07/06/2010 17:24

Image# 10990828768

### **FEC** FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-5841 NEWMAN COURT ADDRESS (number and street) Check if different than previously **SACRAMENTO** CA 95819 reported. (ACC) **FEC IDENTIFICATION NUMBER STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00320218 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 Χ PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 04 0 1 2010 06 3 0 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Dan Button Type or Print Name of Treasurer Electronically Filed by Dan Button 07 06 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004)

FE6AN026

Only

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2/18

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PA

D D <sup>®</sup> D 0 1 0 4 2010 06 30 2010 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date Cash on Hand (a) 2010° 230104.50 January 1 (b) Cash on Hand at 226388.73 Begining of Reporting Period ..... 39697.27 82130.74 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 266086.00 312235.24 6(a) and 6(c) for Column B) ..... 140231.20 186380.44 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 125854.80 125854.80 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 18

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL PA

Report Covering the Period:

From:

м м 0 4 <sup>D</sup> 0 1

2010

0 6 3 0

Y Y Y Y 2 0 1 0

|      | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------|--|-------------------------------|-----------------------------------|
|      | Contributions (other than loans) From:  a) Individuals/Persons Other |                               |                                   |
|      | Than Political Committees (i) Itemized (use Schedule A)              | 0.00                          | 0.00                              |
|      | (ii) Unitemized  | 39674.56                      | 82078.02                          |
|      | (iii) TOTAL (add Lines 11(a)(i) and (ii)                             | 39674.56                      | 82078.02                          |
| (I   | b) Political Party Committees  | 0.00                          | 0.00                              |
| `    | c) Other Political Committees (such as PACs)                         | 0.00                          | 0.00                              |
|      | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 39674.56                      | 82078.02                          |
|      | Fransfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |
| 3. A | All Loans Received   | 0.00                          | 0.00                              |
|      | oan Repayments Received  | 0.00                          | 0.00                              |
| (    | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                              |
| to   | o Federal candidates and Other Political Committees                  | 0.00                          | 0.00                              |
|      | Other Federal Receipts Dividends, Interest, etc.)                    | 22.71                         | 52.72                             |
|      | ransfers from Non-Federal and Levin Funds                            |                               |                                   |
| (;   | a) Non-Federal Account (from Schedule H3)                            | 0.00                          | 0.00                              |
| (I   | b) Levin Funds (from Schedule H5)                                    | 0.00                          | 0.00                              |
| (0   | c) Total Transfer (add 18(a) and 18(b)).                             | 0.00                          | 0.00                              |
|      | Otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))    | 39697.27                      | 82130.74                          |
|      | otal Federal Receipts subtract Line 18(c) from Line 19)              | 39697.27                      | 82130.74                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 18

|           | Calendar Year-to-Date                             |
|-----------|---|
|           |   |
| 0.00      | 0.00  |
| 5.00      |   |
| 0.00      | 0.00  |
| 1691.20   | 2920.44   |
| 1681.20   | 2830.44   |
| 1681.20   | 2830.44   |
|           |   |
| 15000.00  | 15000.00  |
| 30000 00  | 48500.00  |
|           |   |
| 0.00      | 0.00  |
| 0.00      | 0.00  |
|           |   |
| 0.00      | 0.00  |
| 0.00      | 0.00  |
|           |   |
| 0.00      | 0.00  |
| 0.00      | 0.00  |
|           |   |
| 0.00      | 0.00  |
| 0.00      | 0.00  |
|           |   |
| 93550.00  | 120050.00   |
|           |   |
|           |   |
| 0.00      | 0.00  |
|           |   |
| 0.00      | 0.00  |
| 0.00      | 0.00  |
| 0.00      | 0.00  |
| 0.00      | 0.00  |
|           |   |
| 140231.20 | 186380.44   |
|           |   |
|           |   |
| 140231 20 | 186380.44   |
|           | 1681.20 15000.00 30000.00 0.00 0.00 0.00 0.00 0.0 |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 18

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 39674.56                   | 82078.02                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 39674.56                   | 82078.02                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1681.20                    | 2830.44                           |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 1681.20                    | 2830.44                           |

FE6AN026

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I<br>(check only<br>X 21b<br>27 | one)  22  |
|---|---|--|---|
| Any Information copied from such Reports and St or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEY                          | name and address of any political o                                     | committee to soli                        | cit contributions from such committee   |
| Full Name (Last, First, Middle Initial) Eichman, CPA, J. Richard  Mailing Address 1127 - 11th Street, S  City Sacramento Purpose of Disbursement Accounting Services Candidate Name | uite 300 State Zip Code CA 95814  | 001<br>Category/                         | Transaction ID: EXP.B.506 Date of Disbursement  M 4 M / D 1 6 / Y 2 0 1 0  Amount of Each Disbursement this Period  330.00  |
| Office Sought:    House   Disb     Senate   President     State:   District:  | oursement For: Primary Other (specify)                                  | Туре                                     |   |
| Full Name (Last, First, Middle Initial) Eichman, CPA, J. Richard  Mailing Address 1127 - 11th Street, S   | uite 300  |  | Transaction ID: EXP.B.514  Date of Disbursement  M 5 M / D 1 D / Y 2 0 1 0 Y 2 0 1 0 Y  |
| City  | State Zip Code  |  | Amount of Each Disbursement this Period   |
| Sacramento Purpose of Disbursement Accounting Services Candidate Name   | CA 95814  | 001<br>Category/<br>Type                 | 910.65  |
| Office Sought:    House   District     Senate   President     State:   District:  | oursement For: Primary General Other (specify)                          |  |   |
| Full Name (Last, First, Middle Initial) Eichman, CPA, J. Richard  |   |  | Transaction ID: EXP.B.493 Date of Disbursement  |
| Mailing Address 1127 - 11th Street, S   | uite 300  |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & G \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ D & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ Z & O & I & O \end{smallmatrix} \end{bmatrix} $ |
| City<br>Sacramento  | State Zip Code<br>CA 95814  |  | Amount of Each Disbursement this Period   |
| Purpose of Disbursement Accounting Services Candidate Name  |   | 001<br>Category/<br>Type                 | 420.55  |
| Office Sought:  Senate President  State:  Disb  | oursement For: Primary General Other (specify)                          | . , , , ,                                |   |
|   | nal)  |  | 1661.20   |
| SUBTOTAL of Disbursements This Page (option  TOTAL This Period (last page this line number of   |   |  | 1661.20   |

