (from Line 19) .....   | 25000.00                | 25000.00                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 25000.00                | 25000.00                          |
| 7. Total Disbursements (from Line 31) .....   | 25000.00                | 25000.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 0.00                    | 0.00                              |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

12030791770

# DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**CITY ATTORNEY JAN GOLDSMITH 2012 COMMITTEE**

Report Covering the Period:

From:

MM / DD / YYYY  
03 / 30 / 2012

To:

MM / DD / YYYY  
04 / 20 / 2012

## I. Receipts

### COLUMN A Total This Period

### COLUMN B Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL (add  
Lines 11(a)(i) and (ii).....▶

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees  
(such as PACs).....

25000.00

25000.00

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

25000.00

25000.00

12. Transfers From Affiliated/Other  
Party Committees.....

0.00

0.00

13. All Loans Received.....

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....

0.00

0.00

17. Other Federal Receipts  
(Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5).....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶

25000.00

25000.00

20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶

25000.00

25000.00

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# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## **II. Disbursements**

### **COLUMN A** **Total This Period**

### **COLUMN B** **Calendar Year-to-Date**

|   |          |          |
|---|----------|----------|
| 21. Operating Expenditures:   |          |          |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |          |          |
| (i) Federal Share .....   | 0.00     | 0.00     |
| (ii) Non-Federal Share .....  | 0.00     | 0.00     |
| (b) Other Federal Operating Expenditures .....  | 0.00     | 0.00     |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 0.00     | 0.00     |
| 22. Transfers to Affiliated/Other Party Committees .....  | 0.00     | 0.00     |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 25000.00 | 25000.00 |
| 24. Independent Expenditures (use Schedule E) .....   | 0.00     | 0.00     |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   | 0.00     | 0.00     |
| 26. Loan Repayments Made .....  | 0.00     | 0.00     |
| 27. Loans Made .....  | 0.00     | 0.00     |
| 28. Refunds of Contributions To:  |          |          |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00     | 0.00     |
| (b) Political Party Committees .....  | 0.00     | 0.00     |
| (c) Other Political Committees (such as PACs) .....   | 0.00     | 0.00     |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00     | 0.00     |
| 29. Other Disbursements .....   | 0.00     | 0.00     |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |          |          |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |          |          |
| (i) Federal Share .....   | 0.00     | 0.00     |
| (ii) "Levin" Share .....  | 0.00     | 0.00     |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0.00     | 0.00     |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)) .....          | 0.00     | 0.00     |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 25000.00 | 25000.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 25000.00 | 25000.00 |

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 25000.00                      | 25000.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 25000.00                      | 25000.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0.00                          | 0.00                              |

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**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 7

|                              |                              |   |                             |                             |                             |                             |                             |                             |
|------------------------------|------------------------------|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|------------------------------|------------------------------|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**CITY ATTORNEY JAN GOLDSMITH 2012 COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. City Attorney Jan Goldsmith 2012 Committee**

Mailing Address 7185 Navajo Road  
Suite P

City State Zip Code  
San Diego CA 92119

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

25000.00

Date of Receipt

MM / DD / YYYY  
03 / 30 / 2012

Transaction ID : SA11C.4103

Amount of Each Receipt this Period

25000.00

Contribution from official city campaign committee of Jan Goldsmith with same name

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....▶

25000.00

TOTAL This Period (last page this line number only).....▶

25000.00

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 7

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (to Full)

**CITY ATTORNEY JAN GOLDSMITH 2012 COMMITTEE**

Full Name (Last, First, Middle Initial)

**A. RESTORE OUR FUTURE, INC.**

Mailing Address 1250 EYE STREET NW SUITE 900

City WASHINGTON State DC Zip Code 20005

Purpose of Disbursement  
Contribution to Restore Our Future, Inc. from newly formed IE Committee

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY  
03 / 30 / 2012

Transaction ID : SB23.4104

Amount of Each Disbursement this Period

25000.00

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

25000.00  
25000.00

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## MISCELLANEOUS TEXT (FEC Form 99)

PAGE 1 / 1

Please be aware that City Attorney Jan Goldsmith 2012 Committee is the name for both the official San Diego city campaign committee for Jan Goldsmith (the "City Committee"), as well as the federal independent expenditure-only committee (the "IE Committee") created pursuant to FEC guidance provided by the information division for purposes of making a contribution to Restore Our Future, Inc. ("ROF"). For purposes of this Termination report, it is important to note that the IE Committee received a single receipt from the City Committee for \$25,000 on March 30, 2012, and the IE Committee made a single disbursement to ROF on March 30, 2012. Pursuant to guidance provided by the Reports Analysis Division ("RAD") on April 18, 2012, this Termination Report as it currently reads is the correct and proper method to terminate the IE Committee. In order to avoid confusion, RAD also advised to submit this Form 99 Miscellaneous Report to make clear that both the City Committee and the IE Committee have the same name.

12030791776



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☒ Hand Delivered

Date of Receipt

4/20/12

☐ USPS First Class Mail

Postmarked

☐ USPS Registered/Certified

Postmarked (R/C)

☐ USPS Priority Mail

Postmarked

Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐ USPS Express Mail

Postmarked

☐ Postmark Illegible

☐ No Postmark

☐ Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery ☐

☐ Received from House Records & Registration Office

Date of Receipt

☐ Received from Senate Public Records Office

Date of Receipt

☐ Received from Electronic Filing Office

Date of Receipt

☐ Other (Specify):

Date of Receipt or Postmarked

  
PREPARER

4/20/12  
DATE PREPARED

(3/2005)

12030791777