



# PLUMBERS AND GASFITTERS LOCAL UNION NO. 1

OF THE  
UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING  
AND PIPE FITTING INDUSTRY OF THE UNITED STATES AND CANADA  
NEW YORK CITY

RECEIVED  
560 MAIL ROOM

2000 DEC -5 P 12:02

**DONALD SCLAFANI**  
*Business Manager*

**GEORGE W. REILLY**  
*Financial Secretary-Treasurer*

*Business Agent-at-Large*  
DOMENICK COFFREDDO

*Business Agents*  
DAVID AGNIBRY  
NICOLAS ALDISI  
KEVIN BRADY  
DONALD T. O'DHERTY  
DUDLEY KINSLEY  
CHRIS KUENHOF  
JOHN J. MURPHY  
THOMAS PARRILLI  
JOSEPH SANTIAGO

*Organizers*  
ROBERT CORBETT  
EDWARD KOZARZ  
DANIEL L. KARRILLI

*President*  
FREDERICK THIFLE

*Vice President*  
THOMAS KENIFF

*Recording Secretary*  
STEVEN SCHULMAN

*Executive Board*  
JAMES FIDNEY  
JACK FLANNIGAN  
TERRY SLOKES  
ROBERT STONER

*Finance Committee*  
GERALD BRADLEY  
FRANK CONOLLY  
ROBERT MURRAY

*Examining Board*  
MAUREEN BROWN  
ROGER CHIN  
JOHN FLOSA  
MICHAEL LOBODY  
THOMAS MAMERKO  
RICHARD BARNER

*Mobile Clerk*  
ANTHONY RUSSIN

November 29, 2000

Ms. Andrea Wilkens  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: Ackerman for Congress

Dear Ms. Wilkens:

Please be advised that due to a lack of communication with the United Association, we have exceeded the contribution limits for the election cycle 2000.

We have therefore reclassified the April 3, 2000 contribution made by Plumbers Local Union No. 1 NYC-Political Action Committee in the amount of \$2,000.00 from Primary 2000 to Primary 2002. The United Association has reclassified \$1,000.00 of their \$ 3,500.00 payment made on December 8, 1999 from Primary 2000 to General 2000.

Should you require any further information, please do not hesitate to contact our office.

Sincerely,

George W. Reilly  
Financial Secretary-Treasurer

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEC MAIL ROOM

1/7

2000 DEC -5 P 12:02

|   |  |  |
|---|--|--|
| 1. NAME OF COMMITTEE (in full)<br><b>PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COM-<br/>MITTEE</b> |  | 2. FEC IDENTIFICATION NUMBER<br>C00327478  |
| ADDRESS (number and street)<br>158-29 CROSS BAY BLVD.   | <input type="checkbox"/> Check if different than previously reported |  |
| CITY, STATE, and ZIP CODE<br>HOWARD BEACH NY 11414  |  | 3. <input checked="" type="checkbox"/> This committee has qualified as a multi-candidate committee (see FEC Form 1M) |

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report  
 July 15 Quarterly Report  
 October 15 Quarterly Report  
 January 31 Year End Report  
 July 31 Mid-Year Report (Non-election Year Only)  
 Termination report
- Monthly Report Due On:  
 February 20     June 20     October 20  
 March 20     July 20     November 20  
 April 20     August 20     December 20  
 May 20     September 20     January 31
- Twelfth day report preceding \_\_\_\_\_  
(election type) \_\_\_\_\_  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment  YES  NO

| SUMMARY  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date  |
|--|-------------------------|--|
| 5. Covering Period <u>04/01/2000</u> through <u>06/30/2000</u>                                   |                         |  |
| 6. (a) Cash on Hand, January 1, <u>2000</u>  |                         | 119032.80  |
| (b) Cash on Hand at Beginning of Reporting Period  | 137654.72               |  |
| (c) Total Receipts (from line 1B)  | 45271.95                | 91870.87   |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and<br>Lines 6(a) and 6(c) for Column B)      | 182926.67               | 210903.67  |
| 7. Total Disbursements (from line 3D)  | 43151.00                | 71128.00   |
| 8. Cash on Hand at Close of Reporting Period (subtract line 7 from line 6(d))                    | 139775.67               | 139775.67  |
| 9. Debts and Obligations Owed TO the Committee<br>(Itemize all on Schedule C and/or Schedule D)  | 0.00                    | For further information<br>contact:<br>Federal Election Commission<br>889 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-9530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee<br>(Itemize all on Schedule C and/or Schedule D) | 0.00                    |  |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer: **GEORGE RELLY**