|    | SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE (check only  |   |  |  |  |  |  |  |
|----|---|---|---|---|--|--|--|--|--|--|
|    | ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 1 <del>-</del> -  | X 22 23 24 25 26<br>28a 28b 28c 29 30b  |  |  |  |  |  |  |
|    | Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee |   |   |   |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYME DERAL PA  | N & APPRENTICES OF                                | THE U.S. & C  | CANADA LOCAL 447 FE-                    |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial) U.A. Pol. Ed. Fund  Mailing Address 3 Park Place  |   | Transaction ID: EXP.B.522 Date of Disbursement  M 6 M / D 0 3 / Y Y Y 0 1 0 Y |   |  |  |  |  |  |  |
|    | •   | State Zip Code<br>MD 21401                        |   | Amount of Each Disbursement this Period |  |  |  |  |  |  |
|    | Purpose of Disbursement<br>Transfer of Funds  |   |   | 15000.00                                |  |  |  |  |  |  |
|    | Candidate Name<br>U.A. Pol. Ed. Fund  |   | Category/<br>Type   |   |  |  |  |  |  |  |
|    | Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)         |   |   |  |  |  |  |  |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 15000.00 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 15000.00 |

| SCHEDULE B (FEC FOIII 3X)  | Use separate schedule(s)                       |                   | IE NUMBE         | R:                        | PAG              | SE 8/18    |          |
|--|--|-------------------|------------------|---------------------------|------------------|------------|----------|
| TEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | Crieck o          | 22               | X 23                      | 24               | 25<br>29   | 20       |
| ny Information copied from such Reports and State                  |  |                   |                  |                           |                  | tributions | <u> </u> |
| for commercial purposes, other than using the nam                  | ne and address of any politica                 | l committee to s  | solicit contr    | ibutions fro              | m such co        | mmittee    |          |
| NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYM         | ENI & ADDRENTICES OF                           | THE II Q &        | CANADA           | A LOCAL                   | 447 FF-          |            |          |
| DERAL PA   | LIV & ALT TILLIVITOLS OF                       | 1112 0.0. 0       | - UNINADA        | - LOUAL                   | 44/ I L-         |            |          |
| Full Name (Last, First, Middle Initial) Boxer CDP 2010             |  |                   |                  | action ID:<br>of Disburse | EXP.B.           | 497        |          |
|  |  |                   | M / D            | D / Y                     | ž 0 1 0          | Υ          |          |
| Mailing Address 330 Townsend Street, S                             |  |                   |                  |                           |                  |            |          |
| City<br>San Francisco  | State Zip Code CA 94107                        |                   | Amou             | nt of Each                | Disbursem        | ent this P | eriod    |
| Purpose of Disbursement  |  |                   | T L.             |                           |                  | 5000.00    |          |
| Candidate Name   |  | 011<br>Category/  |                  |                           |                  |            |          |
| Barbara Boxer  |  | Type              |                  |                           |                  |            |          |
| Office Sought: House Disburs                                       | ement For: 2010 Primary X General              |                   |                  |                           |                  |            |          |
| President  | Other (specify)                                |                   |                  |                           |                  |            |          |
| State: CA District: 02   |  |                   |                  |                           |                  |            |          |
| Full Name (Last, First, Middle Initial) Costa for Congress, Jim    |  |                   |                  | action ID:<br>of Disburse | EXP.B.<br>ement  | 515        |          |
| Mailing Address 1127 - 11th Street, Suite                          | 9 606  |                   |                  |                           | 7 / Y            | ž 0 Ĭ 0    | Y        |
| City   | State Zip Code                                 |                   | Amou             | nt of Each                | Disbursem        | ent this P | eriod    |
| Sacramento Purpose of Disbursement                                 | CA 95814                                       |                   |                  |                           |                  | 5000.00    |          |
|  |  | 011               |                  |                           |                  |            |          |
| Candidate Name<br>Jim Costa  |  | Category/<br>Type |                  |                           |                  |            |          |
|  | ement For: 2010                                |                   |                  |                           |                  |            |          |
| Senate President   | ☐ Primary ☐ General Other (specify) ▼          |                   |                  |                           |                  |            |          |
| State: CA District: 20   | •        |                   |                  |                           |                  |            |          |
| Full Name (Last, First, Middle Initial) Curtis for Congress, Clint |  |                   |                  | of Disburse               |                  | 490        |          |
| Mailing Address 10680 Coloma Road, St                              | e. 118   |                   | 0 <sup>M</sup> 6 | M / D 0                   | <sup>D</sup> / Y | ž 0 1 0    | Y        |
| City   | State Zip Code                                 |                   | Amou             | nt of Each                | Disbursem        | ent this P | eriod    |
| Rancho Cordova Purpose of Disbursement                             | CA 95670                                       |                   |                  |                           |                  | 5000.00    |          |
|  |  | 011               |                  |                           |                  |            | -        |
| Candidate Name<br>Clint Curtis                                     |  | Category/<br>Type |                  |                           |                  |            |          |
| X X  | ement For: 2010                                |                   |                  |                           |                  |            |          |
| Senate X President   | ☐ Primary ☐ General Other (specify) ▼          |                   |                  |                           |                  |            |          |
| State: CA District: 04   |  |                   |                  |                           |                  |            |          |
| SUBTOTAL of Disbursements This Page (optional)                     |  | <b>&gt;</b>       |                  |                           | 15               | 5000.00    | •        |
| FOTAL This Period (last page this line number only                 | )  | <b>.</b>          |                  |                           |                  |            |          |
| 6AN026   | ,  | ········ •        | FF(              | C Schedul                 | e B ( Form       | 3X) (Rev   | ised i   |

