

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

RECEIVED
FEDERAL ELECTION COMMISSION

1. (a) NAME OF ORGANIZATION AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C700012
(b) ADDRESS (Number and Street) 815 - 16th Street, N.W.	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20006	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **07/01/98** THROUGH **09/30/98**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members				"SEE ATTACHED"	
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 18,194.80

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Richard L. Trumka  Secretary-Treasurer 10/13/98
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9630
 Local: 202-218-3420

FEC QUARTERLY REPORT DATA

10/12/98

Type of Comm.	Class or Category Comm With	Dates of Comm.	Support	Oppose	Identify Candidate, Office Sought District and State and Whether for Primary or General Election	Cost Of Communication Per Candidate
Direct Mail	MEMBERS	9/11/98	X		RAPOPORT CT-01 PRIMARY	\$5,649.67
Flyer	MEMBERS	9/28/98	X		RAPOPORT CT-01 PRIMARY	\$841.00
Flyer	MEMBERS	9/30/98	X		BARLOW KY-01 GENERAL	\$287.85
Flyer	MEMBERS	9/30/98	X		BAESLER KY-SN GENERAL	\$576.70
Flyer	MEMBERS	9/30/98	X		SCORSONE KY-06 GENERAL	\$228.54
Flyer	MEMBERS	9/30/98	X		BAESLER KY-SN GENERAL	\$457.07
Flyer	MEMBERS	9/30/98	X		LUCAS KY-04 GENERAL	\$251.87
Flyer	MEMBERS	9/30/98	X		BAESLER KY-SN GENERAL	\$503.74
Flyer	MEMBERS	9/30/98	X		BAESLER KY-SN GENERAL	\$522.37
Flyer	MEMBERS	9/30/98	X		GORMAN KY-03 GENERAL	\$261.18
Flyer	MEMBERS	9/28/98	X		REID NV-SN GENERAL	\$1,771.92
Flyer	MEMBERS	9/30/98	X		UDALL NM-03 GENERAL	\$31.74
Flyer	MEMBERS	9/30/98	X		UDALL NM-03 GENERAL	\$63.49
Flyer	MEMBERS	9/28/98	X		MALOOF NM-01 GENERAL	\$103.17
Flyer	MEMBERS	9/30/98	X		CARSON IN-10 GENERAL	\$1,050.00
Flyer	MEMBERS	9/30/98	X		COLES GA-SN GENERAL	\$3,396.18
Flyer	MEMBERS	9/30/98	X		ROBERTS OK-03 GENERAL	\$567.89
Flyer	MEMBERS	9/23/98	X		AFFLERBACH PA-15 GENERAL	\$678.40
Flyer	MEMBERS	9/4/98	X		ROBERTS OK-03 GENERAL	\$210.00
Flyer	MEMBERS	9/28/98	X		SPOTTSWOOD WI-01 GENERAL	\$228.80
Flyer	MEMBERS	9/14/98	X		RAPOPORT CT-01 PRIMARY	\$516.22
Total for Report						\$18,194.80

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>10/15/98</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>RJB</i> PREPARER	<i>10/15/98</i> DATE PREPARED