Signature of Treasurer: *George W. Relly* Date: *11-30-00*

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
(PAGE 2, FEC FORM 3X)**

(revised 1/1/91)

| NAME OF COMMITTEE<br><b>PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COM-<br/>MITTEE</b> |                 | REPORT COVERING PERIOD<br>FROM 04/01/2000 TO: 06/30/2000 |                                   |
|--|-----------------|--|-----------------------------------|
| <b>I. Receipts</b>   |                 | <b>COLUMN A<br/>Total This Period</b>                    | <b>COLUMN B<br/>Calendar Year</b> |
| 11. Contributions (other than loans) From:   |                 |  |                                   |
| a. Individual/Persons Other Than Political Committees                                      |                 |  |                                   |
| i. Itemized (use Schedule A) .....   |                 | 45271.95   | 91870.87                          |
| ii. Unitemized .....   |                 | 0.00   | 0.00                              |
| iii. Total .....   | (add i and ii)* | 45271.95   | 91870.87                          |
| b. Political Party Committees .....  |                 | 0.00   | 0.00                              |
| c. Other Political Committees (such as PACs) .....   |                 | 0.00   | 0.00                              |
| d. Total Contributions .....   |                 | 45271.95   | 91870.87                          |
| 12. Transfers From Affiliated/Other Party Committees .....                                 |                 | 0.00   | 0.00                              |
| 13. All Loans Received .....   |                 | 0.00   | 0.00                              |
| 14. Loan Repayments Received .....   |                 | 0.00   | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....                       |                 | 0.00   | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees ..  |                 | 0.00   | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                               |                 | 0.00   | 0.00                              |
| 18. Transfers From Nonfederal Account for Joint Activity .....                             |                 | 0.00   | 0.00                              |
| 19. Total Receipts .....   |                 | 45271.95   | 91870.87                          |
| 20. Total Federal Receipts .....   |                 | 45271.95   | 91870.87                          |
| <b>II. Disbursements</b>   |                 |  |                                   |
| 21. Operating Expenditures:  |                 |  |                                   |
| a. Shared Federal/Non-Federal Activity (from Schedule H4)                                  |                 |  |                                   |
| i. Federal Share .....   |                 | 0.00   | 0.00                              |
| ii. Non-Federal Share .....  |                 | 0.00   | 0.00                              |
| b. Other Federal Operating Expenditures .....  |                 | 0.00   | 0.00                              |
| c. Total Operating Expenditures .....  |                 | 0.00   | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees .....                                   |                 | 0.00   | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....    |                 | 10500.00   | 11000.00                          |
| 24. Independent Expenditures (use Schedule E) .....  |                 | 0.00   | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F)       |                 | 0.00   | 0.00                              |
| 26. Loan Repayments Made .....   |                 | 0.00   | 0.00                              |
| 27. Loans Made .....   |                 | 0.00   | 0.00                              |
| 28. Refunds of Contributions To:   |                 |  |                                   |
| a. Individual/Persons Other Than Political Committees .....                                |                 | 0.00   | 0.00                              |
| b. Political Party Committees .....  |                 | 0.00   | 0.00                              |
| c. Other Political Committees (such as PACs) .....   |                 | 0.00   | 0.00                              |
| d. Total Contributions Refunds .....   |                 | 0.00   | 0.00                              |
| 29. Other Disbursements .....  |                 | 32851.00   | 80128.00                          |
| 30. Total Disbursements .....  |                 | 43151.00   | 71128.00                          |
| 31. Total Federal Disbursements .....  |                 | 43151.00   | 71128.00                          |
| <b>III. Net Contributions / Operating Expenditures</b>                                     |                 |  |                                   |
| 32. Total Contributions (other than loans) (from line 11d) .....                           |                 | 45271.95   | 91870.87                          |
| 33. Total Contribution Refunds (from line 28d) .....                                       |                 | 0.00   | 0.00                              |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) .....                  |                 | 45271.95   | 91870.87                          |
| 35. Total Federal Operating Expenditures .....   |                 | 0.00   | 0.00                              |
| 36. Offsets to Operating Expenditures (from line 15) .....                                 |                 | 0.00   | 0.00                              |
| 37. Net Operating Expenditures .....   |                 | 0.00   | 0.00                              |