| SCHEDOLE B (I LC I   | r   US6                  | e separate schedule(                       | S) (check        | INE NUMBER:<br>only one)    | PAGE 9                | 77 10      |
|--|--------------------------|--|------------------|-----------------------------|-----------------------|------------|
| ITEMIZED DISBURSE  | MENTS for Det            | each category of the<br>ailed Summary Page | —                | b 22 X 20                   |                       | 25         |
| Any Information copied from such I or for commercial purposes, other t | han using the name and a | address of any politic                     | al committee     | o solicit contribution      | s from such commit    |            |
| UNITED ASSOCIATION C<br>DERAL PA                                       |                          | APPRENTICES C                              | OF THE U.S.      | & CANADA LOC                | ,AL 44/ FE-           |            |
| Full Name (Last, First, Middle I<br>Hedrick for Congress, Bill         | nitial)                  |  |                  | Date of Disb                |                       | YY         |
| Mailing Address 9496 Ma  | gnolia Avenue, Suite     | 205  |                  | 0 4                         | 26 Y 20               | 10         |
| City<br>Riverside  | State<br>CA              | Zip Code<br>92503                          |                  | Amount of E                 | ach Disbursement t    | his Period |
| Purpose of Disbursement  |                          |  | 011              | 7 L                         | 2500                  | ).00       |
| Candidate Name<br>Bill Hedrick   |                          |  | Category,        | _                           |                       |            |
| Office Sought: X House Senate Preside                                  |                          |  | ı                |                             |                       |            |
| State: CA District: 44 Full Name (Last, First, Middle I                |                          |  |                  | Transaction                 | I <b>D:</b> EXP.B.511 |            |
| PAC to the Future  | ,                        |  |                  | Date of Disb                | ursement              |            |
| Mailing Address 430 S. C   | apitol Street, SE        |  |                  | 05                          | 0 5 Y 2 0             | 10         |
| City<br>Washington   | State<br>DC              | Zip Code<br>20003                          |                  | Amount of E                 | ach Disbursement t    | his Period |
| Purpose of Disbursement<br>ID #C00344234                               |                          |  | 011              | 7                           | 5000                  | ).00       |
| Candidate Name PAC to the Future                                       |                          |  | Category<br>Type | -                           |                       |            |
| Office Sought: House Senate Preside State: District:                   | Disbursement Prim Othe   |  |                  |                             |                       |            |
| Full Name (Last, First, Middle I<br>SAC PAC                            | nitial)                  |  |                  | Transaction<br>Date of Disb |                       |            |
| Mailing Address 1005 - 12  | 2th Street, Suite H      |  |                  | 05                          | 0 5 Y 2 0             | 10         |
| City<br>Sacramento   | State<br>CA              | Zip Code<br>95814                          |                  | Amount of E                 | ach Disbursement th   | his Perior |
| Purpose of Disbursement ID #C00165548                                  |                          |  | 011              | 7                           | 5000                  | ).00       |
| Candidate Name<br>SAC PAC  |                          |  | Category<br>Type |                             |                       |            |
| Office Sought: House   | Disbursement             |  |                  |                             |                       |            |
| Senate Preside State: District:  |                          | r (specify)                                |                  |                             |                       |            |

A.

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page  FOR LIN (check or 21b 27) | PAGE 10 / 18  nly one)  22  |
|---|--|---|
| Any Information copied from such Reports and Statement for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) | , , , ,  | · ·   |
| UNITED ASSOCIATION OF JOURNEYME DERAL PA  | N & APPRENTICES OF THE U.S. &  | CANADA LOCAL 447 FE-  |
| Full Name (Last, First, Middle Initial) Thompson for Congress, Mike  Mailing Address 436 New Jersey Avenue,                           | SE   | Transaction ID: EXP.B.495 Date of Disbursement  O 6 M / D 1 6 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|   | State Zip Code<br>DC 20003   | Amount of Each Disbursement this Period 2500.00   |
| Candidate Name<br>Mike Thompson   | Category/<br>Type  |   |
| Office Sought:  X House Senate President State: CA District: 01   | ment For: 2010 Primary X General Other (specify) ▼   |   |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 2500.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 30000.00 |

