

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

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Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

JD MCMLEAR FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 721

Check if different than previously reported. (ACC)

BECK GROVE

IN

146107-

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

00507137

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

IN

7

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

X

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M

D D

Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M

D D

Y Y Y Y

in the State of

5. Covering Period

07

01

2012

through

09

30

2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Marvin Sangsland

Signature of Treasurer

Marvin D Sangsland

Date

10

15

2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3 (Revised 02/2003)

12030940765

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

**JD MINLEAR FOR CONGRESS**

Report Covering the Period: From: **07 01 2012** To: **09 30 2012**

12030940766

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	0	7,042.00
(b) Total Contribution Refunds (from Line 20(d)) .....		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	0	7,042.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	0	
(b) Total Offsets to Operating Expenditures (from Line 14) .....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	0	
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	0	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>		
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	3,453.24	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**JD MINER FOR CONGRESS**

Report Covering the Period: From:

**07' 01' 2012**

To:

**09' 30' 2012**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

**3,100.00**

(ii) Unitemized.....

**3,942.00**

(iii) TOTAL of contributions from individuals ▶

**7,042.00**

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

**7,042.00**

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

15. OTHER RECEIPTS (Dividends, Interest, etc.) .....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

**7,042.00**

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**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

[Empty box for Column A, Line 17]

[Box for Column B, Line 17 containing handwritten value 7,042.00]

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES.....

[Empty box for Column A, Line 18]

[Empty box for Column B, Line 18]

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

[Empty box for Column A, Line 19(a)]

[Empty box for Column B, Line 19(a)]

(b) Of All Other Loans.....

[Empty box for Column A, Line 19(b)]

[Empty box for Column B, Line 19(b)]

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

[Empty box for Column A, Line 19(c)]

[Empty box for Column B, Line 19(c)]

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees.....

[Empty box for Column A, Line 20(a)]

[Empty box for Column B, Line 20(a)]

(b) Political Party Committees.....

[Empty box for Column A, Line 20(b)]

[Empty box for Column B, Line 20(b)]

(c) Other Political Committees  
(such as PACs).....

[Empty box for Column A, Line 20(c)]

[Empty box for Column B, Line 20(c)]

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

[Empty box for Column A, Line 20(d)]

[Empty box for Column B, Line 20(d)]

21. OTHER DISBURSEMENTS.....

[Empty box for Column A, Line 21]

[Empty box for Column B, Line 21]

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

[Empty box for Column A, Line 22]

[Box for Column B, Line 22 containing handwritten value 7,042.00]

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

[Box for Column B, Line 23 containing handwritten value 0]

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

[Box for Column B, Line 24 containing handwritten value 0]

25. SUBTOTAL (add Line 23 and Line 24).....

[Box for Column B, Line 25 containing handwritten value 0]

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

[Box for Column B, Line 26 containing handwritten value 0]

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

[Box for Column B, Line 27 containing handwritten value 0]

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**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

PAGE OF

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)  
**JD MINIER FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>COMCAST SPOTLIGHT</b>	Nature of Debt (Purpose): <b>COMMERCIALS</b>
Mailing Address <b>8415 ALLISON POINT BLVD, STE 500</b>	
City State Zip Code <b>INDIANAPOLIS IN 46250</b>	

Outstanding Balance Beginning This Period <b>129625</b>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <b>129625</b>
--	-----------------------------	---------------------	--

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>THE BUCK STOPS HERE</b>	Nature of Debt (Purpose): <b>SIGNS</b>
Mailing Address <b>139 E. SOUTHERN AVE</b>	
City State Zip Code <b>INDIANAPOLIS IN 46225</b>	

Outstanding Balance Beginning This Period <b>21075</b>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <b>21075</b>
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>HUMAN EVENTS</b>	Nature of Debt (Purpose): <b>EMAIL ADVERTISING</b>
Mailing Address <b>ONE MASSACHUSETTS AVE, NW</b>	
City State Zip Code <b>WASHINGTON DC 20001</b>	

Outstanding Balance Beginning This Period <b>75000</b>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <b>75000</b>
---	-----------------------------	---------------------	---

1) SUBTOTALS This Period This Page (optional) .....	
2) TOTALS This Period (last page this line number only) .....	<b>225700</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	<b>225700</b>

12030940769

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

12030940770

NAME OF COMMITTEE (in Full)  
**JD MINLEAR FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>THE ONION</b>	Nature of Debt (Purpose): <b>ADVERTISING</b>
Mailing Address <b>931 E 80th St, Ste 11</b>	
City State Zip Code <b>INDIANAPOLIS IN 46240</b>	

Outstanding Balance Beginning This Period <b>34900</b>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <b>349 00</b>
---	-----------------------------	---------------------	--

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>HOBBY COPY</b>	Nature of Debt (Purpose): <b>FLYERS</b>
Mailing Address <b>4239 S MADISON AVE</b>	
City State Zip Code <b>INDIANAPOLIS IN 46227</b>	

Outstanding Balance Beginning This Period <b>8167</b>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <b>8167</b>
--	-----------------------------	---------------------	--

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>GOOD IMPRESSIONS PRINTING</b>	Nature of Debt (Purpose):
Mailing Address <b>170 W HAWTHORNE ST</b>	
City State Zip Code <b>ZIONSVILLE IN 46077</b>	

Outstanding Balance Beginning This Period <b>19500</b>	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period <b>19500</b>
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1) SUBTOTALS This Period This Page (optional) .....	
2) TOTALS This Period (last page this line number only) .....	<b>62567</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<b>62567</b>

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

12030940771

NAME OF COMMITTEE (In Full)

**JD MINLEAR FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
<b>HUNTINGTON BANK</b>	
Mailing Address	
<b>3841 S EMERSON AVE</b>	
City State Zip Code	
<b>INDIANAPOLIS IN 46203</b>	

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<b>57057</b>			<b>57057</b>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....	▶	
2) TOTALS This Period (last page this line number only) .....	▶	<b>57057</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	▶	<b>57057</b>

**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <b>JD MINICAR FOR CONGRESS</b>	Report Covering Period: From: <b>07' 01' 2012</b>	To: <b>09' 30' 2012</b>
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Committee Name		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees			
A						
B	Column Total Last Page Only.....					
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A						
B						
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A						
B						
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A						
B						
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A						
B						
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A						
B	<b>3453.24</b>					

12030940772

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
10/15/12

USPS Registered/Certified Postmarked (R/C)

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Delivery Confirmation™ or Signature Confirmation™ Label

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Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked

*Ames*  
PREPARER

10/31/12  
DATE PREPARED

1203094073