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### 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

16 AUG 31 AM 9:20

*To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.*

1. NAME OF COMMITTEE IN FULL Kirkpatrick for Senate		
ADDRESS (number and street) PO Box 34421		
CITY, STATE, and ZIP CODE Phoenix, AZ 85067		
2. NAME OF CANDIDATE Hon. Ann Leila Kirkpatrick	3. OFFICE SOUGHT (State and District) Senate AZ	4. FEC IDENTIFICATION NUMBER C00578484

5. IS THIS AN AMENDMENT?  NO, THIS IS A NEW FILING  YES, IT AMENDS THE NOTICE FILED ON 08/21/2016

FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
Elizabeth Gottschalk 88 Morgan St Jersey City NJ 07302-1427	Kirkland & Ellis, LLP	08/19/2016	\$1,000.00
	Transaction ID: VPPM8JDGGA1 Occupation Attorney		
Caroline L. Jessen 4269 W County 12th St Yuma AZ 85365-9793	Not Employed	08/19/2016	\$1,000.00
	Transaction ID: VPPM8JDF6Z6 Occupation Retired		
Esty E. Schneirsohn 4058 Blackwood St Newbury Park CA 91320-4904	Not Employed	08/19/2016	\$1,000.00
	Transaction ID: VPPM8JG0H79 Occupation Retired		
Ethel J. Williams 5905 Beach Dr SW Seattle WA 98136-1347	Not Employed	08/19/2016	\$2,000.00
	Transaction ID: VPPM8JG0H61 Occupation Retired		

SIGNATURE (optional)	DATE	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20483 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6  
(Revised 7/2011)

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**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION**

Form/Schedule: F6A  
Transaction ID:

Amended 48 Hour Report - 2016.08.19

201608310200363768

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# - Fax Transmission

**To:** Secretary of the Senate  
**From:** Mele Brengarth & Associates LLC  
**Fax:** 12022241851  
**Date:** 8/30/2016  
**RE:** Kirkpatrick for Senate 48 Hour Report  
Amendment - 2016.08.19  
**Pages:** 3

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**Comments:**

KIRKPATRICK FOR SENATE  
48 Hour Report Amendment  
Friday, August 19,2016

Please feel free to contact me with any questions.

Sincerely,  
"Dacey Montoya  
Kirkpatrick for Senate I Compliance Director  
dacey@kirkpatrickforsenate.com  
602-228-8902

201608310200363769

**Faxed**  
**or**  
**Hand Delivered**

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# United States Senate

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OFFICE OF PUBLIC RECORDS

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Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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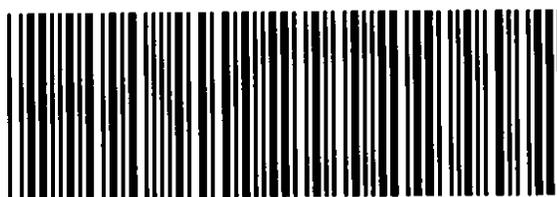
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FAX **8-30-16**  
Date of Receipt

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Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **8-31-16**

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