| IT       | CHEDULE B (FEC FOIII 3X)  |                                | arate schedule(s)            |                   | INE NUMBER: PAGE 11 / 18  |
|----------|---|--------------------------------|------------------------------|-------------------|---|
|          | EMIZED DISBURSEMENTS  | for each<br>Detailed           | category of the Summary Page | 211               | 28a 28b 28c X 29  |
|          | y Information copied from such Reports and State<br>for commercial purposes, other than using the nar<br>NAME OF COMMITTEE (In Full)                        |                                |                              |                   |   |
| <i>}</i> | UNITED ASSOCIATION OF JOURNEYN DERAL PA   | EN & APPI                      | RENTICES OF                  | THE U.S.          | & CANADA LOCAL 447 FE-  |
|          | Full Name (Last, First, Middle Initial)  Baines for Fresno City Council, Oliver   |                                |                              |                   | Transaction ID: EXP.B.486 Date of Disbursement  M M M D D D V Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|          | Mailing Address 1055 N. Van Ness  |                                |                              |                   |   |
|          | City<br>Fresno  | State<br>CA                    | Zip Code<br>92728            |                   | Amount of Each Disbursement this Perio  |
|          | Purpose of Disbursement Non Federal Contribution  |                                |                              |                   | 1000.00   |
|          | Candidate Name Baines for Fresno City Council, Oliver   |                                |                              | Category/<br>Type |   |
|          | Senate<br>President   | Primary Other (spe             | General <b>▼</b>             |                   |   |
|          | State: District: Full Name (Last, First, Middle Initial)  |                                |                              |                   | Transaction ID: EXP.B.502   |
|          | Bell for School Board 2010, Ellyne  |                                |                              |                   | Date of Disbursement  |
|          | Mailing Address 4823 C Street   |                                |                              |                   | 044 7 07 7 2010   |
|          | City<br>Sacramento  | State<br>CA                    | Zip Code<br>95819            |                   | Amount of Each Disbursement this Perio  |
|          | Purpose of Disbursement<br>Non Federal Contribution   |                                |                              |                   | 2500.00   |
|          | Candidate Name<br>Bell for School Board 2010, Ellyne  |                                |                              | Category/<br>Type | _   |
|          | Office Sought: House Senate President State: District:  | Primary Other (spe             | General ecify) ▼             |                   |   |
| _        | Full Name (Last, First, Middle Initial) California Democratic Party   |                                |                              |                   | Transaction ID: EXP.B.498 Date of Disbursement  |
|          |   | 2 100                          |                              |                   | 04  05  2010  |
|          | Mailing Address 1401 - 21st Street, Suit  | 5 100                          |                              |                   |   |
|          | Mailing Address 1401 - 21st Street, Suit  City Sacramento   | State<br>CA                    | Zip Code<br>95814            |                   |   |
|          | City  | State                          |                              |                   | Amount of Each Disbursement this Perio  |
|          | City Sacramento Purpose of Disbursement   | State                          |                              | Category/<br>Type |   |
|          | City Sacramento Purpose of Disbursement Non Federal Contribution Candidate Name California Democratic Party  Office Sought: House Senate President  Disburs | State                          | 95814  General               |                   | 25000.00  |
|          | City Sacramento Purpose of Disbursement Non Federal Contribution Candidate Name California Democratic Party  Office Sought: House Senate Disburs            | State CA  Seement For: Primary | 95814  General               |                   | 25000.00  |

A.

В.

C.

| SCHEDULE B (FEC Form 3X)  |   | EOR LINE          | IE NUMBER: PAGE 12 / 18   |  |  |
|---|---|-------------------|---|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | 1 - 1 - 1 - 1 - 1 - 1 - 1   |  |  |
| I I EMIZED DISBURSEMENTS  | Detailed Summary Page                             | 21b               | 22 23 24 25 26  |  |  |
| Annulus formanting and chatere  |   | 27                | 28a 28b 28c X 29 30b  |  |  |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |   |  |  |
| NAME OF COMMITTEE (In Full)   |   |                   |   |  |  |
| UNITED ASSOCIATION OF JOURNEYME DERAL PA  | N & APPRENTICES OF TI                             | HE U.S. & C       | ANADA LOCAL 447 FE-   |  |  |
| Full Name (Last, First, Middle Initial) California Democratic Party                                       |   |                   | Transaction ID: EXP.B.492 Date of Disbursement  |  |  |
| Mailing Address 1401 - 21st Street, Suite   | 100   |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & G \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ O & B \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Z & O & I & O \end{smallmatrix} \end{bmatrix} $ |  |  |
| ,   | State Zip Code<br>CA 95814                        |                   | Amount of Each Disbursement this Period   |  |  |
| Purpose of Disbursement Non Federal Contribution  |   |                   | 8450.00   |  |  |
| Candidate Name<br>California Democratic Party   |   | Category/<br>Type |   |  |  |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify) ▼       |                   |   |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |   |  |  |
| Campos for Assembly 2010, Nora  |   |                   | Transaction ID: EXP.B.505 Date of Disbursement  |  |  |
| Mailing Address 20 Galli Drive, Suite A   |   |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 4 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} D & D \\ D & 2 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 1 & 0 \end{smallmatrix} \end{bmatrix}$                                  |  |  |
| ,   | State Zip Code<br>CA 94949                        |                   | Amount of Each Disbursement this Period   |  |  |
| Purpose of Disbursement<br>Non Federal Contribution   |   |                   | 1500.00   |  |  |
| Candidate Name Campos for Assembly 2010, Nora   |   | Category/<br>Type |   |  |  |
| Senate President  | ment For: Primary General Other (specify) ▼       |                   |   |  |  |
| State: District:  |   |                   |   |  |  |
| Full Name (Last, First, Middle Initial) Chu for Supervisor, Carmen  |   |                   | Transaction ID: EXP.B.491 Date of Disbursement  |  |  |
| Mailing Address 731B Ligget   |   |                   | 06  |  |  |
|   | State Zip Code<br>CA 94129                        |                   | Amount of Each Disbursement this Period   |  |  |
| Purpose of Disbursement<br>Non Federal Contribution   |   |                   | 500.00  |  |  |
| Candidate Name<br>Chu for Supervisor, Carmen  |   | Category/<br>Type |   |  |  |
| Senate President  | ment For: Primary General Other (specify)         |                   |   |  |  |
| State: District:  |   |                   |   |  |  |
| SUBTOTAL of Disbursements This Page (optional) .  |   | <u></u>           | 10450.00  |  |  |