|                   |                          |                         |
|-------------------|--------------------------|-------------------------|
| <b>SCHEDULE A</b> | <b>ITEMIZED RECEIPTS</b> | 3 / 7                   |
|                   |                          | FOR LINE NUMBER<br>11A1 |

Use separate schedule(s) for each category of the Detailed Summary Page

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**  
**PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COMMITTEE**

|  |  |  |   |
|--|--|--|---|
| <b>Full Name, Mailing Address, and ZIP Code</b><br>PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COMMITTEE<br>158-29 CROSS BAY BLVD.<br><br>HOWARD BEACH NY 11414 | <b>Name of Employer</b><br><br><br><br><b>Occupation</b> | <b>Date (month, day, year)</b><br>06/30/2000 | <b>Amount of Each Receipt this Period</b><br>45271.95<br><br>UNITEMIZED CONTRIBUTIONS |
| <b>Receipt For:</b> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                      |  | <b>Aggregate Year-to-Date</b> > \$ 91670.87  |   |

|  |  |
|--|--|
|  |  |
|--|--|

|   |                 |
|---|-----------------|
| <b>SUBTOTALS of Receipts This Page (Optional)</b> .....           |                 |
| <b>TOTALS This Period (last page this line number only)</b> ..... | <b>45271.95</b> |

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER  
23

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**NAME OF COMMITTEE (In Full)**  
**PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COMMITTEE**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement  | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|--|-------------------------|---|
| ACKERMAN FOR CONGRESS                    | PRIMARY 2002<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) : | 04/03/2000              | 2000.00                                 |
| CAROLYN'S PAC                            | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                 | 06/07/2000              | 5000.00                                 |
| COMMITTEE TO ELECT ED TOWNS              | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                 | 06/15/2000              | 2000.00                                 |
| CROWLEY FOR CONGRESS                     | Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) :                 | 06/28/2000              | 1500.00                                 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**10500.00**

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

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FOR LINE NUMBER 28

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**NAME OF COMMITTEE (In Full)**  
**PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COMMITTEE**

| Full Name, Mailing Address, and ZIP Code              | Purpose of Disbursement  | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|--|-------------------------|---|
| UNITED ASSOCIATION PEC                                | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):                                  | 04/03/2000              | 1000.00                                 |
| FRIENDS OF SUZI OPPENHIEMER                           | CONTRIBUTION<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                  | 04/13/2000              | 250.00                                  |
| FRIENDS OF TOBY STAVISKY                              | CONTRIBUTION<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                  | 04/13/2000              | 250.00                                  |
| WEST BRONX NEIGHBORHOOD ASSN.                         | HONORING SEN. EFRAIN GONZALEZ<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify): | JR04/13/2000            | 300.00                                  |
| FRIENDS OF SAL ALBANESE                               | SPONSOR<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                       | 04/21/2000              | 500.00                                  |
| FRIENDS OF CARRION                                    | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                  | 04/28/2000              | 1000.00                                 |
| DEMOCRATIC CAMPAIGN COMMITTEE                         | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):                                  | 05/04/2000              | 2000.00                                 |
| DEMOCRATIC ORGANIZATION OF QUEENS COUNTY<br>QUEENS NY | 2 TICKETS HILLARY CLINTON<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):     | 05/04/2000              | 600.00                                  |
| GUY BREWER UNITED DEMOCRATIC CLUB                     | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):                                  | 05/04/2000              | 280.00                                  |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

