FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

2014 MAR 18 AH 10: 42

1. NAME OF COMMITTEE (in full)

403119476

FE6AN026

TYPE OR PRINT ▼

Example: If typing, type over the lines

12FE4M5 CENTER

| COMMI | TTEE (in full) | | over the li | nes. | 12r Band | |
|--|---|-------------------------|---|------------------------|-------------------|---|
| _[H _i A _i N _i S _i | ON PROFE | SSIONAL | SERVIC | ES INC | PAC | |
| | | 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <u> </u> | 1111 | |
| ADDRESS (I | number and street) | 1525 501 | TH SIXTH | STREE | T | |
| L tha | eck if different in previously corted. (ACC) | SPRINGF | I E L _I D | <u>.</u> | | 32703 |
| 2. FEC ID | ENTIFICATION NUME | BER ▼ | CITY A | | STATE A | ZIP CODE ▲ |
| CO | 0406124 | | 3. IS THIS REPORT | NEW (N) OR | AME (A) | NDED |
| 4. TYPE (Choose | OF REPORT One) | (b) Monthly Report | Feb 20 (M2) | May 20 (M5) | Aug 20 | Nov 20 (M11) (Non-Election Year Only) |
| (a) Qua | arterly Reports: | Due On: | Mar 20 (M3) | Jun 20 (M6) | Sep 20 | Dec 20 (M12) (Non-Election Year Only) |
| | April 15 Quarterly Report (Q1) | (c) 12-Day | Apr 20 (M4) | Jul 20 (M7) y (12P) | Oct 20 | (M10) Jan 31 (YE) |
| | July 15 Quarterly Report (Q2) October 15 | PRE-Elect Report for | | ntion (12C) | Special (12 | <u>—</u> (S) |
| ă | Quarterly Report (Q3) January 31 Year-End Report (YE) | | Election on | M / B B / | Y | in the State of |
| | July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-Elec | | al (30G) | Runoff (30) | R) Special (30S) |
| | Termination Report (TER) | Report for | Election on | M / B+B / | V | in the State of |
| 5. Covering | g Period 0 2 d | ′ 0 1 ′ 2 | 0 1 4 thro | ough 02 | 28 ′ | 2 0 1 4 |
| I certify that | I have examined this F | - | - | and belief it is tr | ue, correct and | complete. |
| Type or Prin | nt Name of Treasurer | JO ELLEI | N KEIM | | | |
| Signature of | Treasurer | Kllen | J. | | Date 03 | 11 2014 |
| | | s, or incomplete info | ormation may subject to | ne person signing t | his Report to the | penalties of 2 U.S.C. §437g. |
| 1 L | ffice Jse Only | | | | | FEC FORM 3X Rev. 12/2004 |

M 1403119476

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

| HANSON PROFESSIONAL S Report Covering the Period: From: | | Fo: 02 '28 '2014 |
|---|---|---------------------------------------|
| report covering the reliod. | | |
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2 0 1 4 | · | 2,215 0,0 |
| (b) Cash on Hand at Beginning of Reporting Period | 1465 00 | |
| (c) Total Receipts (from Line 19) | 5,00,00 | 1250 00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Celumn A and Lines 6(a) and 6(c) for Column B) | 1965 00 | 3465 00 |
| 7. Total Disbursements (from Line 31) | 00 | 1500 00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1965 00 | 1,965,00 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.0 | · |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 00 | |
| This committee has qualified as a multic | candidate committee. (see FEC FORM 1M) | · · · · · · · · · · · · · · · · · · · |
| | For further information contact: | · · · · · · · · · · · · · · · · · · · |
| | Federal Election Commission 999 E Street, NW | • |

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

403119476

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

HANSON PROFESSIONAL SERVICES INC. PAC

м^{ум} 02 28 2014 From: To: Report Covering the Period: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 1250 00 500 00 (i) Itemized (use Schedule A)..... (ii) Unitemized (iii) TOTAL (add 1250 00 00 Lines 11(a)(i) and (ii).....▶ (b) Political Party Committees (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 1250 00 Totals to Line 33, page 5)▶ 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... (b) Levin Funds (from Schedule H5)....... (c) Total Transfers (add 18(a) and 18(b)).. 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 20. Total Federal Receipts 500 00 (subtract Line 18(c) from Line 19).......▶