TOTAL This Period (last page this line number only) .....

|   | -                 |                                     | rate schedule(s)                |    |             | JR LINE I<br>heck only |           | H:   |                | L F            | AGE     | 13 / 1   | 8     |
|---|-------------------|-------------------------------------|---------------------------------|----|-------------|------------------------|-----------|------|----------------|----------------|---------|----------|-------|
| ITEMIZED DISBURSEM  | ENTS              |                                     | category of the<br>Summary Page |    |             | 21b 27                 | 22<br>28a | П    | 23<br>28b      | 24<br>280      | ;   X   | 25<br>29 |       |
| Any Information copied from such Report for commercial purposes, other than |                   |                                     |                                 |    |             | person fo              | r the pu  |      | se of s        | oliciting      | contrib | utions   | `     |
| NAME OF COMMITTEE (In Full)   |                   |                                     |                                 |    |             |                        |           |      |                |                |         |          |       |
| UNITED ASSOCIATION OF OBTAIL PA   | JOURNEYME         | N & APPF                            | RENTICES OF                     | TH | Εl          | J.S. & C               | ANADA     | A LO | OCAL           | . 447 F        | E-      |          |       |
| Full Name (Last, First, Middle Initia                                       | •                 |                                     |                                 |    |             |                        | Trans     | acti | on ID:         | EXP            | B.496   | 3        |       |
| Dickinson for Assembly 2010   | , Roger           |                                     |                                 |    |             |                        |           |      | isburs         |                | .,,     |          |       |
| Mailing Address 510 Bercut  | Drive, Suite S    | }                                   |                                 |    |             |                        | 0 6       | М    | <sup>/</sup> 1 | <sup>D</sup> 6 | ž       | 0 1 0    | Y     |
| City<br>Sacramento  |                   | State<br>CA                         | Zip Code<br>95811               |    |             |                        | Amou      | nt o | f Each         | Disburs        | ement   | this P   | eriod |
| Purpose of Disbursement<br>Non Federal Contribution                         |                   |                                     |                                 | Г  | Ü           |                        |           | _    |                |                | 780     | 00.00    | _     |
| Candidate Name<br>Dickinson for Assembly 2010                               | , Roger           |                                     |                                 |    | ateg<br>Typ | gory/<br>be            |           |      |                |                |         |          |       |
| Office Sought: House Senate President                                       | Disburse          | ment For:<br>Primary<br>Other (spec | General                         |    |             |                        |           |      |                |                |         |          |       |
| State: District:  |                   | 2 (000)                             |                                 |    |             |                        |           |      |                |                |         |          |       |
| Full Name (Last, First, Middle Initia<br>Duran for Supervisor 2010, F       | •                 |                                     |                                 |    |             |                        |           |      | on ID:         | EXP.           | B.504   | 4        |       |
| <u> </u>  | ills Blvd., Suit  |                                     |                                 |    |             |                        |           | M    | / D            | 8              | Y Ž     | 0 1 0    | Υ     |
| City<br>Roseville   |                   | State<br>CA                         | Zip Code<br>95747               |    |             |                        | Amou      | nt o | f Each         | Disburs        | ement   | this P   | erio  |
| Purpose of Disbursement   |                   | <u>CA</u>                           | 93747                           | _  | Ü           |                        |           | ·    |                |                | 250     | 00.00    | Ţ,    |
| Non Federal Contribution  Candidate Name  Duran for Supervisor 2010, F      | riends of Jack    | (                                   |                                 |    | ateç        | gory/                  |           |      |                |                |         |          |       |
| Office Sought:  House Senate President State:  District:                    |                   | ment For:<br>Primary<br>Other (spec | General Cify) ▼                 |    | . 76        |                        |           |      |                |                |         |          |       |
| Full Name (Last, First, Middle Initia                                       | al)               |                                     |                                 |    |             |                        |           | _    |                | EV/D           | D 400   | _        |       |
| Duran for Supervisor 2010, F  | ,                 | ζ.                                  |                                 |    |             |                        |           |      | isburse        |                | .B.48   |          | V     |
| Mailing Address 4010 Footh  | ills Blvd., Suit  | re 103-9                            |                                 |    |             |                        | 0 5       | IVI  | ້              | 4 ′            | 2       | 0 1 0    | _     |
| City<br>Roseville   |                   | State<br>CA                         | Zip Code<br>95747               |    |             |                        | Amou      | nt o | f Each         | Disburs        |         |          | erio  |
| Purpose of Disbursement<br>Non Federal Contribution                         |                   |                                     |                                 |    |             |                        |           | 0    | _              |                | 250     | 00.00    |       |
| Candidate Name<br>Duran for Supervisor 2010, F                              | riends of Jack    | (                                   |                                 |    | ateç<br>Typ | gory/<br>be            |           |      |                |                |         |          |       |
| Office Sought: House Senate President State: District:                      | Disburse          | ment For:<br>Primary<br>Other (spe  | General Cify) ▼                 |    |             |                        |           |      |                |                |         |          |       |
| SUBTOTAL of Disbursements This I  | Page (optional) . |                                     |                                 |    |             | <u> </u>               |           | •    |                |                | 1280    | 0.00     | •     |
| TOTAL This Period (last page this lir                                       | ne number only)   |                                     |                                 |    |             | <u> </u>               |           |      |                |                |         |          |       |
| E6AN026   | - 1/              |                                     |                                 |    |             |                        | FF        | C S  | chedu          | le B(Fo        | orm 3X  | ) (Bev   | ised  |

