

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
OFFICE USE ONLY

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5  
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

ADDRESS (number and street) PO BOX 7292  
CAPISTRANO BEACH CA 92624


2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
C00421057

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on [ ] / [ ] / [ ] in the State of [ ]  
(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on [ ] / [ ] / [ ] in the State of [ ]

5. Covering Period 01 / 01 / 2020 through 03 / 31 / 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer ANDY J LEWANDOWSKI

Signature of Treasurer  Date 04 / 14 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period: From:    To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2020"/>		<input type="text" value="430983"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="430983"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="463066"/>	<input type="text" value="463066"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="894049"/>	<input type="text" value="894049"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="94819"/>	<input type="text" value="94819"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="799230"/>	<input type="text" value="799230"/>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text"/>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

NONO: BO: NI: OM: COM: TION: NO

**DETAILED SUMMARY PAGE**

of Receipts

Write or Type Committee Name

**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

Report Covering the Period: From: MM DD YYYY To: MM DD YYYY  
01 01 2020 03 31 2020

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b)).....

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....	463066	463066
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	463066	463066
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶	463066	463066
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b)).....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	463066	463066
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	463066	463066

NON-FEDERAL AND LEVIN FUNDS

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....	9,481.9	9,481.9
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	9,481.9	9,481.9
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements (Including Non-Federal Donations) .....		
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	9,481.9	9,481.9
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	9,481.9	9,481.9

2016 RELEASE UNDER E.O. 13526



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
28a	28b	28c	29	30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

**MARIE CALLENDER'S**

Mailing Address

**31791 DEL OBISPO STREET**

City

**SAN JUAN CAPISTRANO**

State

**CA**

Zip Code

**92675**

Purpose of Disbursement

**JANUARY MEETING ROOM + FOOD**

Candidate Name

**001**  
Category/Type

Date of Disbursement

**01 / 21 / 2020**

FEC Identification Number

**C**

Amount of Each Disbursement this Period

**34880**

Memo Item

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) **SEE PURPOSE**

State:

District:

Full Name (Last, First, Middle Initial)

**MARIE CALLENDER'S**

Mailing Address

**31791 DEL OBISPO STREET**

City

**SAN JUAN CAPISTRANO**

State

**CA**

Zip Code

**92675**

Purpose of Disbursement

**FEBRUARY MEETING ROOM + FOOD**

Candidate Name

**001**  
Category/Type

Date of Disbursement

**02 / 20 / 2020**

FEC Identification Number

**C**

Amount of Each Disbursement this Period

**45364**

Memo Item

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) **SEE PURPOSE**

State:

District:

Full Name (Last, First, Middle Initial)

**USPS**

Mailing Address

**32124 PASEO ADELANTO STE 1**

City

**SAN JUAN CAPISTRANO**

State

**CA**

Zip Code

**92693**

Purpose of Disbursement

**POSTAGE**

Candidate Name

**001**  
Category/Type

Date of Disbursement

**01 / 31 / 2020**

FEC Identification Number

**C**

Amount of Each Disbursement this Period

**775**

Memo Item

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) **SEE PURPOSE**

State:

District:

SUBTOTAL of Disbursements This Page (optional)

**81019**

TOTAL This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**SOUTH ORANGE COUNTY DEMOCRATIC CLUB**

Full Name (Last, First, Middle Initial)

**A. CHASE BANK**

Date of Disbursement: 01/31/2020

Mailing Address: 31972 CAMINO CAPISTRANO

City: SAN JUAN CAPISTRANO CA Zip Code: 92675

Purpose of Disbursement: SERVICE FEE

Candidate Name: [ ] Category/Type: 001

Office Sought: [ ] House [ ] Senate [ ] President Disbursement For: [ ] Primary [ ] General [X] Other (specify) SEE PURPOSE

State: [ ] District: [ ]

FEC Identification Number: C [ ]

Amount of Each Disbursement this Period: 1500

Memo Item

**B. CHASE BANK**

Date of Disbursement: 02/28/2020

Mailing Address: 31972 CAMINO CAPISTRANO

City: SAN JUAN CAPISTRANO CA Zip Code: 92675

Purpose of Disbursement: SERVICE FEE

Candidate Name: [ ] Category/Type: 001

Office Sought: [ ] House [ ] Senate [ ] President Disbursement For: [ ] Primary [ ] General [X] Other (specify) SEE PURPOSE

State: [ ] District: [ ]

FEC Identification Number: C [ ]

Amount of Each Disbursement this Period: 1500

Memo Item

**C. CONSTANT CONTACT**

Date of Disbursement: 03/12/2020

Mailing Address: N/A - CONSTANTCONTACT.COM

City: [ ] State: [ ] Zip Code: [ ]

Purpose of Disbursement: EMAIL SERVICES

Candidate Name: [ ] Category/Type: 001

Office Sought: [ ] House [ ] Senate [ ] President Disbursement For: [ ] Primary [ ] General [X] Other (specify) SEE PURPOSE

State: [ ] District: [ ]

FEC Identification Number: C [ ]

Amount of Each Disbursement this Period: 10800

Memo Item

**SUBTOTAL** of Disbursements This Page (optional) ..... 13800

**TOTAL** This Period (last page this line number only) ..... 94819

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92803-4200  
APR 17 2019  
AMOUNT \$26.35  
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20463



1007

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PHONE (714) 448-3304  
ANDY LEWANDOWSKI  
222 N. MULLER ST. #50  
ANAHEIM CA 92801

EJ 306 926 782 US

PAYMENT BY ACCOUNT (if applicable)  
USPS Corporate Acct. No. Federal Agency Acct. No. or Postal Service™ Acct. No.

ORIGIN (POSTAL SERVICE USE ONLY)		DPO	
<input type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military	<input type="checkbox"/> Postage
PO ZIP Code	Scheduled Delivery Date (MM/DD/YYYY)	Insurance Fee	COD Fee
92803	4/14/20	\$ 16.35	\$
Date Accepted (MM/DD/YYYY)	Scheduled Delivery Time	Return Receipt Fee	Live Animal Transportation Fee
4/14/20	12 NOON	\$	\$
Time Accepted	10:30 AM Delivery Fee	Total Postage & Fees	
11:46 AM	\$	\$ 26.35	
Special Handling/Fragile	Sunday/Holiday Premium Fee		
	\$		
Weight lbs. oz.	Acceptance Employee Initials	Employee Signature	
DELIVERY (POSTAL SERVICE USE ONLY)		Employee Signature	
Delivery Attempt (MM/DD/YYYY) Time	Delivery Attempt (MM/DD/YYYY) Time		

DELIVERY OPTIONS (Customer Use Only)

- SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD services (CR 4) Purchases Return Receipt services. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.
- Delivery Options
  - No Saturday Delivery (delivered next business day)
  - Sunday/Holiday Delivery Required (additional fee, where available)
  - 10:30 AM Delivery Required (additional fee, where available)

TO: (PLEASE PRINT)

PHONE ( )

FEDERAL ELECTION COMMISSION  
1050 FIRST ST., NE  
WASHINGTON DC

ZIP+4® (U.S. ADDRESSES ONLY)

20463

- For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.
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SENDER HAS WAIVED SIGNATURE  
REQUIREMENT

EXPRESS MAIL

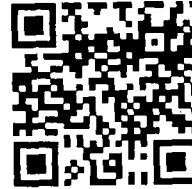
UNITED STATES

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EP13F Oct 2018

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LABEL 11-B, MARCH 2019 PSN 7590-02-000-9996



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked <i>04/14</i>
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
 PREPARER

*06-22-20*  
 DATE PREPARED

NOV 08 09:51 AM '09