



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
California Republican Assembly

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 3 |

|   |   |
|---|---|
| D | D |
| 3 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |         |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|---------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 8 |  | 2794.71 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |         |
| 2   | 0                       | 0                                 | 8 |   |   |   |   |   |  |         |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 2794.71                 |                                   |   |   |   |   |   |   |  |         |
| (c) Total Receipts (from Line 19) .....   | 10700.00                | 10700.00                          |   |   |   |   |   |   |  |         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 13494.71                | 13494.71                          |   |   |   |   |   |   |  |         |
| 7. Total Disbursements (from Line 31) .....   | 5000.00                 | 5000.00                           |   |   |   |   |   |   |  |         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 8494.71                 | 8494.71                           |   |   |   |   |   |   |  |         |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |         |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 45000.00                |                                   |   |   |   |   |   |   |  |         |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
California Republican Assembly

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 3 |

|   |   |
|---|---|
| D | D |
| 3 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 10000.00                      | 10000.00                          |
| (i) Itemized (use Schedule A) .....  | 0.00                          | 0.00                              |
| (ii) Unitemized .....  | 10000.00                      | 10000.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 10000.00                      | 10000.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 700.00                        | 700.00                            |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 10700.00                      | 10700.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 10700.00                      | 10700.00                          |

**DETAILED SUMMARY PAGE**

of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditure (use Schedule E) .....   | 5000.00                       | 5000.00                           |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 5000.00                       | 5000.00                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 5000.00                       | 5000.00                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 .....         | 10000.00                      | 10000.00                          |
| 34. Total Contribution Refunds (from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....   | 10000.00                      | 10000.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) .....               | 700.00                        | 700.00                            |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) .....             | -700.00                       | -700.00                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                              |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 6 / 10                  |
|   | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12   | <input type="checkbox"/> 13  | <input type="checkbox"/> 14  |
| <input type="checkbox"/> 15   | <input type="checkbox"/> 16  | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
California Republican Assembly

**A.**

|   |                              |   |
|---|------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>Steve Lund   |                              | Date of Receipt   |
| Mailing Address 75 West Center Street   |                              | <input type="text"/> M <input type="text"/> M / <input type="text"/> D <input type="text"/> D / <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y<br>03 / 18 / 2008 |
| City  | State                        | Zip Code  |
| Provo   | UT                           | 84601   |
| FEC ID number of contributing federal political committee.  |                              | Transaction ID: INC.A.129   |
| C <input type="text"/>  |                              | Amount of Each Receipt this Period  |
|   |                              | <input type="text"/> 5000.00  |
| Name of Employer<br>NuSkin Enterprises  | Occupation<br>Vice Chairman  |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼     |   |
|   | <input type="text"/> 5000.00 |   |

**B.**

|   |                                     |   |
|---|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)<br>Boyd Smith   |                                     | Date of Receipt   |
| Mailing Address 301 Coleridge Avenue  |                                     | <input type="text"/> M <input type="text"/> M / <input type="text"/> D <input type="text"/> D / <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y <input type="text"/> Y<br>03 / 18 / 2008 |
| City  | State                               | Zip Code  |
| Palo Alto   | CA                                  | 94301   |
| FEC ID number of contributing federal political committee.  |                                     | Transaction ID: INC.A.130   |
| C <input type="text"/>  |                                     | Amount of Each Receipt this Period  |
|   |                                     | <input type="text"/> 5000.00  |
| Name of Employer<br>WSJ Properties  | Occupation<br>Real Estate Developer |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼            |   |
|   | <input type="text"/> 5000.00        |   |

|  |                               |
|--|-------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text"/> 10000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/> 10000.00 |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |                              |  |                             |                             |
|---|------------------------------|--|-----------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |  | PAGE 7 / 10                 |                             |
|   | (check only one)             |  |                             |                             |
| <input type="checkbox"/> 11a  | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c           | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input checked="" type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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|   |
|---|
| NAME OF COMMITTEE (In Full)<br>California Republican Assembly |
|---|

A.

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br>Jeff Acquistapace  |  | Date of Receipt<br>MM / DD / YYYY<br>03 / 18 / 2008 |
| Mailing Address 3790 W. Benjamin Holt Drive<br>Suite 4  |  | Transaction ID: INC.A.138                           |
| City Stockton   | State CA                                     | Zip Code 95219                                      |
| FEC ID number of contributing federal political committee.<br><b>C</b>  | Amount of Each Receipt this Period<br>700.00 |   |
| Name of Employer  | Occupation                                   | Refund of Expenditure                               |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>700.00           |   |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 700.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 700.00 |

**SCHEDULE E (FEC Form 3X)  
ITEMIZED INDEPENDENT EXPENDITURES**

|  |                   |  |   |
|--|-------------------|--|---|
| NAME OF COMMITTEE (In Full)<br>California Republican Assembly                            |                   | FEC IDENTIFICATION NUMBER<br><b>C</b> C00247924  |   |
| Check if <input type="checkbox"/> 24-hour notice <input type="checkbox"/> 48-hour notice |                   | Date<br>M M / D D / Y Y Y Y<br>03 / 18 / 2008  |   |
| Full Name (Last, First, Middle, Initial) of Payee<br>CRA Voter Guide                     |                   | Amount<br>50000.00   |   |
| Mailing Address<br>P.O. Box 3502   |                   | Transaction ID: PDT.E.4  |   |
| City<br>Huntington Beach   | State<br>CA       | Zip Code<br>92605  | Office Sought: <input type="checkbox"/> House State: _____<br><input type="checkbox"/> Senate District: _____<br><input checked="" type="checkbox"/> Presidential |
| Purpose of Expenditure<br>Slate Mailer   | Category/<br>Type | 24E  | Check One: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  |
| Name of Federal Candidate supported or Opposed by expenditure:<br>Mitt Romney            |                   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : _____<br>2008 |   |
| Calendar Year-To-Date Per Election<br>for Office Sought                                  |                   | 50000.00   |   |

|   |  |
|---|--|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures .....  | 50000.00                                   |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures .....  |  |
| (c) <b>TOTAL</b> Independent Expenditures .....   | 50000.00                                   |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |
| John Fugatt<br>Signature  | Date M M / D D / Y Y Y Y<br>04 / 15 / 2008 |



**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |                                      |  |
|---|--------------------------------------|--|
| (Use separate schedule(s) for each numbered line) | PAGE 9 / 10                          |  |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 9<br><input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
California Republican Assembly

|   |             |                   |   |
|---|-------------|-------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>CRA Voter Guide |             |                   | Nature of Debt (Purpose):<br>Slate Mailer Supporting<br>Mitt Romney |
| Mailing Address P.O. Box 3502   |             |                   |   |
| City<br>Huntington Beach  | State<br>CA | ZIP Code<br>92605 |   |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | <b>Transaction ID: PAY:D:134</b>            |  |
| 0.00                                      |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 45000.00                                  | 0.00                | 45000.00                                    |  |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 45000.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 45000.00 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 45000.00 |

**Image# 28931148776**

Form/Schedule: **SA15** Refund of Expenditure made in 2006  
Transaction ID: **INC.A.138**

Form/Schedule: **SE** The Independent Expenditure was \$50,000 whereas we paid \$5,000 and still owe \$45,000.  
Transaction ID: **PDT.E.4**

\*\*\*\*\*