|   |                            | e separate schedule                     |                   | NE NUMBER: PAGE 14 / 1 only one)   | <del>-</del> |
|---|----------------------------|---|-------------------|--|--------------|
| ITEMIZED DISBURS  | EMENTS for De              | each category of the tailed Summary Pag | ∍ l∸              | <u> </u>   | $\square$    |
|   | er than using the name and |   | sed by any perso  | on for the purpose of soliciting contributions solicit contributions from such committee | $\perp$      |
| UNITED ASSOCIATION DERAL PA                               | OF JOURNEYMEN &            | APPRENTICES (                           | OF THE U.S. 8     | & CANADA LOCAL 447 FE-   |              |
| Full Name (Last, First, Middle Esposito for Clark Count   | ,                          |   |                   | Transaction ID: EXP.B.521 Date of Disbursement   | Y            |
| Mailing Address 1442 V                                    | Vhite Drive                |   |                   | 05 0 2 1 7 2 0 1 0   |              |
| City<br>Las Vegas   | State<br>NV                | Zip Code<br>89119                       |                   | Amount of Each Disbursement this P   | -            |
| Purpose of Disbursement<br>Non Federal Contribution       |                            |   |                   | 5000.00  |              |
| Candidate Name<br>Esposito for Clark Count                | ty Commission, Greg        |   | Category/<br>Type |  |              |
| Office Sought: House Senat                                | te Prim                    |   | al                |  |              |
| State: District: Full Name (Last, First, Middle           | e Initial)                 |   |                   | Transaction ID: EXP.B.501  |              |
| Evans for Senate 2010,                                    | Noreen                     |   |                   | Date of Disbursement   | Υ            |
| Mailing Address 2200 L                                    | Street                     |   |                   | 0 4 M / 0 5 / Y 2 0 1 0  |              |
| City<br>Sacramento  | State<br>CA                | Zip Code<br>95816                       |                   | Amount of Each Disbursement this P   | 'erioc       |
| Purpose of Disbursement<br>Non Federal Contribution       |                            |   |                   | 5000.00  |              |
| Candidate Name<br>Evans for Senate 2010,                  | Noreen                     |   | Category/<br>Type |  |              |
| Office Sought: House Senat Presidents: District:          | te Prim                    |   | al                |  |              |
| Full Name (Last, First, Middle<br>Ford for Folsom Cordova | ,                          |   |                   | Transaction ID: EXP.B.513 Date of Disbursement   |              |
| Mailing Address 4252 N                                    | /lustic Way                |   |                   | 05 M / 12 / Y 2010   | Y            |
| City<br>Mather  | State<br>CA                | Zip Code<br>95655                       |                   | Amount of Each Disbursement this P   | 'erio        |
| Purpose of Disbursement<br>Non Federal Contribution       |                            |   |                   | 1000.00  |              |
| Candidate Name<br>Ford for Folsom Cordova                 | a School Board, Zak        |   | Category/<br>Type |  |              |
| Office Sought: House Senat President                      | te Prim                    |   | al                |  |              |
| State: District:  |                            |   |                   |  |              |

