

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2020 OCT 15 PM 2:48 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

SPECIALIZED MEDICINE & RESPONSIBLE TREATMENT P.A.C.

ADDRESS (number and street)

6250 Route 9

Check if different than previously reported. (ACC)

Rhinebeck

NY

12572

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00648246

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
Mar 20 (M3)
Apr 20 (M4)
May 20 (M5)
Jun 20 (M6)
Jul 20 (M7)
Aug 20 (M8)
Sep 20 (M9)
Oct 20 (M10)
Nov 20 (M11)
Dec 20 (M12)
Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
General (12G)
Runoff (12R)
Convention (12C)
Special (12S)

Election on ... in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
Runoff (30R)
Special (30S)

Election on ... in the State of

5. Covering Period

09 / 01 / 2020 through 06 / 30 / 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

RONALD D. WHITMONT

Signature of Treasurer

[Handwritten Signature]

Date

10 / 05 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X Rev. 05/2016

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

Report Covering the Period: From: / / To: / /

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <input style="width: 60px;" type="text" value="YYYY"/> 2020	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/> 332,726
(b) Cash on Hand at Beginning of Reporting Period.....	<input style="width: 100%;" type="text"/> 332,808	<input style="width: 100%;" type="text"/>
(c) Total Receipts (from Line 19).....	<input style="width: 100%;" type="text"/> 82	<input style="width: 100%;" type="text"/> 1,64
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input style="width: 100%;" type="text"/> 332,890	<input style="width: 100%;" type="text"/> 332,890
7. Total Disbursements (from Line 31).....	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input style="width: 100%;" type="text"/> 332,890	<input style="width: 100%;" type="text"/> 332,890
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

Write or Type Committee Name

Specialized medicine & responsible treatment PAC

Report Covering the Period: From: M M M / D D D / Y Y Y Y Y Y Y Y *0 4 / 0 1 / 2 0 2 0* To: M M M / D D D / Y Y Y Y Y Y Y Y *0 6 / 3 0 / 2 0 2 0*

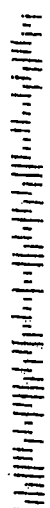
I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

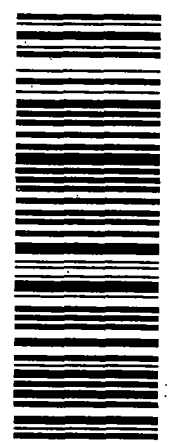
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....		
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶		
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	<i>0.82</i>	<i>1.64</i>
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	<i>0.82</i>	<i>1.64</i>

NON-FEDERAL AND LEVIN FUNDS



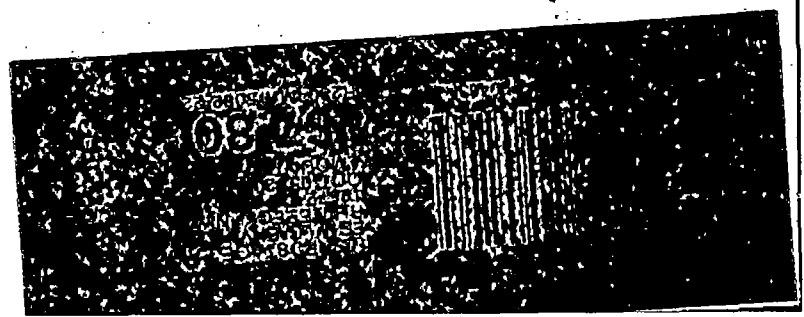
Ronald D. Whitmont, MD
6250 Route 9
Philaebesk, NY 12572

CERTIFIED MAIL



7020 0090 0000 8795 3059

FEDERAL ELECTION COMMISSION
1050 FIRST STREET, NE
WASHINGTON, DC 20463



RECEIVED
FEC MAIL CENTI
2020 OCT 15 PM 2:

NONO I HO I HO I GM I GEMSTON GN

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt

USPS Registered/Certified Postmarked (R/C)
10/5/20

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

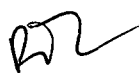
Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 10/19/20
PREPARER **DATE PREPARED**

NONPROFIT CORPORATION