

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

2014 JUL -2 AM 10:09

Office Use Only

FEC MAIL CENTER

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

PATRIOT NEXT SUPER PAC

ADDRESS (number and street)

1412 S HENDERSON ST

☐ Check if different  
than previously  
reported. (ACC)

SEATTLE WA 98108

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00548073

3. IS THIS  
REPORT

☒ NEW  
(N)

OR

☐ AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)

☒ July 15  
Quarterly Report (Q2)

☐ October 15  
Quarterly Report (Q3)

☐ January 31  
Year-End Report (YE)

☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On: ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election  
Year Only)  
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election  
Year Only)  
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)  
☐ Convention (12C) ☐ Special (12S)

Election on

MM/DD/YYYY

in the  
State of

State

(d) 30-Day  
POST-Election  
Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

MM/DD/YYYY

in the  
State of

State

5. Covering Period

04/01/2014

through

06/30/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jay Stark

Signature of Treasurer

*[Signature]*

Date

06/25/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

PATRIOT NEXT SUPER PAC

Report Covering the Period:

From:

04 01 2014

To:

06 30 2014

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <u>2014</u>	<u>000</u>	<u>000</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>000</u>	
(c) Total Receipts (from Line 19).....	<u>000</u>	<u>000</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<u>000</u>	<u>000</u>
7. Total Disbursements (from Line 31).....	<u>000</u>	<u>000</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<u>000</u>	<u>000</u>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>000</u>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<u>000</u>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

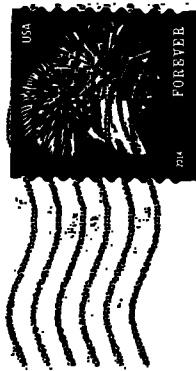
**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

467-551-3021

PATRIOT NEXT  
PO BOX 80304  
SEATTLE WA 98108



SEATTLE WA 980

27 JUN 2014 PM 7 L

RECEIVED  
2014 JUL -2 AM 10:09  
FEC MAIL CENTER

FEC  
999 E STREET NW  
WASHINGTON DC 20463

20463

# COMMUNICATION

**(8/2013)**