| IT |   | Use separate sche  |             | FOR LINE (check onl |   |
|----|---|--|-------------|---------------------|---|
|    | EMIZED DISBURSEMENTS  | for each category of Detailed Summary                                    |             | 21b 27              | 22 23 24 25 2<br>28a 28b 28c X 29 3   |
|    | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam  |  |             |                     |   |
|    | NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYME DERAL PA  | <u> </u>   |             |                     |   |
| L  | Full Name (Last, First, Middle Initial)   |  |             |                     | Turneration ID EVD D 500  |
|    | Hedges for SCBOE 2010, Parents & Teach  | ners for Matt  |             |                     | Transaction ID: EXP.B.508 Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|    | Mailing Address 6938 Sutter Avenue  |  |             |                     | 04 19 2010  |
|    | City<br>Carmichael  | State Zip Coo<br>CA 95608  |             |                     | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement Non Federal Contribution  |  |             |                     | 1000.00   |
|    | Candidate Name<br>Hedges for SCBOE 2010, Parents & Teach  | ners for Matt  |             | Category/<br>Type   |   |
|    | Senate President  | ement For:  Primary  Other (specify)                                     | eneral      |                     |   |
| _  | State: District: Full Name (Last, First, Middle Initial)  |  |             |                     | Transaction ID: EXP.B.494   |
|    | Horsley for Supervisor 2010, Don  |  |             |                     | Date of Disbursement  |
|    | Mailing Address 20 Park Road, Suite E   |  |             |                     | 06 16 7 2010  |
|    | City<br>Burlingame  | State Zip Coo<br>CA 94010  |             |                     | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement<br>Non Federal Contribution   |  |             |                     | 1000.00   |
|    |   |  |             |                     |   |
|    | Candidate Name<br>Horsley for Supervisor 2010, Don  |  |             | Category/<br>Type   |   |
|    | Horsley for Supervisor 2010, Don  | ement For: Primary G Other (specify)                                     | eneral      |                     |   |
|    | Horsley for Supervisor 2010, Don  Office Sought: House Senate President  Disburse   | Primary G  |             |                     | Transaction ID: EXP.B.488 Date of Disbursement  |
|    | Horsley for Supervisor 2010, Don  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)   | Primary G  |             |                     |   |
| _  | Horsley for Supervisor 2010, Don  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) Oliver for Fresno City Council 2010, Clint  Mailing Address 815 E. Courtland  | Primary G  | eneral      |                     | Date of Disbursement  M 5 M / D 2 D / Y 2 0 1 0 Y  Amount of Each Disbursement this Period    |
| _  | Horsley for Supervisor 2010, Don  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) Oliver for Fresno City Council 2010, Clint  Mailing Address 815 E. Courtland  City Fresno Purpose of Disbursement Non Federal Contribution  | Primary G Other (specify) ▼  State Zip Coc                               | eneral de   | Type                | Date of Disbursement  O 5  D 2 4  D 2 0 1 0   |
| _  | Horsley for Supervisor 2010, Don  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) Oliver for Fresno City Council 2010, Clint  Mailing Address 815 E. Courtland  City Fresno Purpose of Disbursement   | Primary G Other (specify) ▼  State Zip Coc                               | eneral de   | Type  Category/     | Date of Disbursement  M 5 M / D 2 D / Y 2 0 1 0 Y  Amount of Each Disbursement this Period    |
|    | Horsley for Supervisor 2010, Don  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) Oliver for Fresno City Council 2010, Clint  Mailing Address 815 E. Courtland  City Fresno  Purpose of Disbursement Non Federal Contribution  Candidate Name Oliver for Fresno City Council 2010, Clint  Office Sought: House Senate President | Primary G Other (specify) ▼  State Zip Coc CA 93704                      | eneral de   | Type                | Date of Disbursement  M 5 M / D 2 D / Y 2 0 1 0 Y  Amount of Each Disbursement this Period    |
|    | Horsley for Supervisor 2010, Don  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) Oliver for Fresno City Council 2010, Clint  Mailing Address 815 E. Courtland  City Fresno  Purpose of Disbursement Non Federal Contribution  Candidate Name Oliver for Fresno City Council 2010, Clint  Office Sought: House Disburse Senate  | Primary G Other (specify)   State Zip Coc CA 93704  ement For: Primary G | eneral de L | Type  Category/     | Date of Disbursement  M 5 M / D 2 D / Y 2 0 1 0 Y  Amount of Each Disbursement this Period    |

|  | Use separate schedule(                             | s) (check or      | E NUMBER: PAGE 16 / 18   |
|--|--|-------------------|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page     | <u> </u>          | 22 23 24 25 2<br>28a 28b 28c X 29 3  |
| Any Information copied from such Reports and sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | e name and address of any politic                  | al committee to s | solicit contributions from such committee  |
| UNITED ASSOCIATION OF JOURNE<br>DERAL PA   | YMEN & APPRENTICES C                               | IF THE U.S. &     | CANADA LOCAL 447 FE-   |
| Full Name (Last, First, Middle Initial) Papan, Friends of Gina  Mailing Address 440 Green Hills Driv                       | /e   |                   | Transaction ID: EXP.B.489 Date of Disbursement  M M M D D D D Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City   | State Zip Code                                     |                   | Amount of Each Disbursement this Period  |
| Millbrae   | CA 94030   |                   |  |
| Purpose of Disbursement Non Federal Contribution Candidate Name  |  |                   | 3600.00  |
| Papan, Friends of Gina   |  | Category/<br>Type |  |
| Office Sought: House Dis Senate President State: District:   | sbursement For:  Primary Genera  Other (specify) ▼ | ·<br>!            |  |
| Full Name (Last, First, Middle Initial)  |  |                   | Transaction ID: EXP.B.500  |
| Parker for BD of Equalization 2010, C  | Chris  |                   | Date of Disbursement   |
| Mailing Address 5325 Elkhorn Blvd.,  | Ste. 321   |                   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| City<br>Sacramento   | State Zip Code<br>CA 95842                         |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Non Federal Contribution   |  |                   | 5000.00  |
| Candidate Name<br>Parker for BD of Equalization 2010, C  | Chris  | Category/<br>Type |  |
| Office Sought:    House   Discount   | Sbursement For: Primary Genera Other (specify)     | 1                 |  |
| Full Name (Last, First, Middle Initial) Perez for Assembly 2010, John A.   |  |                   | Transaction ID: EXP.B.499 Date of Disbursement   |
| Mailing Address 1107 - 9th Street, S   | uite 901   |                   | $ \begin{bmatrix} M & M \\ 0 & 4 \end{bmatrix} \begin{bmatrix} D & D & D \\ 0 & 5 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$ |
| City<br>Sacramento   | State Zip Code CA 95814                            |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Non Federal Contribution  |  |                   | 5000.00  |
| Candidate Name   |  | Category/<br>Type |  |
| Perez for Assembly 2010, John A.   |  | -1                |  |
|  | Sbursement For: Primary Genera Other (specify) ▼   | I                 |  |
| Office Sought: House Dis   | Primary Genera                                     | 1                 |  |