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----------|--|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures: | Total Tillo I circu | Odiendar rear-to-bate |
| | (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| | (i) Federal Share | | |
| | (1) 1 000101 011010 | | |
| | (ii) Non-Federal Share | | |
| | (b) Other Federal Operating | | |
| | Expenditures | | |
| | (c) Total Operating Expenditures | | |
| | (add 21(a)(i), (a)(ii), and (b)) ▶ | 00 | 00 |
| 22. | Transfers to Affiliated/Other Party | | |
| 00 | Committees | | |
| 23. | Contributions to Federal Candidates/Committees | | 4500 |
| | Federal Candidates/Committees and Other Political Committees | | 1500 00 |
| | Independent Expenditures | | |
| OE. | (use Schedule E) Coordinated Party Expenditures | | |
| 25. | (2 U.S.C. §441a(d)) | | |
| | (2 U.S.C. §441a(d)) (use Schedule F) | | |
| | | | |
| 26. | Loan Repayments Made | | Lange and the second |
| | | | |
| 27. 28 | Loans MadeRefunds of Contributions To: | | <u></u> |
| 20. | (a) Individuals/Persons Other | | |
| | Than Political Committees | | |
| | #1. B.W. 1.B. 1. G. 19 | | |
| | (b) Political Party Committees | | |
| | (c) Other Political Committees | | |
| | (such as PACs) | | |
| | (d) Total Contribution Refunds | | |
| | (add Lines 28(a), (b), and (c))▶ | | |
| | (add Lines 20(a), (b), and (c)) | | |
| 29 | Other Disbursements | | |
| _0. | Carlot Diddagornorae | | |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) | | |
| | (i) Federal Share | | |
| | V | | |
| | (ii) "Levln" Share | | |
| | (b) Federal Election Activity Pald Entirely | | |
| | With Federal Funds | | |
| | (c) Total Federal Election Activity (add | | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | | |
| | | | |
| 31. | Total Disbursements (add Lines 21(c), 22, | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 00 | 1500 00 |
| | | | |
| 32. | Total Federal Disbursements | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | 00 | 1500 00 |
| | | | |
| | | | |

14031194768

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 **COLUMN A COLUMN B** III. Net Contributions/Operating Ex-**Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) 500 250 00 00 (from Line 11(d), page 3) 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) 500 1250 0.0 00 (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures (frem Line 15, page 3)..... 38. Net Operating Expenditures 00 00 (subtract Line 37 from Line 36)

| თ |
|-----------------------|
| ø |
| ~ |
| J |
| $\boldsymbol{\sigma}$ |
| ~ |
| ~ |
| M |
| 0 |
| ঘ |
| \vdash |
| |
| |

| • | | |
|--|--|---|
| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 1 OF 1 (check only one) X 11a |
| Any information copied from such Reports and State or for commercial purposes, other than using the result of the NAME OF COMMITTEE (In Full) HANSON PROFESSIONA | name and address of any political committee | |
| Full Name (Last, First; Middle Initial) A. WHALEN. DANIEL, J Mailing Address 206 MAYS DR City BLOOMINGTON FEC ID number of contributing federal political committee. Name of Employer HANSON PROFESSIONAL SERVICES INC. Receipt For: Primary General Other (specify) | State Zip Code IL 61701 C Occupation VP Aggregate Year-to-Date ▼ 5.00 0.00 | Date of Receipt 0.2 1.0 2014 Amount of Each Receipt this Period 500 00 |
| Full Name (Last, First, Middle Initial) B. Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary General Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt Amount of Each Receipt this Period |
| Full Name (Last, First, Middle Initial) C. Mailing Address City FEC ID number of contributing federal political committee. Name of Employer Receipt For: Primary Ganeral Other (specify) | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Date of Receipt Amount of Each Receipt this Period |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

