

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

PAGE 1 RECEIVED 2
 SECRETARY OF THE SENATE
 PUBLIC RECORDS

16 AUG 31 AM 9:20

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL Kirkpatrick for Senate			
ADDRESS (number and street) PO Box 34421			
CITY, STATE, and ZIP CODE Phoenix, AZ 85067			
2. NAME OF CANDIDATE Hon. Ann Leila Kirkpatrick		3. OFFICE SOUGHT (State and District) Senate AZ	4. FEC IDENTIFICATION NUMBER C00578484

5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING YES, IT AMENDS THE NOTICE FILED ON 08/13/2016

FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
Mary Ann Stein 5643 Bent Branch Rd Bethesda MD 20816-1049	Moriah Fund	08/13/2016	\$2,700.00
	Transaction ID: VPFM8JCZH19 Occupation Attorney		
Mary Ann Stein 5643 Bent Branch Rd Bethesda MD 20816-1049	Moriah Fund	08/13/2016	\$1,800.00
	Transaction ID: VPFM8JCZH34 Occupation Attorney		

SIGNATURE (optional)	DATE	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6
(Revised 7/2011)

201608310200363761

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PAGE: 21 8:20
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FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F6A
Transaction ID:

Amended 48 Hour Report - Saturday, August 13, 2016

201608310200363762

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16 AUG 31 AM 9:20

- Fax Transmission

To: Secretary of the Senate

From: Mele Brengarth & Associates LLC

Fax: 12022241851

Date: 8/30/2016

RE: Kirkpatrick for Senate 48 Hour Report
Amendment - 2016.08.13

Pages: 3

Comments:

KIRKPATRICK FOR SENATE
48 Hour Report Amendment
Saturday, August 13, 2016

Please feel free to contact me with any questions.

Sincerely,
"Dacey Montoya
Kirkpatrick for Senate | Compliance Director
dacey@kirkpatrickforsenate.com
602-228-8902

201608310200363763

Faxed
or
Hand Delivered

201608310200363764

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

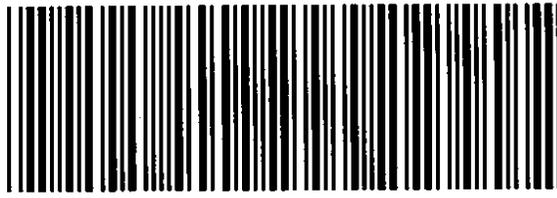
POSTMARK ILLEGIBLE NO POSTMARK

FAX **8-30-16**
Date of Receipt

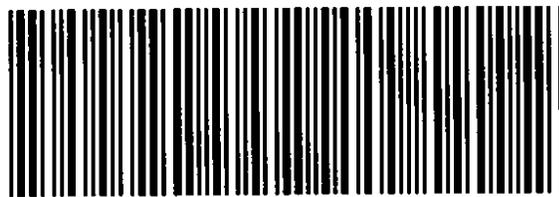
OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **8-31-16**

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SEN PATCH



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