|      |   |  | -           |                                    | arate schedule(s)               |     |             | OR LINE<br>neck only | vone)            | :K:    |           |       | PAG       | E 1/         | / 18             |      |
|------|---|--|-------------|------------------------------------|---------------------------------|-----|-------------|----------------------|------------------|--------|-----------|-------|-----------|--------------|------------------|------|
|      |   | BURSEMEN   |             | Detailed                           | category of the<br>Summary Page |     | À           | 21b 27               | 22<br>28a        |        | 23<br>28b |       | 24<br>28c | 25<br>X 29   |                  | 3    |
| or f | or commercial purp<br>NAME OF COMMI                                 | from such Reports<br>oses, other than usin<br>TTEE (In Full)<br>CIATION OF JOL | ng the name | and addre                          | ess of any political            | com | mitt        | ee to so             | licit cont       | ributi | ons fro   | om su | ch cor    |              |                  |      |
|      | Full Name (Last, Fi   | rst, Middle Initial)<br>sno City Council<br>5018 E. Towns                      |             | ıe                                 |                                 |     |             |                      | Date             |        | on ID:    | ement | (P.B.4    | 187<br>Ž 0 1 | í o <sup>×</sup> | ]    |
|      | City<br>Fresno  |  |             | State<br>CA                        | Zip Code<br>93727               |     |             |                      | Amou             | unt of | Each      | Disbu | ursem     | -            | -                | riod |
|      | Purpose of Disburs<br>Non Federal Contri                            |  |             |                                    |                                 |     |             |                      | L.               |        | •         |       | 2         | 2000.        | 00               |      |
|      | Candidate Name<br>Quintero for Fre<br>Office Sought:                | sno City Council   | 2010, Sal   | ment For                           |                                 |     | teg<br>Typ  | ory/<br>e            |                  |        |           |       |           |              |                  |      |
|      | Ç   | Senate President District:   | 2.0001301   | Primary<br>Other (spe              | General ecify) ▼                |     |             |                      |                  |        |           |       |           |              |                  |      |
|      | Full Name (Last, Fi<br>Rivas for SCBO                               | rst, Middle Initial)<br>E 2010, Friends (                                      | of Brian    |                                    |                                 |     |             |                      | Date             | of Di  | sburse    | ement | (P.B.5    | 503          |                  |      |
|      | Mailing Address   | 5443 Buckwood  | d Way       |                                    |                                 |     |             |                      | o <sup>M</sup> 4 | M /    | □0        | 7     | Y         | žo i         | ĺ O Ý            |      |
|      | City<br>Sacramento  |  |             | State<br>CA                        | Zip Code<br>95835               |     |             |                      | Amou             | unt of | Each      | Disb  | ursem     |              |                  | rioc |
|      | Purpose of Disburs Non Federal Contri                               |  |             |                                    |                                 |     |             |                      | L.               | 0      |           |       |           | 500.         | 00               |      |
|      |   | E 2010, Friends  |             |                                    |                                 |     | ateg<br>Typ | -                    |                  |        |           |       |           |              |                  |      |
|      | Office Sought: State:   | House Senate President District:   | Disburse    | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |     |             |                      |                  |        |           |       |           |              |                  |      |
|      | Full Name (Last, Fi<br>Wieckowski for                               | rst, Middle Initial)<br>State Assembly,  | Bob         |                                    |                                 |     |             |                      | Date             | of Di  | sburse    | ement |           |              |                  |      |
|      | Mailing Address   | 1005 - 12th Str  | eet, Suite  | Н                                  |                                 |     |             |                      | 0 <sup>M</sup> 4 | M /    | 1         | 9 /   | Ľ         | ž 0 i        | i o ʻ            |      |
|      | City<br>Sacramento  |  |             | State<br>CA                        | Zip Code<br>95814               |     |             |                      | Amou             | ınt of | Each      | Disbu | ursem     |              | -                | rio  |
|      | Purpose of Disburs Non Federal Contri Candidate Name Wieckowski for |  | Boh         |                                    |                                 |     | _           | ory/                 |                  |        |           |       | ٠         | 3900.        | υů               |      |
|      | Office Sought:  | House Senate President District:   | Disburse    | ment For:<br>Primary<br>Other (spe | General ♥                       |     | Тур         | e                    |                  |        |           |       |           |              |                  |      |
|      |   |  | •           |                                    |                                 |     |             |                      |                  |        |           |       |           |              |                  | _    |

A.

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page (check on 21b 27 | 22 23 24 25 26<br>28a 28b 28c X 29 30b  |
|---|---|---|
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name         | , , , , ,   |   |
| NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYME DERAL PA  | N & APPRENTICES OF THE U.S. &                                   | CANADA LOCAL 447 FE-  |
| Full Name (Last, First, Middle Initial) Williams for Assembly 2010, Das  Mailing Address 915 L Street, Suite C415 |   | Transaction ID: EXP.B.484 Date of Disbursement  M M M D D D D Y Y Y Y Y Y Y Y Y Y Y Y Y |
| ,   | State Zip Code<br>CA 95814                                      | Amount of Each Disbursement this Period 7800.00   |
| Candidate Name<br>Williams for Assembly 2010, Das   | Category/<br>Type   |   |
| Office Sought:  Senate President State:  Disburser  | ment For: Primary General Other (specify) ▼                     |   |
| State. District.  |   |   |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 7800.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 93550.00 |