03/07/2005 14 : 33

FEC FORM 1

STATEMENT OF ORGANIZATION

(See Instructions)

Office Use Only

1. NAME OF COMMITTEE (in full) X (Check if name is changed) Example: If typing, type over the lines 12FE4M5

SOUTHERN UNION COMPANY POLITICAL ACTION COMMITTEE (SUPAC)

ADDRESS (Number and Street)

One PEI Center

X (Check if address is changed)

Wilkes-Barre | PA | 18711 -

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

zpacs@cox.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

7037682787

2. DATE 03 04 2005

3. **FEC IDENTIFICATION NUMBER** C C00385831

4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Ms. Mara Gavin

Signature of Treasurer Electronically Filed by Ms. Mara Gavin Date 03 07 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: House Senate President

State District

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) This committee is a (National, State (or subordinate) committee of the (Democratic, Republican,etc.) Party.

(e) X This committee is a separate segregated fund

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Southern Union Company

Mailing Address One PEI Center

Wilkes-Barre PA 18711 -

CITY STATE ZIP CODE

Relationship Connected Organiz.

Type of Connected Organization:

X Corporation Corporation w/o Capital Stock Labor Organization

Membership Organization Trade Association Cooperative

Write or Type Committee Name

SOUTHERN UNION COMPANY POLITICAL ACTION COMMITTEE (SUPAC)

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name: Mr. Christopher Clancy

Mailing Address: One PEI Center

Wilkes-Barre | PA | 18711 –

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Legal Manager

Telephone number: 570 – 408 – 1506

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: Ms. Mara Gavin

Mailing Address: One PEI Center

Wilkes-Barre | PA | 18711 –

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Treasurer

Telephone number: 570 – 820 – 2432

Full Name of Designated Agent: Mr. Richard Marshall

Mailing Address: One PEI Center

Wilkes-Barre | PA | 18711 –

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Vice President

Telephone number: 570 – 820 – 2426

9. **Banks** or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

First National Community Bank

Mailing Address 419 Spruce Street

Scranton PA 18503 –

CITY STATE ZIP CODE

Form/Schedule: **F1N**

Transaction ID:

Southern Union PAC is starting up a new FECFILE program. We vil now send all FEC filings electronically. This report is actually an amended Statement of Organization. Since Southern Union PAC has not used FECFILE to file electronically before, the software would not allow us to choose the 'amend' box on this Statement of Organization amendment.