

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION NATIONAL TREASURY EMPLOYEES UNION (b) ADDRESS (Number and Street) 1750 H ST NW (c) CITY, STATE AND ZIP CODE WASHINGTON, DC 20006	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003959 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
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4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ (date) in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **10/20/16** THROUGH **12/31/16**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/16	X		HILLARY CLINTON, PRESIDENT, GENERAL ELECTION	\$ 31,586.16
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

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(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **31,586.16**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

DEBORAH JANSEN
Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

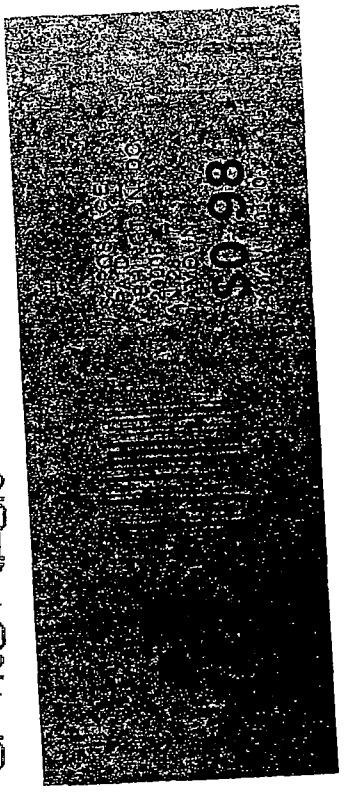
1/27/17
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

2017-02-10 03:00:14 00140799



50 H Street, N.W.
Washington, D.C. 20006



Federal Election Commission
999 E St NW
Washington, DC 20463

2017 FEB -8 PM 12:18

Federal Election Commission
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER

2/10/17
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20170210 10:01:00 AM