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FOR LINE NUMBER  
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**NAME OF COMMITTEE (In Full)**  
**PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COMMITTEE**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| CHIPPEWA DEMOCRATIC CLUB                 | FULL PAGE AD<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):             | 06/24/2000              | 875.00                                  |
| THE BRONX DEMOCRATIC TRUSTEE COMMITTEE   | GOLD PAGE AD<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):             | 05/25/2000              | 1000.00                                 |
| THE BRONX DEMOCRATIC TRUSTEE COMMITTEE   | 10 TICKETS<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):               | 05/25/2000              | 3000.00                                 |
| DEMOCRATIC COUNTY COMMITTEE              | RECEPTION<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):                | 08/07/2000              | 520.00                                  |
| ELECTION ACCOUNT OF MAYOR JAMES McGREAVY | 4 TICKETS<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                | 08/07/2000              | 2000.00                                 |
| NYSDC VICTORY 2000                       | CONTRIBUTION<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):             | 06/07/2000              | 1000.00                                 |
| NYS DEMOCRATIC PARTY                     | HONORING DEVIN HUGES<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):     | 06/14/2000              | 1000.00                                 |
| DEMOCRATIC COUNTY COMMITTEE<br><br>NY    | 10 TICKETS JOHN SOLLAZZO<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 06/15/2000              | 850.00                                  |
| DEMOCRATIC SENATE CAMPAIGN COMMITTEE     | <br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                         | 08/15/2000              | 300.00                                  |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

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FOR LINE NUMBER  
28

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**NAME OF COMMITTEE (in Full)**  
**PLUMBERS LOCAL UNION NO 1 NYC-POLITICAL ACTION COMMITTEE**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| DI BRENZIA 2001                          | CONTRIBUTION<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 08/15/2000              | 500.00                                  |
| FRIENDS OF DAVID A PATERSON              | 2 TICKETS<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):    | 08/15/2000              | 500.00                                  |
| FRIENDS OF MICHAEL NELSON                | 2 TICKETS<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify):    | 06/15/2000              | 500.00                                  |
| FRIENDS OF TOBY STAVISKY                 | CONTRIBUTION<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 06/15/2000              | 250.00                                  |
| LAVELLE FOR ASSEMBLY                     | 4 TICKETS<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):    | 06/15/2000              | 1000.00                                 |
| RORY LANCMAN ELECTION COMMITTEE          | 2 TICKETS<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):    | 08/15/2000              | 1000.00                                 |
| SENATOR MARTY MARKOWITZ COMMITTEE        | CONTRIBUTION<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 08/15/2000              | 250.00                                  |
| COMMITTEE TO ELECT MAYOR MARK GREEN      | CONTRIBUTION<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 08/22/2000              | 2000.00                                 |
| BROOKLYN FOR GODSON                      | CONTRIBUTION<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 08/26/2000              | 600.00                                  |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**32025.00**



**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

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FOR LINE NUMBER  
28

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**NAME OF COMMITTEE (In Full)**  
**United Association Political Education Committee**

| Full Name, Mailing Address, and ZIP Code  | Purpose of Disbursement<br>(House - NY - 5)<br>Transfer  | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|--|-------------------------|---|
| Committee to Elect Gary Ackerman, Inc.<br>P.O. Box 95<br><br>Fresh Meadows NY 11366   | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/08/1999              | 2500.00                                 |
| Committee to Elect Gary Ackerman, Inc.<br>P.O. Box 95<br><br>Fresh Meadows NY 11366   | Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/08/1999              | 1000.00                                 |
| Joe Baca for Congress<br>P.O. Box 362<br><br>San Bernardino CA 92402                  | Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify): Special Debt | 12/08/1999              | 1800.00                                 |
| Joe Baca for Congress<br>P.O. Box 362<br><br>San Bernardino CA 92402                  | Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/08/1999              | 1000.00                                 |
| Schiff for Congress<br>565 Capitol Mall Suite 1425<br><br>Sacramento CA 95814         | Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/08/1999              | 2500.00                                 |
| Jim Humphreys for Congress<br>408 Capitol Street Suite 905<br><br>Charleston WV 25301 | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/03/1999              | 2000.00                                 |
| A Lot of People for Dave Olney<br>P.O. Box 75214<br><br>Washington DC 20013           | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/08/1999              | 2500.00                                 |
| Abercrombie for Congress<br>2469 South King Street<br><br>Honolulu HI 96826           | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/08/1999              | 3000.00                                 |
| Akaka in 2000<br>3125 Koa'hani Drive<br><br>Honolulu HI 96817                         | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              | 12/08/1999              | 2500.00                                 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

