

# HUNTER, CARNAHAN, SHOUB, BYARD & HARSHMAN

ATTORNEYS AT LAW

Michael J. Hunter  
Russell E. Carnahan  
Grant D. Shoub  
Robert R. Byard  
Cathrine J. Harshman

3360 TREMONT ROAD, SUITE 230  
Columbus, Ohio 43221

TELEPHONE: (614) 442-5626  
FAX: (614) 442-5625

[www.hcands.com](http://www.hcands.com)

Of Counsel  
Robert M. Cody

RECEIVED  
2014 OCT -7 AM 10:50  
FEC MAIL CENTER

October 6, 2014

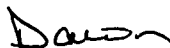
Federal Election Commission  
999 E. Street N.W.  
Washington, DC 20463

Dear Sirs,

Please find enclosed letter and Statement of Organization for filing.

Would you please return a time stamped copy in the enclosed stamped addressed envelope.

Sincerely,



Dawn Simpson

Enc.

Ohioans for a Better Future  
New Registration  
October 3, 2014

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

**RE: Form 1, Statement of Organization- Unlimited Contributions**

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates and committees.

Respectfully submitted,

A handwritten signature in black ink that reads "Matthew Dotson". The signature is written in a cursive, flowing style.

Matthew Dotson, Treasurer

11/03/14 10:00 AM

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED

2014 OCT -7 AM 10:50

FEC MAIL CENTER

Office Use Only

1. NAME OF  
COMMITTEE (in full)

☐

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

Ohioans for a Better Future

ADDRESS (number and street)

225 E Broad Street

☐

(Check if address  
is changed)

Columbus

OH

43215

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

☐

(Check if address  
is changed)

charshman@hcands.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐

(Check if address  
is changed)

2. DATE

10 2 2014

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Matthew Dotson

Signature of Treasurer

Matthew Dotson

Date

10 02 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-6530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

**Candidate Committee:**

- Name of Candidate

**Office  
Sought:**

House

**Senate**

President

**State**

District

- Name of Candidate

(d)  This committee is a

(National, State  
or subordinate)

(Democratic,  
Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

- ☐ Corporation
 ☐ Corporation w/o Capital Stock
 ☐ Labor Organization  
☐ Membership Organization
 ☐ Trade Association
 ☐ Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

(g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

[illegible]

FEC ID number

10

**2.** \_\_\_\_\_ FEC ID number

FEC ID number

**C**

[illegible]

FEC ID number

C

4. \_\_\_\_\_ FEC ID number

FEC ID number

C

## Chioans for a Better Future

\_\_\_\_\_

\_\_\_\_\_

[illegible]**ZIP CODE**

**Joseph Cohagen,**

225 E Broad St

## Columbus

 $\text{OH}$ 

43215

**ZIP CODE**

## Controller

**Telephone number**

614

228

4526

## Matthew Dotson

225 E Broad St

## Columbus

 $\text{OH}$ 

43215

: Treasurer

**Telephone number**

614

228

4526

**Telephone number**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

**JPMorgan Chase Bank**

**Mailing Address**

100 E. Broad, Street

**Columbus,**

OH

43215

CITY

STATE

**ZIP CODE**

Name of Bank, Depository, etc.

**Mailing Address**

CITY

STATE

**ZIP CODE**

nt

This envelope is for use with the following services:

UPS Next Day Air®  
UPS Worldwide Express®  
UPS 2nd Day Air®

Insert shipping documents  
under window from the top.

Do not use this envelope for:

800-PICK-UPS® (1-800-742-5877)  
and a drop off location near you.

Express Envelopes may only contain  
documents, and/or electronic  
Envelopes contain  
an 8 oz. will be bill

Used only for doc  
electronic media a  
if your shipment is

UPS Express Envelop  
more than 8 oz. will  
recommended for sh  
nation or breakable

Envelope  
Shipping document  
per.

OFFICE MANAGER  
614-442-5625  
HUNTER CARTER W. SHOU BYARD ET  
3360 TREMONT ROAD  
COLUMBUS OH 43221

0.1 LBS LTR 1 OF 1

SHIP TO:  
FEDERAL ELECTION COMMISSION  
999 E STREET, NW  
WASHINGTON DC 20463-0001

MD 201 9-83

UPS NEXT DAY AIR  
TRACKING # 1Z PE6 869 01 9826 7383

BILLING P/P

Reference # 1: 53 30


WNTNVS054.0A 01.0014

https://www.ups.com/us/ur/ca/en?Action=OriginPair=de-fail

Print View & Download Shipping Labels  
X110 01101115 SAT 803 W  
Download & Print Shipping Labels US&instr-A2000-shipment\_01

1/1

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <u>UPS</u>	Shipping Date <u>10/6/14</u>
Next Business Day Delivery <input checked="" type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="text-align: center;"> <b>PREPARER</b> (8/2013)</div><div style="text-align: right;"><u>10/7/14</u> <b>DATE PREPARED</b></div></div>	

11-01-2013 10:00:00