

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC AFFAIRS

Office Use Only  
MAY 12 PM 1:55

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

COMMITTEE TO ELECT DAVID B WAMSLEY

ADDRESS (number and street) 39 GREENBRIER AVE

Check if different than previously reported. (ACC) WILLIAMSTOWN WV 26187

2. **FEC IDENTIFICATION NUMBER** ▼ C00560557

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

CITY ▲ STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT

WV

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on MM 05 / DD 13 / YYYYYY 2014 in the State of WV

(c) 30-Day **POST**-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on MM / DD / YYYYYY in the State of WV

5. Covering Period MM 04 / DD 01 / YYYYYY 2014 through MM 04 / DD 23 / YYYYYY 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Brenda R. Wamsley

Signature of Treasurer Brenda R. Wamsley Date MM 04 / DD 30 / YYYYYY 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only											
-----------------	--	--	--	--	--	--	--	--	--	--	--

**FEC FORM 3**  
(Revised 02/2003)

14020353760

**SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

*Committee to Elect David B. Wamsley*

Report Covering the Period: From:

*04* ' *01* ' *2014*

To:

*04* ' *23* ' *2014*

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	<i>29,000.00</i>	<i>81,118.00</i>
(b) Total Contribution Refunds (from Line 20(d)) ..	<i>0.00</i>	<i>0.00</i>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	<i>29,000.00</i>	<i>81,118.00</i>
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	<i>5,350.00</i>	<i>32,148.4</i>
(b) Total Offsets to Operating Expenditures (from Line 14) ...	<i>0.00</i>	<i>0.00</i>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	<i>5,350.00</i>	<i>32,148.4</i>
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	<i>3,163.16</i>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..</b>	<i>0.00</i>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...</b>	<i>0.00</i>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14020353761

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Committee to Elect David B. Wamsley

Report Covering the Period: From:

MM ' DD ' YYYY  
04 ' 01 ' 2014

To:

MM ' DD ' YYYY  
04 ' 23 ' 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

0.00

500.00

(ii) Unitemized.....

0.00

77.300

(iii) TOTAL of contributions from individuals

0.00

1,273.00

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees (such as PACs)...

0.00

0.00

(d) The Candidate.....

29,000.00

68,450.00

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

29,000.00

8,118.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0.00

0.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.)..

0.00

0.00

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

29,000.00

8,118.00

14020353762

**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	535.00	3,214.84
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...		
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...		
(b) Political Party Committees...		
(c) Other Political Committees (such as PACs)...		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS ...	0.00	1,740.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	535.00	4,954.84

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	798.16
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	2,900.00
25. SUBTOTAL (add Line 23 and Line 24)...	3,698.16
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	535.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	3,163.16

14020353763

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE	OF
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 11d	<input type="checkbox"/> 15
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
*Committee to Elect David B. Wamsley*

Full Name (Last, First, Middle Initial)  
*Wamsley David B. (Candidate)*

Mailing Address  
*39 Greenbrier Ave*

City State Zip Code  
*Williamstown WV 26187*

FEC ID number of contributing federal political committee.  
*C*

Name of Employer Occupation  
*Self-employed School Psychologist*

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify)  
*4,845.00*

Date of Receipt  
*04 / 14 / 2014*

Amount of Each Receipt this Period  
*900.00*

Full Name (Last, First, Middle Initial)  
*Wamsley David B. (Candidate)*

Mailing Address  
*39 Greenbrier Ave*

City State Zip Code  
*Williamstown WV 26187*

FEC ID number of contributing federal political committee.  
*C*

Name of Employer Occupation  
*Self-employed School Psychologist*

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify)  
*6,845.00*

Date of Receipt  
*04 / 21 / 2014*

Amount of Each Receipt this Period  
*2000.00*

Full Name (Last, First, Middle Initial)  
*C.*

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
*C*

Name of Employer Occupation

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify)

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

14020353764

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE	OF
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
*Committee to Elect David B. Wamsley*

A. *Fern Wood Computer Services*

Mailing Address: *PO Box 808*

City: *Belpre* State: *OH* Zip Code: *45714*

Purpose of Disbursement: *Website maintenance*

Candidate Name: *David B. Wamsley*

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: *WV* District:

Date of Disbursement: *04 / 02 / 2014*

Amount of Each Disbursement this Period: *50.00*

Category/Type: *001*

B.

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement:

Amount of Each Disbursement this Period:

Category/Type:

C.

