American Science and Engineering, Inc.
829 Middlesex Turnpike
Billerica, Massachusetts 01821
Telephone: 978- 262-8700
Fax: 978-262-8804

AS&E®

February 2, 2001

RECEIVED
FEC MAIL ROOM
2001 FEB -5 A 10 13

Federal Election Commission
999 E. Street N.W.
Washington, DC 20463

Re: Amended FEC Form 1 – American Science and Engineering, Inc.

Dear Sir/Madam:

Enclosed please find our amended FEC Form 1, Statement of Organization, which form supercedes any and all such forms filed prior to it on behalf of American Science and Engineering, Inc.

If you have any questions, please do not hesitate to contact me.

Thank you for your assistance in this matter.

Very truly yours,

Joseph N. Moffa
Treasurer
American Science and Engineering, Inc. PAC

Enclosure
cc: Office of the Secretary of the Commonwealth of Massachusetts

Document2

American Science and Engineering, Inc.
829 Middlesex Turnpike
Billerica, Massachusetts 01821
Telephone: 978- 262-8700
Fax: 978-262-8804

RECEIVED
FEC MAIL ROOM
2001 FEB -5 A 10 43

February 2, 2001

AS&E®

Public Records Division
Office of the Secretary of
The Commonwealth of Massachusetts
One Ashburton Place
Room 1719
Boston, MA 02108

Re: Amended FEC Form 1 – American Science and Engineering, Inc.

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Treasurer
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Enclosure
cc: Federal Election Commission ✓

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STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)	2. DATE
American Science and Engineering, Inc. PAC	January 31, 2001
(b) Number and Street Address ☐ (Check if address is changed)	3. FEC Identification Number
829 Middlesex Turnpike	
(c) City, State and ZIP Code	4. Is This Report An Amendment? ☒ YES ☐ NO
Billerica, MA 01821	

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)

☐ (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
American Science and Engineering, Inc.	829 Middlesex Turnpike Billerica, MA 02181	Sponsoring Corp.

Type of Connected Organization
☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Edwin L. Lewis	829 Middlesex Turnpike, Billerica, MA 01821	Secretary

8. **Treasurer:** List the name and address (phone number — optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Joseph N. Moffa	829 Middlesex Turnpike, Billerica, MA 02181	Treasurer

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
HSBC Bank USA	17 South Broadway, Nyack, NY 10960
State Street Bank and Trust	225 Franklin Street, Boston, MA 02110

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Joseph N. Moffa	Joseph N. Moffa	January 31, 2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

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FEC FORM 1
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED 2/2/01
☐	Registered/Certified Mail	POSTMARKED (R/C)
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

CR — PREPARER

2/5/01 — DATE PREPARED

(6/2000)