# REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED

**To Be Used by Persons (Other than Political Committees) Including Qualified Nonprofit Corporations**

RECEIVED FEDERAL ELECTION COMMISSION RETURNS ANALYSIS DIVISION

OCT 2 1 06 PM '98

1. Name of individual, organization or corporation: League of Conservation Voters

Address (number and street) ☐ check if different than previously reported: 1707 L Street, N.W. #750

City, State and ZIP Code: Washington DC 20036

2. Corporate filers only: Is the filer a qualified nonprofit corporation? ☒ Yes ☐ No

Individual filers only: NAME OF EMPLOYER | OCCUPATION

3. Identification number

4. TYPE OF REPORT (check appropriate boxes):

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year-End Report
☐ July 31 Mid-Year Report

☐ 12-Day Report preceding the election. Type of Election | Date of Election | State

☐ 30-Day Report following the General Election. Date of Election | State

(b) Is this Report an amendment? Yes ☐ No ☐

5. COVERING PERIOD: FROM 10/27/98 THROUGH 10/27/98 | PAGE 1 OF 2

6. CONTRIBUTION(S) RECEIVED (Submit multiple forms if additional space is required)

| Full Name, Mailing Address and ZIP Code of Contributor | Name of Employer | Occupation | Date (Month, Day, Year) | Amount |
|---|---|---|---|---|
| | | | | |

7. INDEPENDENT EXPENDITURE(S) MADE (Submit multiple forms if additional space is required)

| Full Name, Mailing Address and ZIP Code of Payee | Purpose of Expenditure | Date (Month, Day, Year) | Amount | Check One: Support | Check One: Oppose | Name and Office Sought (District, State) of Federal Candidate |
|---|---|---|---|---|---|---|
| American Express Suite 0002 Chicago, IL 60679 | Lodging/ Supplies/ Transportation/ Shipping meals | 10/27/98 | 1182.23 | | X | M. Newman WI-5 |
| | | | 1510.14 | | X | B. Redmond NM-3 |
| | | | 589.42 | | X | L. Smith WA-5 |
| | | | 1483.05 | | X | J. Hostetter IN-08 |
| | | | 4086.70 | | X | J. Ensign NV-5 |
| | | | 88.03 | | X | B. Dornan CA-46 |
| | | | 485.60 | | X | C. Stenholm TX-17 |
| | | | 97.61 | | X | H. Chenoweth ID-01 |

8. TOTAL CONTRIBUTIONS (multi-page filers: enter total on page 1) ..... $ _____

9. TOTAL INDEPENDENT EXPENDITURES (multi-page filers: enter total on page 1) ..... $ 10,149.53

Under penalty of perjury, I certify that the independent expenditures reported herein were not made with the cooperation or prior consent of, or in consultation with, or at the request or suggestion of, a candidate or a candidate's agent or authorized committee, nor did they involve the financing, dissemination, distribution or republication of any campaign materials prepared by a candidate or a candidate's agent or authorized committee. In addition, if the independent expenditures reported herein were made by a corporation, I certify that the corporation is a qualified nonprofit corporation under the Commission's regulations.

TYPE OR PRINT NAME OF PERSON COMPLETING FORM: Anne C. Saer

SIGNATURE (multi-page filers: sign page 1 only) DATE: Anne C. Saer

Subscribed and sworn to before me this 27th day of October

BARLENE F. ISOM
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires September 14, 2003

My Commission Expires _____

(Notary Public)

*NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to the penalties of 2 U.S.C. 437g.*

For further information, contact:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463
Toll Free 800-424-9530 Local 202-219-3420

Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any other commercial purpose except that the name and address of any political committee may be used to solicit contributions from that committee.

FEC FORM 5 (4/96)

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 10-27-98 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |
| | PREPARER | 10-27-98 DATE PREPARED |

(4/98)