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement:

Amount of Each Disbursement this Period:

Category/Type:

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

14020353765

**SCHEDULE C (FEC Form 3)**  
**LOANS**

*None*

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE OF  
FOR LINE NUMBER:  
(check only one)  13a  
 13b

NAME OF COMMITTEE (In Full)  
*Committee to Elect David B. Wamsley*

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Mailing Address

City State ZIP Code

Election:  
 Primary  
 General  
 Other (specify) ▼

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

**TERMS**

Date Incurred:  /  /

Date Due:  /  /

Interest Rate:  % (apr)

Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

**SUBTOTALS** This Period This Page (optional)...

**TOTALS** This Period (last page in this line only) ...

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14020353766

**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

*None*

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) <i>Committee to Elect David B. Wamsley</i>	FEC IDENTIFICATION NUMBER <b>C</b>
---	---------------------------------------

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan	Interest Rate (APR) %
Mailing Address	Date Incurred or Established	
City State Zip Code	Date Due	

A. Has loan been restructured?  No  Yes If yes, date originally incurred

B. If line of credit,  
 Amount of this Draw: Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: What is the value of this collateral?  
 Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).  
 Location of account: Address: City, State, Zip: Date account established:

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER  
 Typed Name Signature DATE

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:  
 I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.  
 II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.  
 III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE  
 Typed Name Signature Title DATE

14020353767



**SCHEDULE D (FEC Form 3)  
DEBTS AND OBLIGATIONS  
Excluding Loans**

*None*

(Use separate schedule(s) for each numbered line)

PAGE OF  
FOR LINE NUMBER:  
(check only one)  9  10

NAME OF COMMITTEE (In Full)  
*Committee to Elect David B. Wamsley*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Mailing Address  
City State Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period  
Amount Incurred This Period  
Payment This Period  
Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Mailing Address  
City State Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period  
Amount Incurred This Period  
Payment This Period  
Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Mailing Address  
City State Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period  
Amount Incurred This Period  
Payment This Period  
Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) ...  
2) **TOTALS** This Period (last page this line number only) ...  
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ...  
4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ...

14020353768

FOR 020353769 INSPECTION

United States Senate Post Office

INSPECTION

United States Senate Post Office

INSPECT

Part # 156297-435 H1 1100

SHIP DATE: 08MAY14  
ACTGRT: 016 LG  
CAD: /POSTS01  
DIRS: 00X00 IN  
BILL SENDER

ORIGIN ID:PKBA

U.S. SENATE TRACKING NUMBER



13-065923

UNITED STATES US

TO SECRETARY OF THE SENATE  
OFFICE OF PUBLIC RECORDS  
232 HART SENATE OFFICE BLDG

WASHINGTON DC 20510  
(541) 308-0810 REF:  
YOU! PO.

Express

FedEx Express NEW Package US Airbill

1 From Date 5/8/14  
Tracking Number 8032 4750 5526

Sender's Name David B. Winansley Phone 304 483-3971

Company 39 Greenbrier Ave

Address City Williamsboro State WV ZIP 26187

2 Your Internal Billing Reference

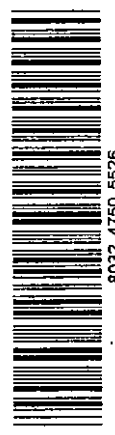
3 To Recipients Name Secretary of the Senate Phone

Company Office of Public Records

Address 232 Hart Senate Office Bldg

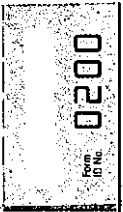
City Washington State DC ZIP 20510

City Washington State DC ZIP 20510-7116



8032 4750 5526

Extre



4 Express Package Service

Next Business Day

FedEx First Overnight

FedEx Priority Overnight

FedEx Standard Overnight

5 Packaging

6 Shipping and D

7 Payment Bill to:

8 Signature

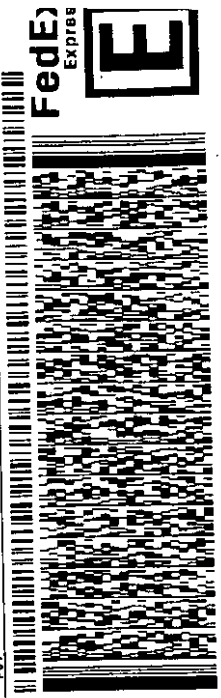
9 Shipper's Declaration

10 Recipient

11 Total Packages

12 Total Weight

13 Credit Card Acct.



FRI - 09 MAY 10:31  
PRIORITY OVERNIGHT

TRK# 8032 4750 5526

EP YKNA

2051 DC-US 1A



1800.463.3339

Direct Signature

Shipper's Declaration

Recipient

Total Packages

Total Weight

Credit Card Acct.

fedex.com 1800.GoFedEx 1800.463.3339

NANCY ERICKSON  
SECRETARY

DANA K. McCALLUM  
SUPERINTENDENT

HARVARD OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7711  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<b>5-8-14</b>	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **5-12-14**

14020353770

14020353771