500

500

00

| | SCHEDULE B (FEC Form 3X) | | | | NUMBER: PAGE 1 OF 1 | |
|------------------------|--|--|---|--------------------|---|--|
| ITEMIZED DISBURSEMENTS | | EMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only 21b | one) 22 🔀 23 🗀 24 🗀 25 🗀 26 | |
| | | | Detailed Summary Page | 27 | 28a 28b 28c 29 30b | |
| | Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. | | | | | |
| | <u> </u> | NAME OF COMMITTEE (In Full) | o and man ood or any pointed. | | | |
| • | $ \rangle$ | HANSON PROFESSIONAL S | SERVICES INC. PAC | | | |
| | | Full Name (Last, First, Middle Initial) | | | , | |
| • | A. | | | | Date of Disbursement | |
| | | Mailing Address | | | MAN, LEAD, LARANANA | |
| | | City | State Zip Code | | | |
| 0 | | Purpose of Disbursement | T _F | | | |
| 77 | | Candidate Name | | 011 | Amount of Each Disbursement this Period | |
| 94 | | | | Category/ Type | | |
| | | Office Sought: House Disbursen Senate | nent For: Primary General | | | |
| M | | President | Other (specify) | ł | | |
| <u>a</u> | _ | State: District: | | | | |
| - | В. | Full Name (Last, First, Middle Initial) | | | Date of Disbursement | |
| | | NA The Address | | | MANN , DAD , LANANA | |
| | | Mailing Address | | | | |
| | | City | State Zip Code | | | |
| | | Purpose of Disbursement | | | Assessment of Freeh Diehousessment this Deviced | |
| | | Candidate Name | | 0 1 1 Category/ | Amount of Each Disbursement this Period | |
| | | | | Type | | |
| | | Office Sought: House Disbursen Senate | nent For: Primary General | | | |
| | | President | Other (specify) ▼ | | | |
| | _ | State: District: Full Name (Last, First, Middle Initial) | | | | |
| | C. | Table (2005) They intered interes | | } | Date of Disbursement | |
| | | Mailing Address | | | MANN (PAR) (AAAAAA) | |
| | | City | State Zip Code | | | |
| | Purpose of Disbursement | | | | | |
| | Candidate Name | | | 0,11 Category/ | Amount of Each Disbursement this Period | |
| | | Office Sought: House Disburser | nent For: | Туре | | |
| | | Senate | Primary General | ļ | | |
| | | State: District: | Other (specify) ▼ | | | |
| | Γ | | | | | |
| | S | SUBTOTAL of Disbursements This Page (optional) | | ······ | 00 | |
| | 1 | OTAL This Period (last page this line number only) | | | 0.0 | |

| SCHEDULE | C | (FEC | Form | 3X) |
|----------|---|------|------|-----|
| LOANS | | | | |

Use separate schedule(s) PAGE 1 OF 1

| JANS | | for each category of the Detailed Summary Page | FOR LINE 13 OF FORM 3X | |
|---|------------------------------|---|-------------------------------------|--|
| AME OF COMMITTEE (In Full) | | | | |
| HANSON PROFESSIONAL SEI | RVICES INC. PAC | ; | | |
| LOAN SOURCE Full Name (Last, First, Mide | dle Initial) | Ele | ection: | |
| İ | | _ | Primary | |
| Mailian Address | | | General Other (specify) | |
| Mailing Address | Mailing Address | | | |
| City | State ZIP Cod | | | |
| Original Amount of Loan | Cumulative Payment To | Date Balance | Outstanding at Close of This Period | |
| 475 | | | 47) | |
| TERMS | | , | | |
| Date Incurred | Date Due | Interest Rate | Secured: | |
| | | | % (apr) Yes No | |
| List All Endorsers or Guarantors (if any) to | Loan Source | • | | |
| Full Name (Last, First, Middle Initial) | | Name of Employer | | |
| Mailing Address | | Occupation | | |
| | | | | |
| | | Amount | | |
| City State | ZIP Code | Guaranteed Outstanding: | | |
| 2. Full Name (Last, First, Middle Initial) | | Name of Employer | | |
| Mailing Address | | Occupation | | |
| Mailing Address | | Occupation | | |
| | | Amount | | |
| City State | ZIP Code | Guaranteed Outstanding: | | |
| 3. Full Name (Last, First, Middle Initial) | | Name of Employer | | |
| | | | ! | |
| Mailing Address | | Occupation | | |
| | | Amount | | |
| City State | ZIP Code | Guaranteed | | |
| | | Outstanding: | | |
| 4. Full Name (Last, First, Middle Initial) | | Name of Employer | | |
| Mailing Address | | Occupation | | |
| | { | · | · | |
| State | ZIP Code | Amount Guaranteed | | |
| City State | ZIP Code. | Outstanding: | | |
| | | | | |
| SUBTOTALS This Period This Page (optional) | | | | |
| SOUTO TALE THIS I SHOU THIS I age (optional) | | | | |
| TOTALS This Period (last page in this line only |) | | 00 | |
| Carry outstanding balance only to LINE 3, Sch | edule D, for this line. If t | no Schedule D, carry forward | I to appropriate line of Summary. | |

SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 1 OF 1 FOR LINE NUMBER: (check only one)

| X | 9 |
|---|----|
| | 10 |

| NAME OF COMMITTEE (In Full) | | |
|-----------------------------|-----------------|----------|
| HANSON PROFESSIONAL | SERVICES | INC. PAC |

| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
|--|---|
| | |
| Mailing Address | |
| City State Zip Code | |
| | |
| Outstanding Balance Beginning This Period | |
| | |
| Amount Incurred This Period Payment This Period | Outstanding Balance at Close of This Period |
| Taylor The Letter of the Lette | |
| | |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| | |
| Mailing Address | _ |
| | |
| City State Zip Code | |
| Outstanding Ralance Reginning This Period | |
| Outstanding Balance Beginning This Period | • |
| | |
| Amount Incurred This Period Payment This Period | Outstanding Balance at Close of This Period |
| | |
| | |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| | |
| Mailing Address | |
| City State Zip Code | - |
| | |
| Outstanding Balance Beginning This Period | |
| | |
| Amount Incurred This Period Payment This Period | Outstanding Relance at Class of This Pariod |
| Amount Incurred This Period Payment This Period | Outstanding Balance at Close of This Period |
| | |
| | |
| 1) SUBTOTALS This Period This Page (optional) | 00 |
| | |
| 2) TOTALS This Period (last page this line number only) | <u> 00</u> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | 0.0 |
| | |
| | 00 |

SCHEDULE D (FEC Form 3X) DEBTS AND OPLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 1 OF
FOR LINE NUMBER:
(check only one)

| | 9 |
|-------------------------|----|
| $\overline{\mathbf{X}}$ | 10 |

| NAME OF COMMITTEE (In Full) | |
|---|---------------------------|
| HANSON PROFESSIONAL SERVICES INC. PAC | |
| A Full Name (Last First Middle Initial) of Debter or Creditor | Noture of Dobt (Purpose): |

| HANSU | ON PROFESSIONAL SI | ERVICES INC. PAC | |
|--|---------------------------------------|---------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): | |
| | | · | |
| Mailing Address | 3 | | · |
| City S | tate | Zip Code | |
| Outstanding | Palance Position This Posited | | <u> </u> |
| | Balance Beginning This Period | | |
| <u> </u> | <u></u> | | |
| 4 | Int Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | | |
| B. Full Name (I | Last, First, Middle Initial) of Debte | Nature of Debt (Purpose): | |
| | | | |
| Mailing Address | <u> </u> | | |
| City | tate | Zip Code | |
| City S | iale | Zip Code | |
| Outstanding | Balance Beginning This Period | | |
| | | | |
| | unt Incurred This Period | Downant This Poried | Outstanding Relence at Class of This Period |
| Amou | Int incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | | |
| C. Full Name | (Last, First, Middle Initial) of Deb | tor or Creditor | Nature of Debt (Purpose): |
| | | | |
| Mailing Address | 3 | | |
| | | | |
| City | | State Zip Code | |
| Outstanding | Balance Beginning This Period | | <u> </u> |
| | | | |
| | white Desired | Downson This Desired | Outstanding Palance of Olege of This Period |
| | unt Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | | |
| | | | 00 |
| SUBTOTALS This Period This Page (optional) | | | |
| TOTALS This Period (last page this line number only) | | 00 | |
| TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | 0.0 | |
| ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | | | 0.0 |
| 7 ADD 27 data of and carry to ward to appropriate mile of Cultimary 1 age (data page only) | | | |

UPS Next Day Air® UPS 2nd Day Air® **UPS Worldwide Express**#

SI AAH HIOS

LEC MAIL CENTER

BECEINED

https://www.campusship.ups.com/cship/create?ActionOriginPair=default_

PrintWindow...

3/14/2014

Rules Relating to International Carriage by Air (the "Wassaw Convention") and/or the Convention on the

BILLING: P/P

CS 16.1.04.

Reference # Options: G.O.

NEXT DAY AIR

TRACKING #: 1Z 642 486 01 9883 6509

WNTE100 48.0A 01/2014

Do not use this envelope for:

Apply shipping documents on this side.

off location near you. (1-800-742-5877)

pes may only contain

0.0 LBS

X-RAYED BY FEC SECURITY

JEAN MOSS 217-747-9356 HANSON PROFESSIONAL SERVICES 1525 S. SIXTH ST. SPRINGFIELD IL 62703

SHIP TO:

FEDERAL ELECTION COMMISSION

WASHINGTON DC 20004

999 E STREET N.W.

or cash equi Note: Expres

UPS Expres To qualify

The UPS E nternation ups.com/ value. Cer

correspondence, urgent, weigh 8 of those liste

To qualify for the Letter

Domestic Shipments

to schedule a pick /isit ups.com® or

(8/2013)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) USP\$ Registered/Certified **Postmarked USPS Priority Mail Postmarked USPS Priority Mail Express** Postmark Illegible No Postmark Shipping Date M5 Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **DATE PREPARED**