



NATIONAL
ASSOCIATION
OF VISION
CARE PLANS

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May 15, 2018

Federal Election Commission
Reports Analyst Division
10 51st Street NE
Washington, DC 20463

Re: Multi-Candidate Status Form for National Association of Vision Care Plans Political Action
Committee

Per our conversation, I am resending the enclosed form that was initially sent on February 27, 2018
which must have been lost in the mail since there is no record of receiving. I appreciate your
assistance.

Please call or email if you have any questions.

Thank you,

A handwritten signature in cursive script that reads 'Pat Ciresi'.

Pat Ciresi
Member Services Manager
502-403-1122 x 102
pciresi@aapan.org

20180516 10:10:10

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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1. (a) NAME OF COMMITTEE IN FULL <u>National Association of Vision Care Plans Political Action Committee</u>		2. FEC IDENTIFICATION NUMBER <u>C000615096</u>
(b) Number and Street Address <u>13774 Lavista Road, Suite 101</u>		
(c) City, State and ZIP Code <u>Tucker, GA 30084</u>		
3. TYPE OF COMMITTEE (check one)		
<input type="checkbox"/> STATE PARTY		
<input type="checkbox"/> OTHER		

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on 4-18-2016 and simultaneously qualified as a multicandidate committee through its affiliation with: National Association of Vision Care

Committee Name: Plans Political Action Committee

FEC Identification Number: C000615096

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/District	Date
(i)	<u>Wuthene for Congress</u>	<u>House</u>	<u>KY 2</u>	<u>3-23-17</u>
(ii)	<u>Backburn for Congress</u>	<u>House</u>	<u>TN 7</u>	<u>5-3-17</u>
(iii)	<u>Richard Hutton for Congress</u>	<u>House</u>	<u>NC 8</u>	<u>5-17-17</u>
(iv)	<u>Ferguson for Congress</u>	<u>House</u>	<u>GA 3</u>	<u>7-6-17</u>
(v)	<u>Letta for Congress</u>	<u>House</u>	<u>OH 5</u>	<u>1-11-17</u>

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 4-23-2017.

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 4-18-2016.

(d) **Qualification:** The committee met the above requirements on: 1-11-18.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <u>Julian F Roberts</u>	SIGNATURE OF TREASURER <u>Julian F Roberts Jr</u>	DATE <u>2/27/18</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. § 30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
Federal Election Commission, Washington, DC 20463
Toll-free 800-424-9530
Local 202-694-1100

FEC FORM 1M
(Revised 1/2001)

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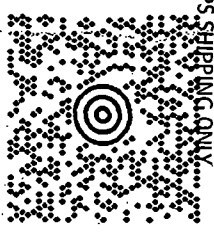
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LOUISVILLE KY 40207

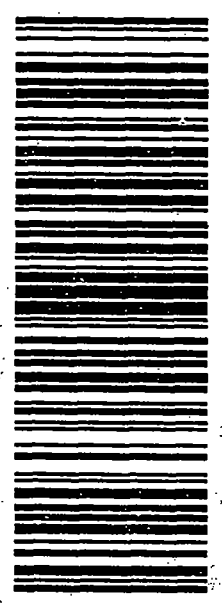
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 The FEC added this page to the end of this filing to indicate how it was received.

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PREPARER
 (3/2015)

MP

5/16/2018
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20180516 10:00:00 AM